

AJ5809NP
No. R45-00650

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICKIE SMITH	04/01/1934	STOCKWATER	01-01 12-31	0.02 CFS	
C	GLEN CRAIG SMITH RT 1 BOX 140-B OAKLEY ID 83346 (208) 862-3358		DOMESTIC ✓	01-01 12-31	0.04 CFS ✓	1.20 AFA ✓
TOTAL DIVERSION:					0.04 CFS ✓	1.20 AFA ✓

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R23E S03 NWSWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac
14S	23E	3	:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac
14S	23E	3	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 5 HORSES & CATTLE

Other Rights: A45-00685 FOR IRRIGATION , 2.5 ACRES

Remarks: GEN PARCEL NO. RP13S23E035800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 45A Field Inspection Flag:
Presumption Flag:

Audit: 08/09/93 SMITH 03/30/95 POST-STD

Stockwater not diverted

*double stock use
otherwise OK*

2.9.97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00650
Date Received: 3/20/1989
Receipt No: S006593
Received By: RV-SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICKIE SMITH 208-862-3358
Address: RT. 1, BOX 140-B
OAKLEY, ID 83346

OR
Name: GLEN CRAIG SMITH 208-862-3358
Address: RT. 1, BOX 140-B
OAKLEY, ID 83346

2. Date of Priority: APR 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	23E	3	NW	SW	SW		CASSIA

5. Description of diverting works:
WELL 40' HAND DUG, WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5 HORSES & CATTLE.

A45-00650

Page 1

Date: 03/20/89

RECEIVED

MAR 27 1989

Department of Water Resources
Southern Region Office

MICROFILMED
MAR 8 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	23E	3	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-00685 FOR IRRIGATION , 2.5 ACRES

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

A. KENNETH DUNN
Decree Plaintiff

vs

KYLE ADAMS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Craig Smith* Date: X 3-27-89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 89 *Linda J. Horsey*
Notary Public

Seal

Residing at Burley, Id.
My Commission Expires Dec. '94

03/20/89
15:58:12

SMITH, CRAIG

ADJUDICATION FEE

0410162 9337 6490

\$208.00

\$208.00

CHECK 263

WR/NO: A45-00581A A45-00582A A45-00650 A45-00685

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

Don,
Mr Smith needs refunded for his claims
that he filed with Bob on 3/20/89. His
claims are part of the Basin Creek Drainage
Adjudication.

Thx
L.W.

6/20/89

MICROFILMED

MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-00650

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SMITH

VICKIE

1 - RT. 1, BOX 140-B

2 -

31

CITY- OAKLEY

STATE- ID ZIP- 63346

PHONE - 208-362-3358

1 - RT. 1, BOX 140-B

2 -

3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3358

SMITH

GLEN CRAIG

+ - - PRIORITY DATE - - +
04/01/1934

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

14 S 25 E 3 NW SW SW (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | 1.20 |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.020 | |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.040 | 1.20 | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 14S | 23E | 3 | SW SW | | | 04 | STOCKWATER | (31) CASSIA |
| 14S | 23E | 3 | SW SW | | | 43 | DOMESTIC | (31) CASSIA |

+ - - DIVERSION MEANS - WELL 40' HAND DUG, WITH PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/5 HORSES & CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - A45-00685 FOR IRRIGATION , 2.5 ACRES

REMARKS
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A43-00650

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
A. KENNETH DUNN

+ - - - - DECREE DEFENDANT - - - +
KYLE ADAMS

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/15/89 WORSTELL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/20/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 06/10/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S006593
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT - 45A
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

5800
RP13S23E03S900

~~Boulder Creek Farm~~

DATA ENTRY

ENTERED GA-9201

CHECKED 10/17/93-PH

Verified By
Topo Map/Ortho-PQ
ASCS Map
Water Right Records
NADP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER