

AJ5809NP
No. F45-04113

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1875	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SEVERE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R20E S22

NESE ✓

CASSIA County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE			
NENE NWNE SWNE SENE												NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	20E	22	:																				
14S	20E	23	:																				
14S	20E	24	:																				
14S	21E	19	:																				
14S	21E	20	:																				
14S	21E	21	:																				
14S	21E	22	:																				
14S	21E	28	:																				
14S	21E	29	:																				
14S	21E	30	:																				

POU County: CASSIA

Non-Irrigation Uses: 769 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-04113 A45-10356 R45-04113

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 16 0008

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

spring to pipeline to troughs

maps: DD-26 (82)

DD-27 (83)

DD 1-29-97

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1969	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SEVERE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R20E S22 NESE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
14S	20E	22	:	:	:	:	:	:	S	:	:	:	:		
14S	20E	23	:	S	:	:	:	:	:	:	:	:	:		
14S	20E	24	:	:	:	:	:	:	S	:	:	:	:		
14S	21E	19	:	S	:	:	:	:	:	:	:	:	:		
14S	21E	20	:	S	:	:	:	:	:	:	:	:	:		
14S	21E	22	:	:	S	:	:	:	:	:	:	:	:		
14S	21E	27	:	:	S	:	:	:	:	:	:	:	:		
14S	21E	28	:	S	:	S	:	:	:	:	:	:	:		
14S	21E	29	:	:	S	:	:	:	:	:	:	:	:		
14S	21E	30	:	:	S	:	:	:	:	:	:	:	:		

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 769 RANGE CATTLE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-04113 A45-10356 F45-04113

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417040211160008 01
FOREST SERVICE RECORD ID = 041417040211160094 02
FOREST SERVICE RECORD ID = 041417040211160095 03
FOREST SERVICE RECORD ID = 041417040211160096 04
FOREST SERVICE RECORD ID = 041417040211160097 05
FOREST SERVICE RECORD ID = 041417040211160098 06
FOREST SERVICE RECORD ID = 041417040211160099 07
FOREST SERVICE RECORD ID = 041417040211160110 08
FOREST SERVICE RECORD ID = 041417040211160111 09
FOREST SERVICE RECORD ID = 041417040211160112 10

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Remarks: FOREST SERVICE RECORD ID = 041417040211160103 11

Dates: Exam Made Date: Verified Date: 02/23/1995 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Audit: 02/23/95 RMCCARTH

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-04113

Date received

Receipt No:

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1875

3. Source of water: SEVERE SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 14 S R: 20 E S: 22 NESE
T: 14 S R: 20 E S: 23 SENE
T: 14 S R: 21 E S: 19 SWNE
T: 14 S R: 21 E S: 21 NWSE
T: 14 S R: 21 E S: 21 SESE
T: 14 S R: 21 E S: 22 SESW
T: 14 S R: 21 E S: 29 NWNW

T: 14 S R: 20 E S: 23 NESW
T: 14 S R: 20 E S: 24 NESE
T: 14 S R: 21 E S: 20 SWNE
T: 14 S R: 21 E S: 21 SENW
T: 14 S R: 21 E S: 22 NWNW
T: 14 S R: 21 E S: 27 NWNW
T: 14 S R: 21 E S: 30 NENW

Location of Point of Diversion

T: 14 S R: 20 E S: 22 NESE Fl:

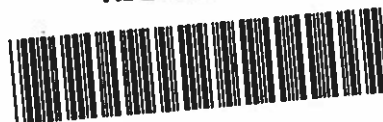
5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010662



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7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 16 0 0008

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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