

AJ5809NP
No. R45-00609

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCOTT SPEARIN	02/19/1949	STOCKWATER	01-01 12-31	0.05 CFS	2.7
C	RICKIE SPEARIN		DOMESTIC	01-01 12-31	0.04 CFS	1.2
	RT 1 BOX 139					
	OAKLEY ID 83346					
	(208) 862-3624					
				TOTAL DIVERSION:	0.05 CFS	3.9

Per decree
Stage: DECREED

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T14S R23E S05

NESE ✓

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
14S	23E	5	:	:	:	:	:	:	S	:	:	:	:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
14S	23E	5	:	:	:	:	:	:	D	:	:	:	:		

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 4 RANGE 25 CHICKENS

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 14S23E057200

ADDRESS CHANGE 01-16-1996 BY FH. *Is comments*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 45A Field Inspection Flag:
Presumption Flag:

Audit: 10/06/92 SMITH 10/09/92 SMITH 03/30/95 POST-STD 01/17/96 FHITCHCO

*needs AFA
otherwise
ma fchoo decree*

*updated
2-9-98
KSC*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00609
Date Received: / /
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCOTT SPEARIN 208-862-3624
Address: 2066 POLE LINE ROAD
OAKLEY ID 83346

AND/OR

Name: RICKIE SPEARIN 208-862-3624
Address: 2066 POLE LINE ROAD
OAKLEY ID 83346

2. Date of Priority: FEB 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	23E	5	NE	SE			CASSIA

5. Description of diverting works:
WELL WITH 3/4 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/4 RANGE 25 CHICKENS

MICROFILM

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	23E	5	NE	SE	STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

KYLE ADAMS
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rickie Speer Date: 1-16-96

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 96

Seal

Thomas J. Hitchcock
Notary Public

Residing at TWIN FALLS, ID.
My Commission Expires 10-11-2000

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

A45-00609 (DON)
- 00683 - 00684,
- 00670B

☒ Old Mailing Address:

RT 1 BOX 139

☒ New Mailing Address:

2066 POLE LINE RD
OAKLEV, ID 83346

☐ New Telephone Number:

() ____ - ____

☒ Signature of Claimant(s):

Scott Spearin
Rickie Spearin

Date:

01-16-96

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Further Action Needed:

MICROFILMED
DEC 03 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A45-00609 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 17, 1996 8:07am

NAME:
SPEARIN, SCOTT & RICKIE

RE:
A45-00609, ET AL

WALK-INS; MET AT 1:05 PM: ASKING ABOUT DIVERSION POINT(S) FOR AN IRRIGATION CLAIM-DISCUSSED-SUGGESTED THEY REVIEW ALL THEIR CLAIMS-RAN AJQ1-PULLED CLAIM FILES-THEY DIDN'T KNOW THEY HAD A DOMESTIC-AFTER DISCUSSION REMEMBERED DOING FILINGS.

REVIEWED IRRIG CLAIMS AND AMENDED REMARKS TO INCLUDE A COLLECTION POND THAT FEEDS BY GRAVITY INTO A PIPELINE SYSTEM. SUGGESTED THEY DO MAPS FOR THE AMENDMENT AND TO MORE FULLY DESCRIBE THEIR DIVERSIONS.

WHEN DONE I REVIEWED ALL FIELDS AND THEY TOLD ME THAT THEY HAD A NEW ADDRESS DUE TO THE UPDATED GRID SYSTEM IN THE COUNTIES. I WENT THROUGH AN ADDRESS CHANGE FORM FOR THEIR CLAIMS AND CHANGED ALL THEIR CLAIMS. GAVE THEM COPIES (PROOFS) AND THEN HAD THEM SIGN ALL THEIR CLAIMS AS AMENDED AND NOTARIZED SIGNATURES. GAVE THEM COPIES OF ALL THE NOTARIZED CLAIMS.

MICROFILMED
DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/17/96 07:47:18

Page 1

Water Right Number - R45-00609

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SPEARIN

SCOTT

1 - RT 1 BOX 139

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-862-3624

1 - RT 1 BOX 139

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-862-3624

SPEARIN

RICKIE

*** O - ORIGINAL OWNER ***

WELLS

CLAUDE

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

1 -

2 -

3 -

City- OAKLEY

State- ID Zip- 83346

Phone - 208-000-0000

WELLS

MARGARET

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/19/1949 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
14S 23E 5 NE SE (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14S 23E 5 NE SE 04 STOCKWATER (31) CASSIA
14S 23E 5 NE SE 43 DOMESTIC (31) CASSIA

Total Acres:

MICROFILMED
DEC 03 1996

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X9999999	Water District	- 45A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00609

Date Received:

Receipt No: X999999

Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT SPEARIN 208-862-3624
Address: RT. 1 BOX 139
OAKLEY, ID 83346

AND/OR

Name: RICKIE SPEARIN 208-862-3624
Address: RT. 1 BOX 139
OAKLEY, ID 83346

2. Date of Priority: FEB 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	23E	5	NE	SE			CASSIA

5. Description of diverting works:
WELL WITH 3/4 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/4 RANGE 25 CHICKENS

A45-00609

Page 1

Date: 06/05/89

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	23E	5	NE SE		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/27/1987

A. KENNETH DUNN
Decree Plaintiff

vs

KYLE ADAMS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott Spessin Date: 6-5-89
Lillian Spessin Date: 6-5-89

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - DIVERSION MEANS - WELL WITH 3/4 H.P. PUMP

AA
MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-00609

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - 0/ 1 HOUSEHOLD, 3/4 RANGE 25 CHICKENS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
A. KENNETH DUNN

+ - - - - DECREE DEFENDANT - - - +
KYLE ADAMS

+ - - DECREE DATE - +
03/27/1987

+ - - AUDIT FIELDS - 05/05/89 MERRITT

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 06/10/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 00/00/0000 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 45A |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

14523E057200
N/o Wells, Claude et ux
yo " Leo K "

DATA ENTRY
ENTERED 10-9-92 Duf
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 15 1991

CERTIFIED
OCT 15 1991
WATER EXAMINER