

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 94-09187 (9406486511) *Amended*

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

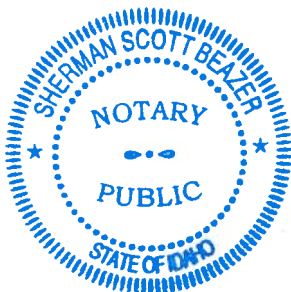
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of December, 2015.

Seal



Sherman Scott Beazer
Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

RECEIVED

DEC 01 2015

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Coeur d'Alene-Spokane River Basin
Water System

)
) Civil Case No. 49576
)

AMENDED NOTICE of CLAIM for
Water Right number:

94-09187 (IDWR number)

BLMIDENT:

Stg:

StFed:

9406486511

F

F

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

SOURCE:

Source

Tributary

SPRING

WEST FORK, PLACER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

FY15



The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)

This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
47N	04E	4	SW	NW	NW	4		79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use

Period of Use (from - to):

Rate in CFS

or

Volume in AcFt

04

0101

1231

0.02

0

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

10-Jul-15

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	47N	04E	4	NW	NW	4		79	SHOSHONE

Water Right Claim 94-09187 (9406486511)
POU and POD correction: Lot 4 (NWNW) should be added to description.



SHOSHONE COUNTY 079
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

40 N - 4 E

[illegible]

Dept of Agri O 00V13/1956. All lands Acq by USFS
and retained as part of Cooper's' Alone NF within
Sec 2: Lots 1, 2, 52NE

PLD 1661 06/20/1958 Open to Entry Subj to Sec 24
EPA Per Proj 912 FPC O 07/10/1928
Sec 3: Lot 2, unenclosed part Lot 3

SWHE, NESW, NWSE, SENW
44.355 PL 350 (Act of Cong 08/11/1953)
Sec 3 Kisho Lodge

Sec 3: Colorado Lodge

Sec 3: Jumbo Lock

Sec 3: Cassin No 9 Load

ML 360 PL 359 (Act of Cong 08/11/1995)
Sec 3: Castle No 1 Lodge

Sec 3: Castle No 2 Lodge

Sec 3: Castle No 3 Lodge

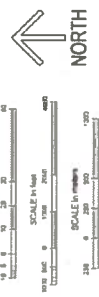
Sec 3: Castle No 5 Loda

Sec 3: Castle No 6 Lodge

Sec 3, Placer King No 8 Lode

FOR ORDERS EFFECTING DISPOSAL OF
UNIDENTIFIED LAND REFER TO INDEX
CELLS AND/OR DOCUMENTS

FILE #01: 00001000000000000000000000000000	BT	ST
COMMITTED TIF: 12/29/2017	BT	420
LAST UPDATE: 10/21/2017	BT	420
QACQ #1:	QACQ #2:	
POSTED TO PUBLIC RECORD:	QACQ #1: 10/21/2017	
BT:		
PUBLIC LAND SURVEY SYSTEM (PLSS)		
BLM GROW ACQUIRED:	10/29/2003	
OTHER:	WA	
PREDICTED COORDINATE SYSTEM:	UTM ZONE 11N AND 18E0	
HOTEL:		
USE PLATS:		

[illegible]

U.S. Bureau of Land Management - Idaho State Office
1397 S. Vinell Way Boise Idaho 83709
(208) 373-4000



