



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 30, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WAYNE BEAMS
LISA BEAMS
68 W BASIN RD
OAKLEY ID 83346

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-12765, 45-634, 45-635,
45-12766, 45-678, 45-617, 45-12767
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JUL 23 2001
Department of Water Resources
Southern Region

☐ Water Right Number(s): A45-12765, A45-00634, A45-00635
A45-12766, A45-00678, A45-00617
A45-12767

☐ Old Mailing Address: 68 W. Basin Rd
Oakley, ID 83346

☐ New Mailing Address: Same

☐ New Telephone Number: (208) 862-3813

☐ Signature of Claimant(s): Leslie Beane

Don B...

Date:

7/2^(wa) 7/18/01

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data Entry
Date: By:

7/25/01

dfwatt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00617
Date Received: / /
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LISA BEAMS 208-677-4184
Address: PO BOX 144
BURLEY ID 83318
OR
Name: WAYNE BEAMS 208-677-4184
Address: PO BOX 144
BURLEY ID 83318

2. Date of Priority: APR 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	23E	31	NE	SE			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	23E	31	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 4/12/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN

Decree Plaintiff

KYLE ADAMS

vs

Decree Defendant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-00617

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BEAMS

LISA

1 - PO BOX 144

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-4184

1 - PO BOX 144

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-4184

BEAMS

WAYNE

*** O - ORIGINAL OWNER ***

CHRISTENSEN

PERCY

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

CHRISTENSEN

LILLIAN

MC INTOSH

ROLAND

1 - 1812 E 1700 S

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84108

Phone - 801-467-5223

MC INTOSH

SUE C

1 - 1812 E 1700 S

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84108

Phone - 801-467-5223

+ - - Priority Date - - +
04/01/1900

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
13S	23E	31	NE SE		(31)	CASSIA

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.020	1.20

DEC 03 1996
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Water right number - R45-00617

Prefix Translation: RESEARCH

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.020	1.20	0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
13S	23E	31	NE SE			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use -

+ Remarks +

GEN OWNERSHIP CHANGE MADE 4/12/96 BY TLB.

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
A. KENNETH DUNN KYLE ADAMS 03/27/1987

.....Comments.....

Date: 02/20/1996 User Id: JROBERTS Subject: FEES EXEMPT
FILING FEES ARE EXCEPTED AS PER ADJUDICATION MEMO #13. ir

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 45A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 2-16-96

MAR 04 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ Department of Water Resources
 Lot _____, Block _____, Subdivision/Townsite _____ Southern Region
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A45-12765, A45-00634, A45-00635,
 Assigned by IDWR: A45-12766, A45-00678, A45-00617, A45-12767
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ROLAND McINTOSH, SUE McINTOSH
- ☐ New Owner/Claimant (Purchaser): WAYNE BEAMS, LISA BEAMS
- ☐ New Mailing Address: P.O. Box 144
BURLEY, ID 83318
- ☐ New Telephone Number: (208) 677-4184
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Wayne Beams Date 2-16-96
Lisa Beams Date 2-16-96
- ☐ Signature of Former Owner/Claimant(s): Roland McIntosh Date 2-16-96
Sue McIntosh Date 2-16-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/12/96 By: HSB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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DEC 03 1996

CONTINUATION
SCHEDULE A

Order Number: 26940

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: S½SW¼

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Lots 2 & 3 and E½SE¼

Section 31: NE¼NE¼

PARCEL NO. 3

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Lots 2 & 3, SE¼NE¼ and NE¼SE¼, EXCEPTING the following
described tracts:

TRACT 1:

The West 53 1/3 rods of Lots 2 & 3 in said Section 31.

