

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00621
Date Received: 6/1/1989
Receipt No: X999999
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THURLOW R. SMITH
Address: RT. 1 BOX 32-G
OAKLEY, ID 83346 208-862-3638

2. Date of Priority: MAY 01, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	23E	3	SW	SW			CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	23E	3	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

A45-00621

Page 1

Date: 06/26/89

MICROFILMED

MAR 08 1993

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN

Decree Plaintiff

vs

KYLE ADAMS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Copy to all

A45-00583A
00584 ✓
00585
00620
00621
00661
00664A
00689A

26-Jun-1989 16:35

Kevin Smith
Key Bank
P.O. Box 609
Burley, Idaho 83318

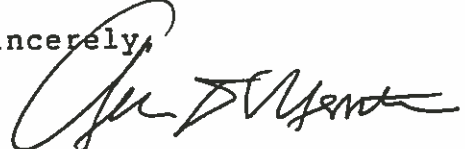
RE: Adjudication claims for your father

Dear Mr. Smith:

As we discussed by phone this day please find enclosed copies of your father's adjudication claims which he filed in Burley earlier this month. I have receipted them so they should show up on the state master computer record tomorrow. I hope this is satisfactory for the processing of your loan. If they have any questions please have them call.

Please also find enclosed the one claim which your father did not sign. Please have him sign it and return it to me as soon as possible.

Please note that the claims with the "A" suffix are the rights also claimed by Mr. Ater. If your father has claimed these by mistake please have him withdrawl the claims.

Sincerely,


Allen Merritt
Water Rights Supervisor

ADM:adm
ENC:

MICROFILMED
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 45-00621
DATE RECEIVED: 6/1/1989
RECEIPT NO: X 999 999
RECEIVED BY:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WALTER GOWEN
ADDRESS: OAKLEY, ID *See Name Change Sheet* 83346
NAME: BELVA GOWEN
ADDRESS: OAKLEY, ID 83346

2. DATE OF PRIORITY: MAY 01, 1966

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
14S	23E	3	SW	SW	SW		CASSIA

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
14S	23E	3	SW	SW		DOMEST	

11. PLACE OF USE IN COUNTIES: CASSIA, CASSIA

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 3/27/1987

A. KENNETH DUNN
DECREE PLAINTIFF

KYLE ADAMS
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Thurston R. Smith* DATE: 6/1/89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Cassia) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY
OF June 19 89

Robert V. Hensell
NOTARY PUBLIC

SEAL

RESIDING AT Twin Falls, Idaho

MY COMMISSION EXPIRES 1/16/1995
DATE: 04/20/89 289

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) THURLOW R. SMITH

Mailing Address
(include Zip Code) RT 1. BOX 328.
OHAKLEY, IDAHO
88342

Phone Number (208) 862-3638

Name change

AJ5809NP
No. R45-00621

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THURLOW R SMITH RT 1 BOX 32G OAKLEY ID 83346 (208) 862-3638	05/01/1966	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T14S R23E S03

SWSW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
14S	23E	3	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
								:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Remarks: ~~GEN~~ PARCEL NO. 14S23E034800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45A

Field Inspection Flag:

Presumption Flag:

Audit: 10/06/92 SMITH 10/09/92 SMITH 03/30/95 POST-STD

matches decree

11/9/97

WATER RIGHT NUMBER - A45-00621

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SMITH

THURLLOW R.

1 - RT. 1 BOX 32-G
2 -
3 -
CITY- OAKLEY
PHONE - 208-862-3638

STATE- ID ZIP- 83346

*** 0 - ORIGINAL OWNER ***
GOWEN

WALTER

1 -
2 -
3 -
CITY- OAKLEY
PHONE - 208-000-0000

STATE- ID ZIP- 83346

GOWEN

DELVA

1 -
2 -
3 -
CITY- OAKLEY
PHONE - 208-000-0000

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - +
05/01/1966

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
D - DECREE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14S	23E	3	SW SW			(31) CASSIA		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	1.20

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040	1.20		0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14S	23E	3	SW SW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE -

+ - - OTHER RIGHTS FOR SAME USE -

[illegible]

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-00621

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
```

-----+
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
A. KENNETH DUNN

+ - - - - DECREE DEFENDANT - - - +
KYLE ADAMS

+ - DECREE DATE - +
03/27/1987

+ - - AUDIT FIELDS - 06/26/89 MERRITT

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/10/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/01/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 45A
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

74523E034800

DATA ENTRY

ENTERED 10.9.92 DW
CHECKED 2/6/93 JS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 15 1991

CERTIFIED
OCT 24 1941
WATER EXAMINER