

AJ5809NP
No. R45-00627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD L MARCHANT	07/28/1955	STOCKWATER	01-01 12-31	0.07 CFS	4.10 AFA
C	CELIA S MARCHANT		STOCKWATER STORAGE	01-01 12-31	0.07 CFS	10.00 AFA
	RT 1 BASIN					
	OAKLEY ID 83346			TOTAL DIVERSION:	0.07 CFS	4.10 AFA
	(208) 862-3811					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T13S R23E S32

NWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac		
13S	23E	29	:	:	:	13S	23E	29	:	:	13S	23E	29	:	:	13S	23E	29	:	:
13S	23E	32	:	:	:	13S	23E	32	:	:	13S	23E	32	:	:	13S	23E	32	:	:

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac		
13S	23E	29	:	:	:	13S	23E	29	:	:	13S	23E	29	:	:	13S	23E	29	:	:
13S	23E	32	:	:	:	13S	23E	32	:	:	13S	23E	32	:	:	13S	23E	32	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, UNSPECIFIED AMOUNT; STOCKWATER STORAGE, VARIABLE AMT

Remarks: GEN PARCEL NO. 13S23E321200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45A

Field Inspection Flag:

Presumption Flag:

Audit: 10/06/92 SMITH 10/09/92 SMITH 03/30/95 POST-STD

Handwritten signature and date 2.9.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00627
Date Received: 6/07/1989
Receipt No: X999999
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD L. MARCHANT 208-862-3811
Address: RT. 1, BASIN
OAKLEY, ID 83346
OR
Name: CELIA S. MARCHANT 208-862-3811
Address: RT. 1, BASIN
OAKLEY, ID 83346

2. Date of Priority: JUL 28, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	32	NW	SE			CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		4.10
STOCKWATER STORAGE	01/01	12/31	0.070		10.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A45-00627

Page 1

Date: 06/26/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	23E	29	NW	SW		STOCK	
			NW	SW		STOC S	
		32	NW	SE		STOCK	
			NW	SE		STOC S	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN

Decree Plaintiff

vs

KYLE ADAMS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 45-00627
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: NELLIE B. BEDKE
ADDRESS: OAKLEY, ID

83346

2. DATE OF PRIORITY: JUL 28, 1955

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
13S	23E	32	NW	SE			CASSIA

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.070		4.10
STOCKWATER STORAGE	01/01	12/31	0.070		10.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.070 C.F.S. (AND/OR)

4.10 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13S	23E	29	NW	SW		STOCK	
			NW	SW		STOC S	
		32	NW	SE		STOCK	

45-00627

PAGE 1

DATE: 04/20/89

297

MICROFILMED

MAR 08 1993

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13S	23E	32	NW	SE		STOC S	
			SW	SE		STOCK	

11. PLACE OF USE IN COUNTIES: CASSIA, CASSIA

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 3/27/1987

A. KENNETH DUNN
DECREE PLAINTIFF

KYLE ADAMS
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Serald J. Monahan DATE: 7 Jun 89

____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Twin Falls) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7th DAY

OF June 1989

Robert V. Horstall
NOTARY PUBLIC

SEAL

RESIDING AT Twin Falls, Idaho

MY COMMISSION EXPIRES 1/16/1995

MICROFILMED

MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 45 00627

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Gerald L or Celia S Marchant

Mailing Address RT1 Basin
(include Zip Code) Oakley Idaho
83346

Phone Number (208) 862-3811

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. July 3, 1989

. Gerald L. Marchant
. Rt 1, Basin
. Oakley, Idaho 83346

A45-02497
A45-02673A
A45-00544 A45-00549A
A45-00545 A45-00549B
A45-00546 A45-00550
A45-00547 A45-00627
A45-00548A A45-00628
A45-00548B A45-00629
A45-00630
A45-00643

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-00627

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MARCHANT

GERALD L.

1 - RT. 1, BASIN

2 -
3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3811

1 - RT. 1, BASIN

2 -
3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3811

MARCHANT

CELIA S.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/28/1955 17 SOUTHERN D - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
13S 23E 32 NW SE (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.070	4.10
05 - STOCKWATER STORAGE		01/01	12/31	0.070	10.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 4.10 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
13S	23E	29	NW SW			04	STOCKWATER	(31) CASSIA
13S	23E	32	NW SE			04	STOCKWATER	(31) CASSIA
13S	23E	32	SW SE			04	STOCKWATER	(31) CASSIA
13S	23E	29	NW SW			05	STOCKWATER STORAGE	(31) CASSIA
13S	23E	32	NW SE			05	STOCKWATER STORAGE	(31) CASSIA

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE -

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-00627

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+ - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +
```

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - + DECREE PLAINTIFF - - - +
A. KENNETH DUNN

+ - - - - DECREE DEFENDANT - - - +
KYLE ADAMS

+ - DECREE DATE - +
03/27/1987

+ - - AUDIT FIELDS - 06/26/39 WORSTELL

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/07/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 06/10/1985
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - X999999
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	45A
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

13523E321200

DATA ENTRY

ENTERED 10-9-92 WJH
CHECKED 2/6/95

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 15 1991

CERTIFIED
OCT 19 1991
WATER EXAMINER