TRACT 2:

Part of Lot 3 and part of the NE¼SE¼ of said Section 31, described as
follows:

Beginning at the Southeast corner of said Lot 3, said point marked by a
½ inch rebar which shall be the Point of Beginning;
Thence North 89°22'27" West (Basis of Bearing) along the 1/16th section
line for 413.97 feet to a ½ inch rebar;
Thence North 2°02'35" West along an existing fence line for 347.27 feet
to a ½ inch rebar on the South bank of an existing creek;
Thence South 74°25'33" East for 336.52 feet to a ½ inch rebar;
Thence South 46°36'10" East for 383.01 feet to a ½ inch rebar on the
1/16th section line;
Thence North 89°22'27" West along said 1/16th section line for 176.14
feet to the Point of Beginning.

CONTINUATION
SCHEDULE A

Order Number: 26940

TRACT 3:

Part of Lot 3 and part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at a point which is 638 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31;
Thence North 239 feet;
Thence West 726 feet;
Thence South 55 feet, more or less;
Thence South 46°36'10" East 285 feet more or less to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East 549.86 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of Lot 3 and part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at a point which is 638 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31;
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Thence West 726 feet;
Thence South 55 feet, more or less;
Thence South 46°36'10" East 285 feet more or less to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East 549.86 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 32;
Thence South 80 rods to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32;
Thence West 79 rods to a point that is 81 rods East of the West boundary of the NW $\frac{1}{4}$ of said Section 32;
Thence North 80 rods to the North boundary of the NW $\frac{1}{4}$ of said Section 32;
Thence East 79 rods to the Point of Beginning.

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DEC 03 1996

241169

RECEIVED

26940

MAR 0 1996

WARRANTY DEED

Department of Water Resources
Southern Region

THIS DEED, made this 16th day of ~~October~~ ^{February}, 1996, between **Roland McIntosh** and **E. Sue McIntosh, husband and wife**, herein referred to as Grantor, and **Wayne Beams and Lisa Beams, husband and wife**, whose address is 124 East 300 South, Burley, Idaho 83318, herein referred to as Grantee.

WITNESSETH:

That Grantor, for good and valuable consideration, the receipt and sufficiently of which are hereby acknowledged, does hereby grant, bargain, sell and convey to Grantee, their heirs and assigns, all of Grantor's right, title and interest in and to that certain real property situated in the County of Cassia, State of Idaho, and particularly described on **Exhibit A** attached hereto and by this reference incorporated herein as if fully set forth, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity (hereinafter referred to as "the Property")

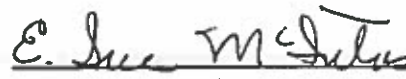
To have and to hold the above described premises together with the appurtenances unto Grantee and their heirs and assigns forever.

And Grantor and their successors and assigns shall and will warrant and these presents forever define the premises in the quiet and peaceful possession and against all and every person and persons whomsoever, lawfully claim the same.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed on the day and year first above written.

GRANTOR


Roland McIntosh


E. Sue McIntosh

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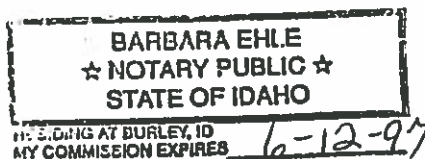
DEC 03 1996

STATE OF IDAHO)

: ss.

County of Cassia)

On this 11th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Roland McIntosh and E. Sue McIntosh, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.



Barbara Ehle
Notary Public for Idaho
Residing at: Burley, Id
My Commission Expires: 6-12-97

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DEC 03 1996

CONTINUATION
SCHEDULE A

Order Number: 26940

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: S½SW¼

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TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

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TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

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Thence North 89°22'27" West along said 1/16th section line for 176.14 feet to the Point of Beginning.

CONTINUATION
SCHEDULE A

Order Number: 26940

TRACT 3:

Part of Lot 3 and part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at a point which is 638 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31;
Thence North 239 feet;
Thence West 726 feet;
Thence South 55 feet, more or less;
Thence South 46°36'10" East 285 feet more or less to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East 549.86 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of Lot 3 and part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at a point which is 638 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31;
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Thence West 726 feet;
Thence South 55 feet, more or less;
Thence South 46°36'10" East 285 feet more or less to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East 549.86 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 32;
Thence South 80 rods to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32;
Thence West 79 rods to a point that is 81 rods East of the West boundary of the NW $\frac{1}{4}$ of said Section 32;
Thence North 80 rods to the North boundary of the NW $\frac{1}{4}$ of said Section 32;
Thence East 79 rods to the Point of Beginning.

