

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97

No. R45-00629

PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD L MARCHANT	12/31/1941	STOCKWATER ✓	01-01 12-31 ✓	0.04 CFS ✓	4.10 AFA ✓
C	CELIA S MARCHANT RT 1 BASIN OAKLEY ID 83346 (208) 862-3811					
TOTAL DIVERSION:					0.04 CFS ✓	4.10 AFA ✓

Water Source: ~~UNNAMED~~ SPRINGS

Tributary to: BASIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R23E S31

SESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S 23E 31 :															

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 280 HEAD/MIXED.

Other Rights: N/A

Remarks: GEN PARCEL NO. 13S23E319000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45A Field Inspection Flag:
Presumption Flag:

Audit: 08/09/93 SMITH 03/30/95 POST-STD

mat chis
deverD.K.
2-9-97

Don Bedke
Claim
Attached

FILE NOTE:

SCC

COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
AND FOR THE COUNTY OF TWIN FALLS

ADJUDICATION
CASE OF WATER FROM
BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00629
Date Received: 6/07/1989
Receipt No: X999999
Received By: B. V. Z.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD L. MARCHANT 208-862-3811
Address: RT. 1, BASIN
OAKLEY, ID 83346

OR

Name: CELIA S. MARCHANT 208-862-3811
Address: RT. 1, BASIN
OAKLEY, ID 83346

2. Date of Priority: DEC 31, 1941

3. Source: UNNAMED SPRINGS Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	31	SE	SE			CASSIA

5. Description of diverting works:
PIPE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		4.10

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 200 HEAD/MIXED.

A45-00629

Page 1

Date: 06/26/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	23E	31	SE SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 11125
Court :
Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

vs

KYLE ADAMS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 45-00629
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: NELLIE B. BEDKE
ADDRESS: OAKLEY, ID 83346

2. DATE OF PRIORITY: DEC 31, 1941

3. SOURCE: UNNAMED SPRINGS TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
13S	23E	31	SE	SE	SE		CASSIA

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.040		4.10

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 4.10 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13S	23E	31	SE	SE		STOCK	

11. PLACE OF USE IN COUNTIES: CASSIA, CASSIA

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

45-00629

PAGE 1

DATE: 04/20/89

303

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MAR 08 1993

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 3/27/1987

A. KENNETH DUNN
DECREE PLAINTIFF

KYLE ADAMS
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donald J. Marchant DATE: 7 Jan 88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

45-00629

PAGE 2

DATE: 04/20/89

304

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MAR 08 1993

STATE OF IDAHO)
COUNTY OF Twin Falls) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7th DAY

OF June 1989

Robert T. Worstell
NOTARY PUBLIC

SEAL

RESIDING AT Twin Falls, Idaho

MY COMMISSION EXPIRES 1/16/1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 4500629

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Gerald L or Celia S Marchant

Mailing Address
(include Zip Code)

ATI Basin

Oakley Idaho

83346

Phone Number (208) 862-3811

MICROFILMED

MAR 08 1993

INTER-DEPARTMENT MEMO — 1

DATE 9-8-89

FROM

Stwe

TO

File A45-00629 +
A45-00544

SUBJECT

Duplicate #s

I called Don K. Bedke, since his claims do not appear on computer files, to see if he still wishes to pursue the claims. He said Yes he does. He will speak to Marchant + Call me Back 9-12-89 with answers.

10-11-89 <update>

Stwe Cell
SIGNATURE

No Return call or letter. Bedke claims Do Not Exist on Computer.

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MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00629
Date Received: 6/01/1989
Receipt No: X999999
Received By: OK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON K. BEDKE 208-862-3262
Address: BOX 147A
OAKLEY, ID 83346
2. Date of Priority: DEC 31, 1941
3. Source: UNNAMED SPRINGS Trib. to: BASIN CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| 13S | 23E | 31 | | | SE | | SE | | CASSIA |
5. Description of diverting works:
PIPE & DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | 4.10 |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.10 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR UP TO 200 HEAD/MIXED.
10. Place of Use:
- | Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 13S | 23E | 31 | SE | | SE | | STOCK | |
11. Place of use in counties: CASSIA

R22E R23E T13S R23E SEC 31 SESE

BASIN ORTHOPHOTOGRAPH
IDAHO

7000

14 MI TO IDAHO 27
52,000 FEET

ELBA 13 MI

T 13 S
52,222
FEET
-30
T 14 S
-79
-78
-77

87

R 22 E

68

R 23 E

69

47 30

70

72

34

6

Warm
Spring

Well
5232

Basin
Cen

9

6035

CREED

MICROFILMED
MAR 8 5 1993

AUG 30, 1979

LISTING OF RIGHTS - BASIN CREEK

PAGE 65

INDICATES TOTAL

SOURCE: UNNAMED SPRINGS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
45-0629	BEDKE, NELLIE B. OAKLEY, IDAHO 83346	12/31/1941	STOCKWATER	1/ 1 12/31	4.10 AFA .04 CFS	SESE 531 T13S R23E	SESE 531 T13S R23E	BENEFICIAL USE