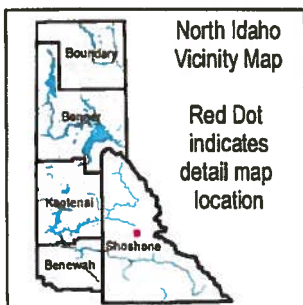
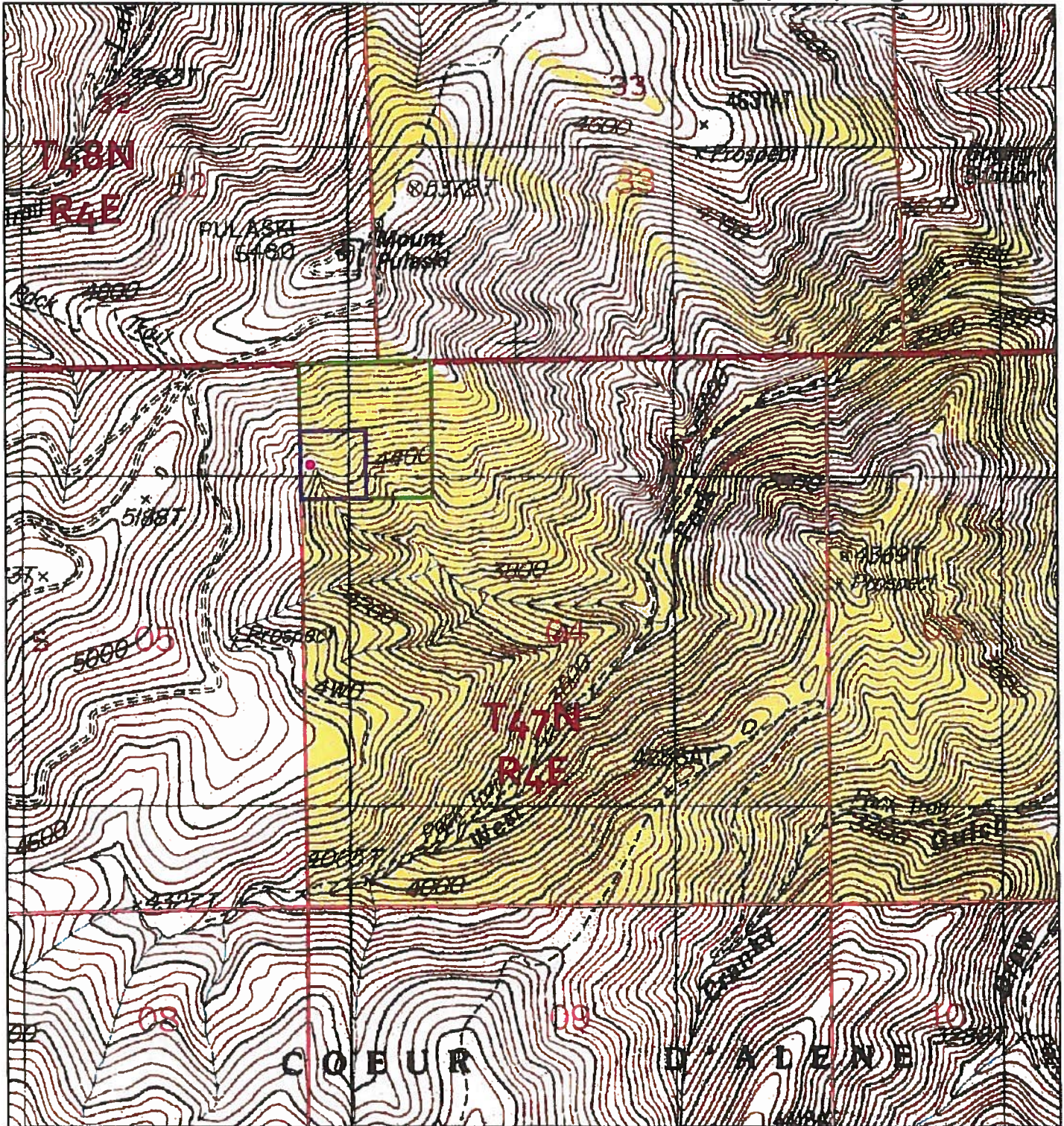
TOWNSHIP 47 NORTH RANGE 4 EAST OF THE BOISE MERIDIAN, IDAHO SHOSHONE COUNTY 079 COEUR D'ALENE DISTRICT

No. 2

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
MT PLAT
SUPPL Secs 3, 4, 10

INDEX TO SEGREGATED TRACTS		
TRACT NO.	SECTION	ORIGINAL SURVEY
1	3	BLISS/FAIRBANKS
2	4	
3	5	
4	6	
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North Idaho Water Adjudication - #9406486511



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."



1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership