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DEC 03 1996

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 274

1996 FEB 20 P 4: 23

241169

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 1200 DEPUTY LM

LAND TITLE & ESCROW

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DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 17, 1996

WAYNE & LISA BEAMS
PO BOX 144
BURLEY ID 83318

RE: SRBA CLAIM(S) A45-00617, A45-00634, A45-00635, A45-00678
A45-12765, A45-12766, A45-12767
MCINTOSH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

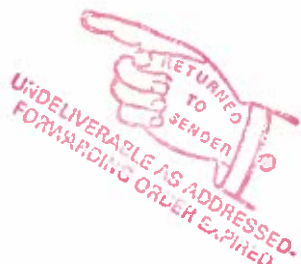
CC: GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

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DEC 03 1996

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

45-00617



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DEC 02 1993

Department of Water Resources
Southern Region

NAME AND ADDRESS:

LISA BEAMS
WAYNE BEAMS
PO BOX 144
BURLEY, ID 83318

BEAM144 833182018 1N 08 08/26/98
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

AJ5809NP
No. R45-00617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LISA BEAMS	04/01/1900	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	WAYNE BEAMS					
	PO BOX 144			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	BURLEY ID 83318					
	(208) 677-4184					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T13S R23E S31

NESE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	T	R	S	Ac
13S	23E	31	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: NONE

Remarks: ~~GEN~~ OWNERSHIP CHANGE MADE 4/12/96 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 45A Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/20/1996 User-ID: JROBERTS Subject: FEES EXEMPT
FILING FEES ARE EXCEPTED AS PER ADJUDICATION MEMO #13. jr

Audit: 11/16/92 THORNTON 02/20/96 JROBERTS 04/12/96 TBACKLUN

matches decree

*DLB
2-9-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00617

Date Received: 2/16/1996

Receipt No: 8018854 Fees Exempt

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND MC INTOSH 801-467-5223
Address: 1812 E 1700 S
SALT LAKE CITY UT 84108

OR

Name: SUE C MC INTOSH 208-467-5223
Address: 1812 E 1700 S
SALT LAKE CITY UT 84108

2. Date of Priority: APR 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	23E	31	NE	SE			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	23E	31	NE SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

KYLE ADAMS
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roland McArthur Date: 2-16-96
Sue C. McArthur Date: 5-16-96

MICROFILMED

State of Idaho

County of Twin Falls) SS.

