

AJ5809NP

## IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 10/01/97

No. R45-02785

## ADJUDICATION CLAIM PROFILE REPORT

PAGE: 16

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 08/10/1953       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.01 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T12S R25E S01

NESWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |  |  |  |
|-----|-----|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| T   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |  |  |  |
| 12S | 25E | 1 | :                         | S                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |  |  |  |

POU County: CASSIA

Non-Irrigation Uses: CATTLE/150 DEER/25

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 4502488021  
PERMIT 931/HIDDEN SPRING

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/29/97 AJCTR

31/10/97

✓ 10/10/98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

45-02785

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488021

Stg:

L

StFed:

S

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS     |

QUANTITY:

0.01

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

8/10/1953

Diversion Means: HEADBOX AND TROUGH

REMARKS:

PERMIT 931/HIDDEN SPRING

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12S      | 25E   | 1       | NE | SW | NE | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.01        |    | 0              |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:23 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 12S | 25E | 1   | SW | NE | 0   | 31         | Cassia    |

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SEP 15 1997  
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SEP 15 1997  
Department of Water Resources

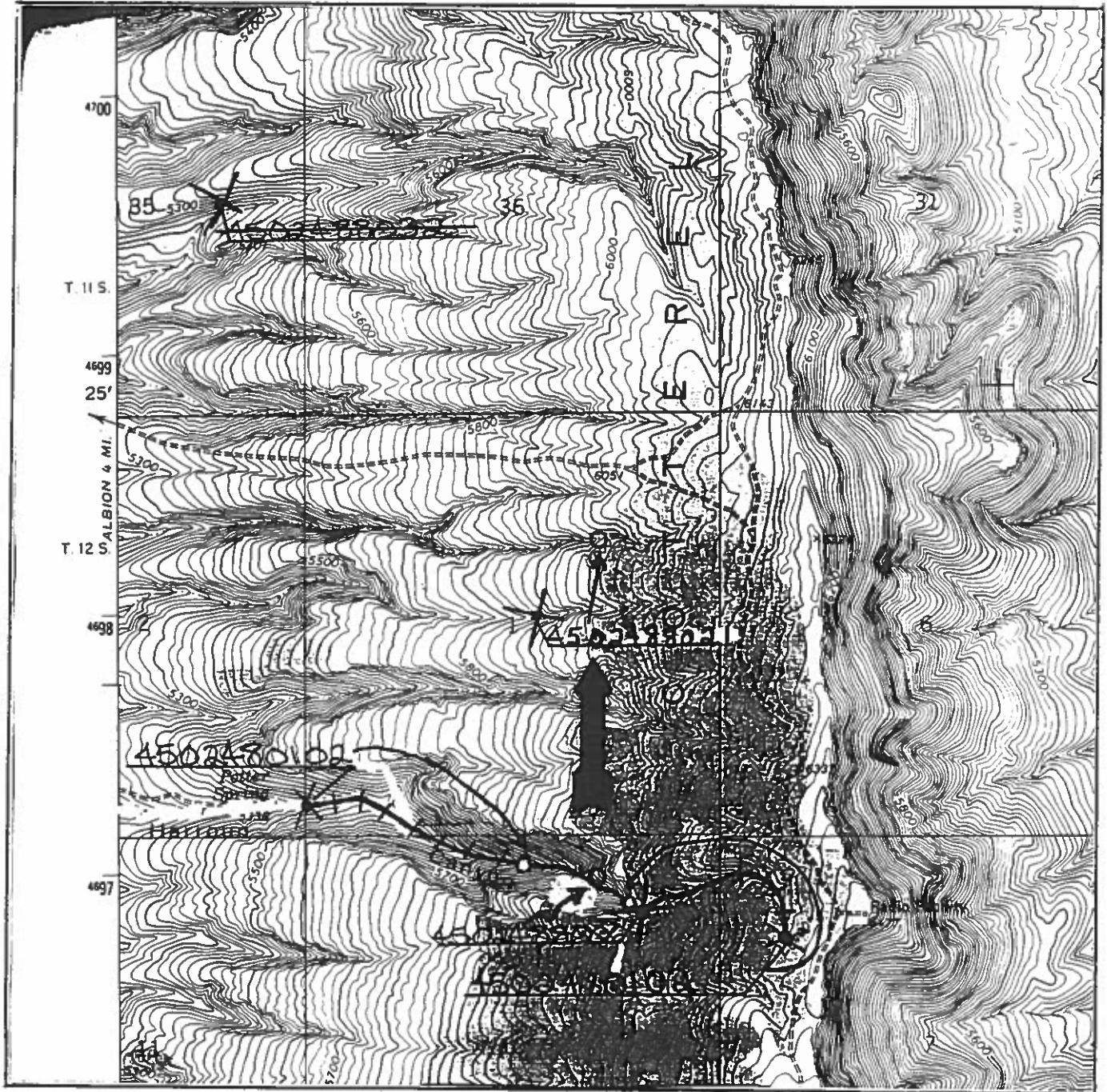
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER

