

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-12842

WATER RIGHT NUMBER: 45-12842

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE, ID 83724<br>(208)387-0835 |

Priority Date: 05/01/1879

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BUCK SPRING   | TROUT CREEK      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 6/01 to 11/30           | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                |
|---------------|------------|--------------------------------|
| BUCK SPRING   | SW1/4NE1/4 | Sec. 6, Twp 16S, Rge 20E, B.M. |
| CASSIA County |            |                                |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 16S | 20E | 6   |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17040211 14 0006

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-12842

Dates and Other Information:

Claim Received Date: 10/15/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE          | WATER USE             | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|-----------------------|-------------------|---------------------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 05/01/1879                | STOCKWATER            | 06-01 11-30           | 0.02 CFS          |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                           |                       |                       | TOTAL DIVERSION:  | 0.02 CFS            |
| Water Source: <del>BUCK SPRING</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           | Tributary to: TROUT CREEK |                       | Stage: BENEFICIAL USE |                   |                     |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | T16S R20E S06             | SWNE - willow CR      | CASSIA County         |                   |                     |
| Place of use Legal Description for: STOCKWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                           |                       |                       |                   |                     |
| <div style="display: flex; justify-content: space-between;"> <span>NE</span> <span>NW</span> <span>SE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :</span> </div> <div style="display: flex; justify-content: space-between;"> <span>T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :</span> </div> <div style="display: flex; justify-content: space-between;"> <span>16S 20E 6 :</span> <span>S :</span> <span>:</span> </div> |                                                                                                           |                           |                       |                       |                   |                     |
| POU County: CASSIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                           |                       |                       |                   |                     |
| Non-Irrigation Uses: 1200 Sheep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                           |                       |                       |                   |                     |
| Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):<br>A45-07396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                           |                       |                       |                   |                     |
| Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 14 0006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                           |                       |                       |                   |                     |
| Dates:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exam Made Date:                                                                                           | Verified Date:            | Objection Filed Date: |                       |                   |                     |
| Misc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water District Number:                                                                                    | Field Inspection Flag:    | Presumption Flag:     |                       |                   |                     |

Renumber

See A45-12842

map 00-75  
86

updated  
1-22-98  
KKC

5 truck tank spring  
development, no  
pipeline

system is  
not at  
BUCK spring per  
legal desc.

BUCK spring in  
NW 1/4 Sec 6

AJ5809NP  
No. R45-07396

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 10/11/1979       | STOCKWATER | 06-01 11-30           | 0.02 CFS          | 0.60 AFA            |
| TOTAL DIVERSION: |                                                                                                                           |                  |            |                       | 0.02 CFS          | 0.60 AFA            |

Water Source: BUCK SPRING

Tributary to: TROUT CREEK

Stage: LICENSE

Point(s) of Diversion: T16S R20E S06

NWNWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |      | NW   |     |      |    | SW   |     |      |    | SE   |     |      |    |      |     |      |    |      |     |      |    |      |     |      |    |      |     |      |   |
|------|-----|------|------|------|-----|------|----|------|-----|------|----|------|-----|------|----|------|-----|------|----|------|-----|------|----|------|-----|------|----|------|-----|------|---|
| NENE |     | NWNE |      | SWNE |     | SENE |    | NENW |     | NWNW |    | SWNW |     | SENW |    | NESW |     | NWSW |    | SWSW |     | SESW |    | NESE |     | NWSE |    | SWSE |     | SESE |   |
| T    | R   | S    | : Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   | Lt | Ac   | Lt  | Ac   |   |
| ---  | --- | ---  | :    | ---  | --- | ---  | :  | ---  | --- | ---  | :  | ---  | --- | ---  | :  | ---  | --- | ---  | :  | ---  | --- | ---  | :  | ---  | --- | ---  | :  | ---  | --- | ---  | : |
| 16S  | 20E | 6    | :    |      |     |      | :  |      |     | S    | :  |      |     |      | :  |      |     |      | :  |      |     |      | :  |      |     |      | :  |      |     |      | : |

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 1200 SHEEP

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417040211140006 00

Dates: Exam Made Date: Verified Date: 02/27/1995 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/27/95 RMCCARTH

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE~~ THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **45-07396**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1879

3. Source of water: BUCK SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 16 S R: 20 E S: 6 SWNE

Location of Point of Diversion

T: 16 S R: 20 E S: 6 SWNE Fl:

5. Quantity claimed:

| Period         | Quantity | For        |
|----------------|----------|------------|
| 6/ 01 - 11/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010672



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 14 0 0006

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.