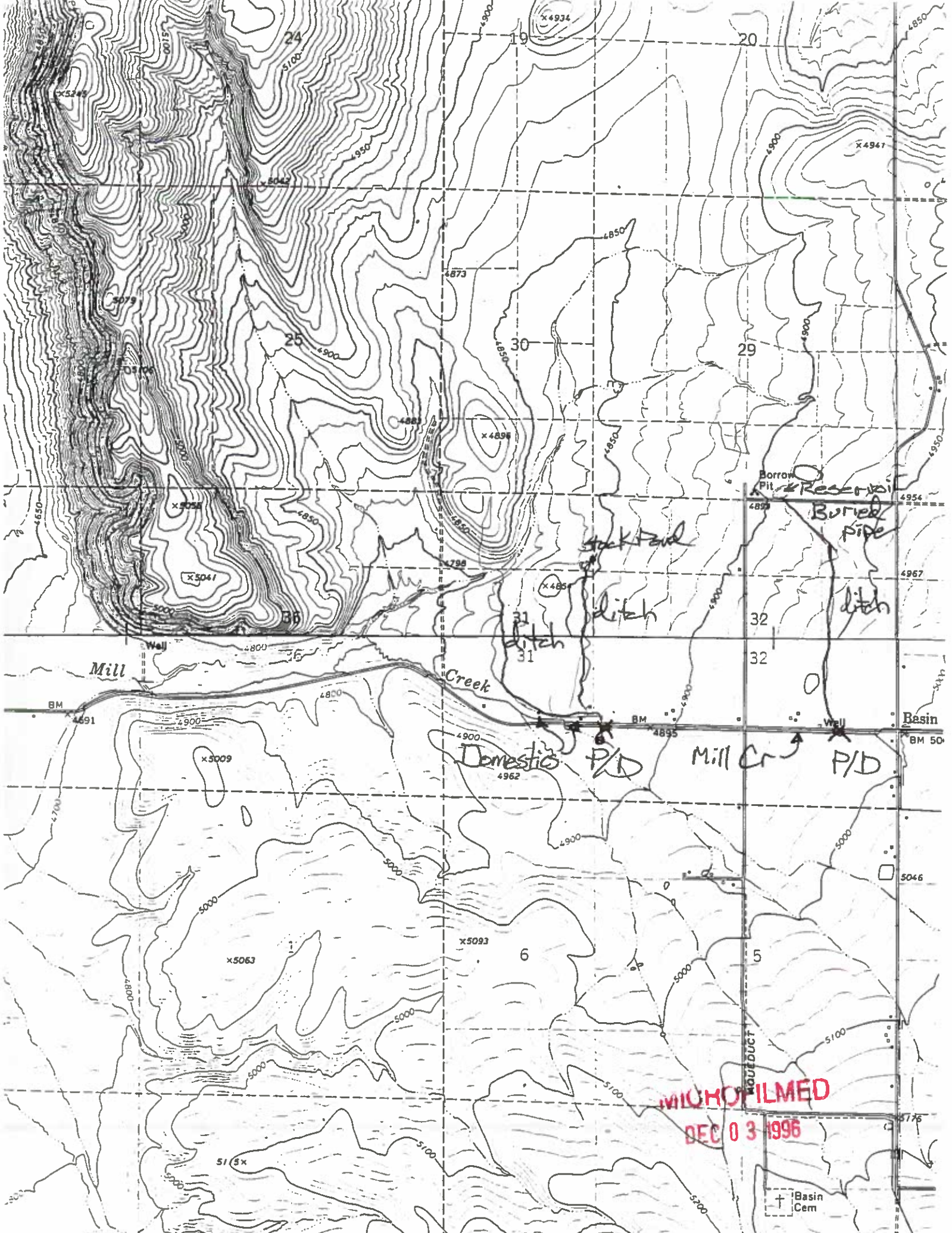
Subscribed and sworn (or affirmed) before me this 16 day