4502488021

TOWNSHIP 12 S RANGE 25 E MERIDIAN:BOISE QUAD MAP NAME IDAHOME



LEGEND

SCALE: 1" = 24,000

|                                        |  |                                     |
|----------------------------------------|--|-------------------------------------|
| POD (ORIGINAL, CORRECT LOCATION)       |  | INSTREAM USE CLAIM                  |
| POD (ORIGINAL LOCATION, INCORRECT)     |  | INSTREAM USE CLAIM, DROPPED SEGMENT |
| POD (CORRECTED LOCATION, OR ADDED POD) |  | 4302488000 WITHDRAWN CLAIM          |

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SEP 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-08-10  
IDWR NUMBER: 4502785  
BLM NUMBER: 4502488021  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 45

| SOURCE                         |                | TRIBUTARY TO     |                       |        |        |        |                       |
|--------------------------------|----------------|------------------|-----------------------|--------|--------|--------|-----------------------|
| HIDDEN SPRING                  |                | SINKS            |                       |        |        |        |                       |
| DESCRIPTION OF DIVERSION WORKS |                |                  |                       |        |        |        |                       |
| HEADBOX AND TROUGH             |                |                  |                       |        |        |        |                       |
| PURPOSE OF USE                 | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM TO |        |        |        |                       |
| STOCKWATER                     | 0.010          | 0.00             | 0101 1231             |        |        |        |                       |
| WILDLIFE                       | 0.010          | 0.00             | 0101 1231             |        |        |        |                       |
| TOTAL:                         |                | 0.010 CFS        | 0.00 AF               |        |        |        |                       |
| NON-IRRIGATION USES            |                |                  |                       |        |        |        |                       |
| CATTLE/150 DEER/25             |                |                  |                       |        |        |        |                       |
| POINT OF DIVERSION             |                |                  |                       |        |        |        |                       |
| TWP                            | RNG            | SEC              | TRACT1                | TRACT2 | TRACT3 | LOT    | COUNTY                |
| 12S                            | 25E            | 01               | SW                    | SW     | NE     | 00     | CASSIA                |
| PLACE OF USE                   |                |                  |                       |        |        |        |                       |
| TWP                            | RNG            | SEC              | TRACT1                | TRACT2 | LOT    | COUNTY | IRRIGATED OWNED ACRES |
| 12S                            | 25E            | 01               | SW                    | NE     | 00     | CASSIA | 0.0                   |
| 12S                            | 25E            | 01               | SW                    | NE     | 00     | CASSIA | 0.0                   |
| TOTAL ACRES IRRIGATED          |                |                  |                       |        |        |        | 0.0                   |

MICROFILMED  
OCT 27 1994

BLM NUMBER: 4502488021

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 13 1994