

AJ5809NP
No. R45-02786

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/97
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	02/06/1957	STOCKWATER	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: JEFF'S SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T12S R19E S34

SWNWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
12S	19E	34	:	:	:	S	:	:	:	:	:	:	:		

POU County: CASSIA

Non-Irrigation Uses: CATTLE/700-DEER/50

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-12557

Remarks: EXP BLM RECORD ID = 4502488022
PERMIT 1047

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/29/97 AJCTR

DJ 10/13
11/2/98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

45-02786

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4502488022

Stg:

L

StFed:

S

SOURCE:

Source

Tributary

JEFF'S SPRING

SINKS

QUANTITY:

0.1

CFS

or VOLUME:

0

Acre Feet

PRIORITY DATE:

2/6/1957

Diversion Means: HEADBOX AND TROUGH

REMARKS:

PERMIT 1047

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12S	19E	34	SW	NW	SW	0		31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.1	0

CONSUMPTIVE
USE:

stockwater use

DATE:

13-Sep-97 9:23 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	12S	19E	34	NW	SW	0	31	Cassia

RECEIVED

SEP 15 1997

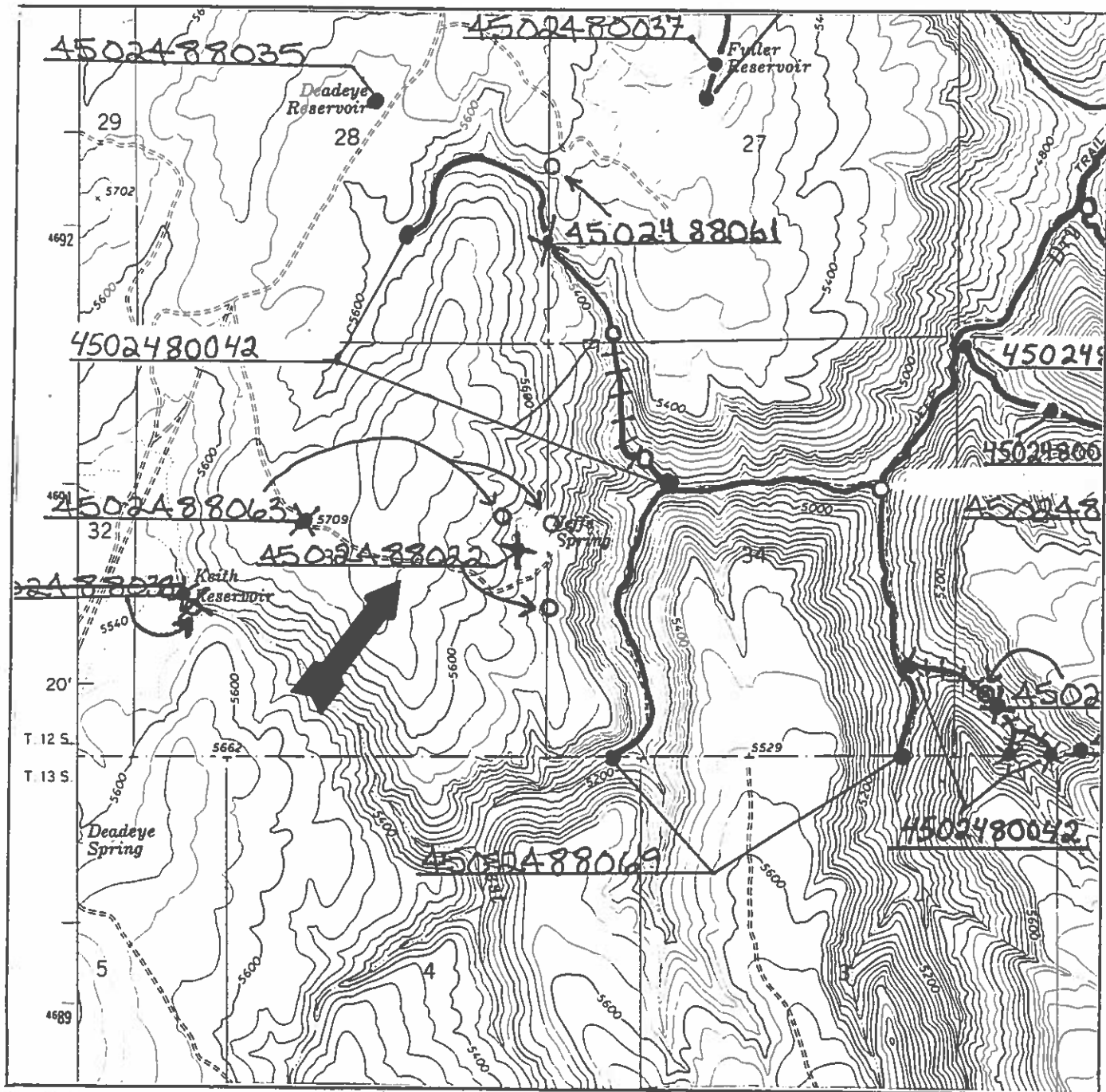
Department of Water Resources

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER
4502488022

TOWNSHIP 12 S RANGE 19 E MERIDIAN:BOISE QUAD MAP NAME RAMS HORN RIDGE



LEGEND

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4502488000

WITHDRAWN CLAIM

SCALE: 1" = 24,000

RECEIVED

SEP 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1957-02-06
IDWR NUMBER: 4502786
BLM NUMBER: 4502488022
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 45

SOURCE	TRIBUTARY TO
-----	-----
JEFF'S SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

HEADBOX AND TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.100	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.100 CFS	0.00 AF		

NON-IRRIGATION USES

CATTLE/700 DEER/50

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
12S	19E	33	NE	NE	SE	00	CASSIA

PLACE OF USE							IRRIGATED OWNED	ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
12S	19E	33	NE	SE	00	CASSIA		0.0
12S	19E	33	NE	SE	00	CASSIA		0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
OCT 27 1994

BLM NUMBER: 4502488022

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
1984