of Feb 19 96

Douglas Jones
Notary Public

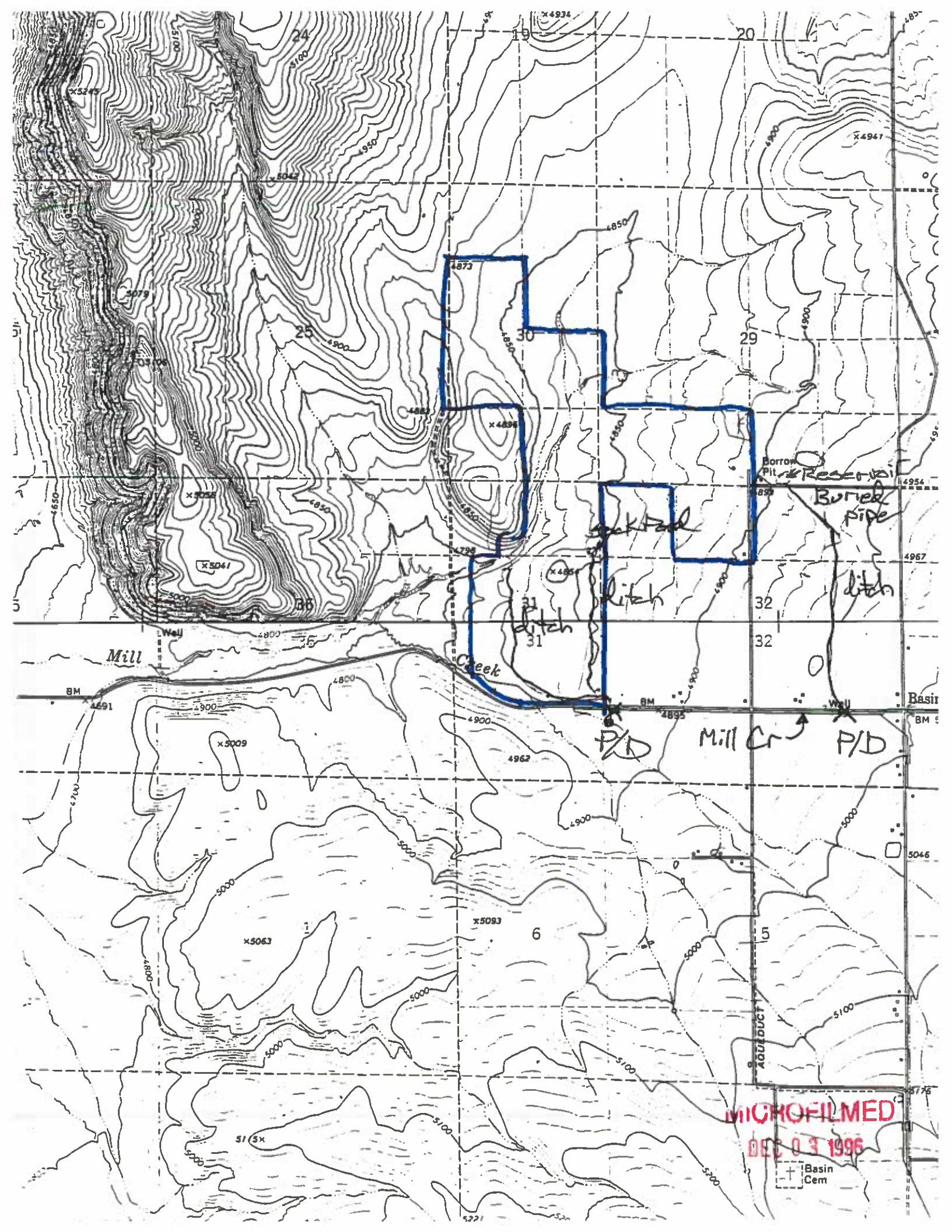
Residing at Buhl

My Commission Expires 8/8/2001



MICHO FILMED
DEC 03 1996

Basin
Cem



Mill

Creek

P/D

Mill Cr

P/D

Basin

MICROFILMED

DEC 03 1996

Basin
Cem

INTER-DEPARTMENT MEMO

TO: D. ShawSUBJECT: Ext. File Late ClaimsFROM: D. JonesDATE: 2/16/96

Claimant's came in at last minute to file unclaimed decrees from "Basin Cr" adjudication. We had them provide background info, combined claims where appropriate and then assessed only late fees - claim fees are waived under SRBA Memo #3. We (Jeanie & I) checked with Allen & Lynne and understood the Extension would be almost certainly granted. Please consider and respond.

() For your information

✓ Response required

Thanks - D. Jones
signature
cc/files

MICROFILMED

DEC 03 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE	CUSTOMER	
February 15, 1996 10:24am	CHARLIE HISAI	AGRI-WEST REALTY A45-00617, A45-00634, A45-00635, A45-00678, A45-12765, A45-12766, A45-12767

SUBJECT: UNCLAIMED WATER RIGHTS
phone call (X) walk-in (.)

Said he was working on a real estate deal slated to close tomorrow (2/16/96) for McIntosh out in Oakley and had heard that the water rights were not claimed in the SRBA and he wondered if it was too late? Told him the rights could still be claimed anytime before the final decree. Sent him profiles of all the rights by McIntosh in the legal he described. Then he said he was told there was supposed to be 125 inches. Since these rights did not add up to that amount, I told him there were some other old decrees in that same area which also were not claimed and were under the name of Christensen. Turns out that McIntosh now owned that property also so I sent him profiles of those rights too.

