

Water Right Number - R45-00669

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HARPER

JAY L

1 - PO BOX 233

2 -

3 -

City- SHELLEY

State- ID Zip- 83274

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1945 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

14S 23E 4 SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14S 23E 4 SE NW 43 DOMESTIC (31) CASSIA

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP
GEN PARCEL NO. 14S23E044200+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

A. KENNETH DUNN

+ - - - - Decree Defendant - - - +

KYLE ADAMS

+ - Decree Date - +

03/27/1987

+ - - Audit Fields - 10/06/92 SMITH 10/09/92 SMITH 03/30/95 POST-STD

all
SCANNED
NOV 27 2015

23.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00669

Date Received: 6/6/89

Receipt No: X999999

Received By: SCC

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY L. HARPER
Address: P.O. BOX 233
SHELLEY, ID

83274

2. Date of Priority: APR 01, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	23E	4	SE	NW			CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	23E	4	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

A45-00669

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1

Date: 06/02/89

MICROFILMED

MAR 08 1993

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

vs

KYLE ADAMS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay L. Harper Date: June 5, 1989
Date:

State of Idaho)
County of Bingham) ss.

Subscribed and sworn (or affirmed) before me this 5th day

of June 19 89

Seal

Leonard T. Nelson
Notary Public

Residing at Firth, ID

My Commission Expires 2-15-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

JUNE 2, 1989

R. KEITH HIGGINSON
Director

JAY L. HARPER
P.O. BOX 233
SHELLEY, ID 83274

A45-00589
A45-00669

DEAR MR. HARPER,

PLEASE FIND ENCLOSED THE CLAIMS YOU SENT TO US ALONG WITH AN UPDATED VERSION OF BOTH CLAIMS. IF YOUR NAME AND ADDRESS ARE CORRECT PLEASE SIGN, NOTARIZE, AND RETURN THE NEW VERSION OF THE CLAIMS A45-00589 & A45-00669.

YOUR NAME MUST BE PRINTED ON THE CLAIM TO ALLOW YOUR SIGNATURE TO BE VALID. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
ADJUDICATION

MICROFILMED
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00669
Date Received:
Receipt No:
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY L. HARPER
Address: P.O. BOX 233
SHELLEY, ID 83274
2. Date of Priority: APR 01, 1945
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	23E	4	SE	NW			CASSIA
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	23E	4	SE	NW		DOMEST	
11. Place of use in counties: CASSIA
12. Do you own the property listed above as place of use? YES

A45-00669

Page 1

Date: 06/02/89

MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-00669

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAKPER

JAY L.

1 - P.O. BOX 233

2 -

3 -

CITY- SHELLEY

STATE- ID ZIP- 83274

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
04/01/1945

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

14S 23E 4 SE NW (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | |
|---------------|-------|-------|-------|------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 | 1.20 |
|---------------|-------|-------|-------|------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|------|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | 1.20 | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

14S 23E 4 SE NW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE -

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
A. KENNETH DUNN

+ - - - - DECREE DEFENDANT - - - +
KYLE ADAMS

+ - DECREE DATE - +
03/27/1987

+ - - AUDIT FIELDS - 06/08/88 MERRITT

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-00669

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 06/10/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/06/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 45A |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

14523E044200

DATA ENTRY
ENTERED 10-9-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 15 1991

CERTIFIED
OCT 19 1991
WATER EXAMINER