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 11125
Court :
Decree date: 3/27/1987

A. KENNETH DUNN

Decree Plaintiff

vs

KYLE ADAMS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don K. Bedlee Date: 6/1/89

Date: _____

State of Idaho)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of JUNE 19 89
Donna E. Luthy
Notary Public

Seal

Residing at BORSE, ID
My Commission Expires 11/08/1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00629
Date Received: 6/01/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON K. BEDKE 208-862-3262
Address: BOX 147A
OAKLEY, ID 83346

2. Date of Priority: DEC 31, 1941

3. Source: UNNAMED SPRINGS Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
13S	23E	31		SE	SE		CASSIA

5. Description of diverting works:
PIPE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		4.10

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 200 HEAD/MIXED.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	23E	31	SE	SE		STOCK	

11. Place of use in counties: CASSIA

A45-00629

Page 1

Date: 06/02/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 11125
Court :
Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

vs KYLE ADAMS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. July 3, 1989

. Gerald L. Marchant
. Rt 1, Basin
. Oakley, Idaho 83346

A45-02497
A45-02673A
A45-00544 A45-00549A
A45-00545 A45-00549B
A45-00546 A45-00550
A45-00547 A45-00627
A45-00548A A45-00628
A45-00548B A45-00629 ✓
A45-00630
A45-00643

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00629
Date Received: 6/ 7/1989
Receipt No: X999999
Received By: _____

SEE REMARKS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON K. BEDKE 208-862-3262
Address: BOX 147A
OAKLEY ID 83346

OR

Name: SUSAN BEDKE 208-862-3262
Address: BOX 147A
OAKLEY ID 83346

2. Date of Priority: DEC 31, 1941

3. Source: UNNAMED SPRINGS Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	31	SE	SE			CASSIA

5. Description of diverting works:
PIPE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		4.10

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 200 HEAD/MIXED.

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OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	23E	31	SE SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

IDWR NOTE: THIS CLAIM IS DUPLICATED BY CLAIM A45-00629A WHICH WAS FILED ON 6/7/1989, 5 DAYS AFTER THIS CLAIM WAS FILED. SEE CORRESPONDENCE FROM SHAFF ON 8/3/1993 & CHANGE OF OWNERSHIP SUBMITTED ON 8/10/1993. RVW & ADM 8/30/1993.

15. Basis of Claim: DECREED

Case Number: 11125

Court :

Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

KYLE ADAMS
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED
OCT 27 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Donald K + Susan Bedke
. Box 147A
. Oakley ID 83346

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: 445-00629

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Gerald L. + Celia S. Marchant
. Route 1 Basin
. Oakley ID 83346

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

RECEIVED

AUG 20 1993

LEGAL DESCRIPTION OF PROPERTY: Township 13 S Range 23 E
Section 31, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A45-00629 + A45-00544 (678-8209)
- [] Name and Address of Former Owner/Claimant(s)(Seller): RANDY DRAKE 500 E. 25 N. Burley, ID. 83318
NOTE: GERALD L. + CELIA S. MARCHANT
'NEVER' HAD ANY INTEREST IN THESE CLAIMS NO
- [] New Owner/Claimant (Purchaser): DON K. BEDKE DID THEY
- [] New Mailing Address: Box 147A 'EVER' OWN
OAKLEY, IDAHO 83346 THE PROPERTY
- [] New Telephone Number: (208) 862-3262
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: THE CHAIN OF OWNERSHIP FOR THIS PROPERTY HAS (or claim)
NEVER INCLUDED GERALD L. OR CELIA S. MARCHANT!

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Donald K. Bedke Date 8/10/93
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A45-00629

PREFIX TRANSLATION: ADJUDICATION CLAIM

4. QLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MARCHANT

GERALD L.

1 - RT. 1, BASIN

2 -

3 -

CITY- OAKLEY

STATE- ID ZIP- 63346

PHONE - 208-862-3811

1 - RT. 1, BASIN

2 -

3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3811

MARCHANT

CELIA S.

+ - - PRIORITY DATE - - +
12/31/1941

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

```

+ - - - - - SOURCE - - - - - +
      UNNAMED SPRINGS

```

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
BASIN CREEK[illegible]

135 23E 31 SE SE (31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.040	4.10
-----------------	-------	-------	-------	------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040		4.10				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	IND	INDUSTRIAL	CLATSOP

13S	23E	31	SE SE	04	STOCKWATER	(31) CASSIA
-----	-----	----	-------	----	------------	--------------

+ - - DIVERSION MEANS - PIPE & DITCH

+ - - NON-IRRIGATION USE - STOCKWATER FOR UP TO 200 HEAD/MIXED.

+ - - OTHER RIGHTS FOR SAME USE - N/A

+ - - - -	REMARKS	- - - - +
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+ MICROFILMED

MICROFILMED
OCT 27 1994