Feb. 16, 1996

Mr. and Mrs. McIntosh came in to file on all the unclaimed rights. Since these rights were part of the Basin Creek Adjudication, only late fees were assessed, as per Adjudication Memo #13. Several of the rights with the same priority dates were combined: (45-00551, 45-00675, & 45-00676 were combined into A45-12765; 45-00616 & 45-00637 were combined into A45-12766; 45-00552 & 45-00677 were combined into A45-12767.) All the old A and R records were updated to show these rights are now claimed in the SRBA...

MICROFILMED

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-00617

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC INTOSH

ROLAND

1 - 1812 E 1700 S

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84108

Phone - 801-467-5223

1 - 1812 E 1700 S

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84108

Phone - 801-467-5223

*** O - ORIGINAL OWNER ***

CHRISTENSEN

PERCY

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

+ - - Priority Date - - +
04/01/1900

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 23E 31 NE SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

13S 23E 31 NE SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

DEC 03 1996
MICROFILMED

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use -

+	Remarks	+
	No Remarks found.	

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
A. KENNETH DUNN	KYLE ADAMS	03/27/1987

Date: 02/20/1996 User Id: JROBERTS Subject: FEES EXEMPT	Comments
FILING FEES ARE EXCEPTED AS PER ADJUDICATION MEMO #13. jr	

+ - - Audit Fields - - +
02/20/96 JROBERTS

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 45A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

UNRECORDED FILMED
APR 3 1996

WR5809NP
No. 45-00617

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/16/96
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PERCY CHRISTENSEN	04/01/1900	DOMESTIC	01-01 12-31	0.020 CFS	1.20 AFA
C	LILLIAN CHRISTENSEN OAKLEY ID 83346					
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T13S R23E S31

NESE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	23E	31	:																			:
			:																			:
			:																			:

Pou County: CASSIA

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 04/01/1900
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 45A Field Exam Fee:

MICROFILMED
DEC 0-3 1996

RECEIVED

MAR 05 1996

Date Received

2/16/96

RECEIVED

FEB 20 1996

State of Idaho
Department of Water Resources
Southern Region
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Roland McIntosh or Sue C McIntosh (801) 467-5223
Name of Claimant Phone Number

1812 E MEOS SLC UT 84108
Mailing Address City State Zip

Cassia 2nd Rnd : 4/29/94
County(s) where place of use is located Date claim originally due

A45-00678, -00617, -00635, -00634, -12765, -12766, -12767
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I CAN'T BLAME ANY ONE ELSE - WE STARTED FILING
FILING THE FORMS - BUT BECAUSE OF LONG WAITING LINE - WE
THOUGHT WE WOULD COME TO TWIN FALLS + FINISH UP. BUT NEVER
Did -

Claimant requests an extension to On file w/ late fees, 19 96

x Roland McIntosh 2/16 / 19 96
Signature Date of request

x OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [granted] [denied] for the following reasons:

Accept claim, late fees are not waived.

and if granted the filing deadline is extended to Feb 27, 19 96

Signed this 27 day of February, 19 96

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - **R45-00617** Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NOT CLAIMED

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CHRISTENSEN PERCY

1 -
2 -
3 -
City- OAKLEY State- ID Zip- 83346
Phone - 208-000-0000

CHRISTENSEN LILLIAN

1 -
2 -
3 -
City- OAKLEY State- ID Zip- 83346
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/01/1900 17 SOUTHERN N - NOT CLAIMED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RPlg County
13S 23E 31 NE SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13S 23E 31 NE SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

MAR 08 1993

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R45-00617

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
FUTURE CLAIM TO THIS RIGHT BARRED.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. KENNETH DUNN KYLE ADAMS 03/27/1987

+ - - - - Comments - - - - -
Date: 11/16/1992 User Id: THORNTON Subject: CLAIM NEVER FILED
CLAIM WAS CREATED PROGRAMMATICALLY. CLAIM WAS NEVER FILED.

+ - - Audit Fields - - +
11/16/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 45A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 08 1993