

AJ5809NP  
No. R45-00610

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97  
PAGE: 12

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GEORGE K WELLS  | 12/31/1890       | STOCKWATER | 01-01 12-31           | 0.05 CFS          | 2.70 AFA            |
| C                | CAROL B WELLS   |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
|                  | RT 1 BOX 139    |                  |            |                       |                   |                     |
|                  | OAKLEY ID 83346 |                  |            |                       |                   |                     |
|                  | (208) 862-3848  |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 0.05 CFS          | 3.90 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T14S R23E S05

SESE

CASSIA County

Place of use Legal Description for: DOMESTIC

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |   |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |   |
| 14S  | 23E | 5    | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | : |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, UNSPECIFIED AMOUNT

Remarks: GEN PARCEL NO. 14S23E058700

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45A

Field Inspection Flag:

Presumption Flag:

Audit: 10/06/92 SMITH 10/09/92 SMITH 02/16/93 SMITH 03/30/95 POST-STD

*matches de use*

*updated  
2-9-98  
KWC*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00610  
Date Received: 6/08/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE K. WELLS  
Address: RT. 1 BOX 139  
OAKLEY, ID 83346 208-862-3848  
OR  
Name: CAROL B. WELLS  
Address: RT.1 BOX 139 208-862-3848  
OAKLEY, ID 83346

2. Date of Priority: DEC 31, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 14S      | 23E   | 5       | SE SE             |     | CASSIA |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      | 2.70   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) 3.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A45-00610

Page 1

Date: 06/20/89

MICROFILMED

MAR 08 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 23E   | 5       | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1987

A. KENNETH DUNN

Decree Plaintiff

vs

KYLE ADAMS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 45-00610  
DATE RECEIVED:  
RECEIPT NO:  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: CLAUDE WELLS  
ADDRESS:

OAKLEY, ID

83346

NAME: MARGARET WELLS  
ADDRESS:

OAKLEY, ID

83346

**RECEIVED**  
JUN 08 1989

Department of Water Resources

2. DATE OF PRIORITY: DEC 31, 1890

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 23E   | 5       | SE     | SE     | SE  |     | CASSIA |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      | 2.70   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.050 C.F.S. (AND/OR)

3.90 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 23E   | 5       | SE     | SE  |     | DOMEST |       |

11. PLACE OF USE IN COUNTIES: CASSIA, CASSIA

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 3/27/1987

A. KENNETH DUNN  
DECREE PLAINTIFF

KYLE ADAMS  
VS DECREE DEFENDANT

MICROFILMED

MAR 08 1993

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Carol B. Wells DATE: 6/7/89  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Cassia ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7 DAY  
OF June 19 89  
Barth Robinson  
NOTARY PUBLIC

SEAL

RESIDING AT Osley  
MY COMMISSION EXPIRES May 9-1992  
DATE: 04/20/89 259

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) George K. or Carol B. Wells  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
(include Zip Code)

Rt. 1 Box 139  
Oakley, Idaho 83346  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number ( 208 ) 862-3848

MICROFILMED  
MAR 08 1993



WATER RIGHT NUMBER - A45-00610

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - -  
NO REMARKS FOUND. ++ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND. ++ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND. ++ - - - - DECREE PLAINTIFF - - - +  
A. KENNETH DUNN+ - - - - DECREE DEFENDANT - - - +  
KYLE ADAMS+ - DECREE DATE - +  
03/27/1987

+ - - AUDIT FIELDS - 06/20/89 BAUMHOFF

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND. +

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 06/08/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 06/10/1985  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - X999999  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - ORCIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT - 45A  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -~~A45-00610~~

Parcel No 14S23E058700

VERIFIED  
OCT 15 1991

DATA ENTRY

ENTERED 10-9-92 [Signature]  
CHECKED 3/6/93 [Signature]

## "Verified By"

Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY

ENTERED 2-16-93 [Signature]

CHECKED 3/1/93 [Signature]

CERTIFIED  
OCT 19 1991  
WATER EXAMINER