

AJ5809NP  
No. R45-12805

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/97  
PAGE: 14

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 07/23/1968       | STOCKWATER STORAGE      | 01-01 12-31           |                   | 0.01 AFA            |
|                  |                                         |                  | STOCKWATER FROM STORAGE | 01-01 12-31           |                   | 0.01 AFA            |
|                  |                                         |                  | WILDLIFE STORAGE        | 01-01 12-31           |                   | 0.01 AFA            |
|                  |                                         |                  | WILDLIFE FROM STORAGE   | 01-01 12-31           |                   | 0.01 AFA            |
| TOTAL DIVERSION: |                                         |                  |                         |                       |                   | 0.01 AFA            |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R19E S21 NENESE CASSIA County

Place of use Legal Description for: STOCKWATER STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 19E 21 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 19E 21 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: WILDLIFE STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 19E 21 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 19E 21 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-12805 A45-12816 R45-12816

Remarks: EXP BLM RECORD ID = 4502480174  
NEW CLAIM

✓ DJ 1/98

D. B. 2-1-98

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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |
| Audit: | 09/29/97 AJCTR         |                        |                       |

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEW

AMENDED NOTICE of CLAIM for  
Water Right number:

45-12805

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502480174

Stg:

J

StFed:

S

SOURCE:

| Source | Tributary |
|--------|-----------|
| SPRING | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

0.01

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

7/23/1968

Diversion Means: EARTHEN DAM

REMARKS:

NEW CLAIM

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12S      | 19E   | 21      | NE | NE | SE |     |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0101 1231                  | 0           |    | 0.01           |
| 06             | 0101 1231                  | 0           |    | 0.01           |
| 17             | 0101 1231                  | 0           |    | 0.01           |
| 18             | 0101 1231                  | 0           |    | 0.01           |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:23 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 05        | 12S  | 19E | 21  | NE | SE |     | 31 Cassia            |
| 06        | 12S  | 19E | 21  | NE | SE |     | 31 Cassia            |
| 17        | 12S  | 19E | 21  | NE | SE |     | 31 Cassia            |
| 18        | 12S  | 19E | 21  | NE | SE |     | 31 Cassia            |

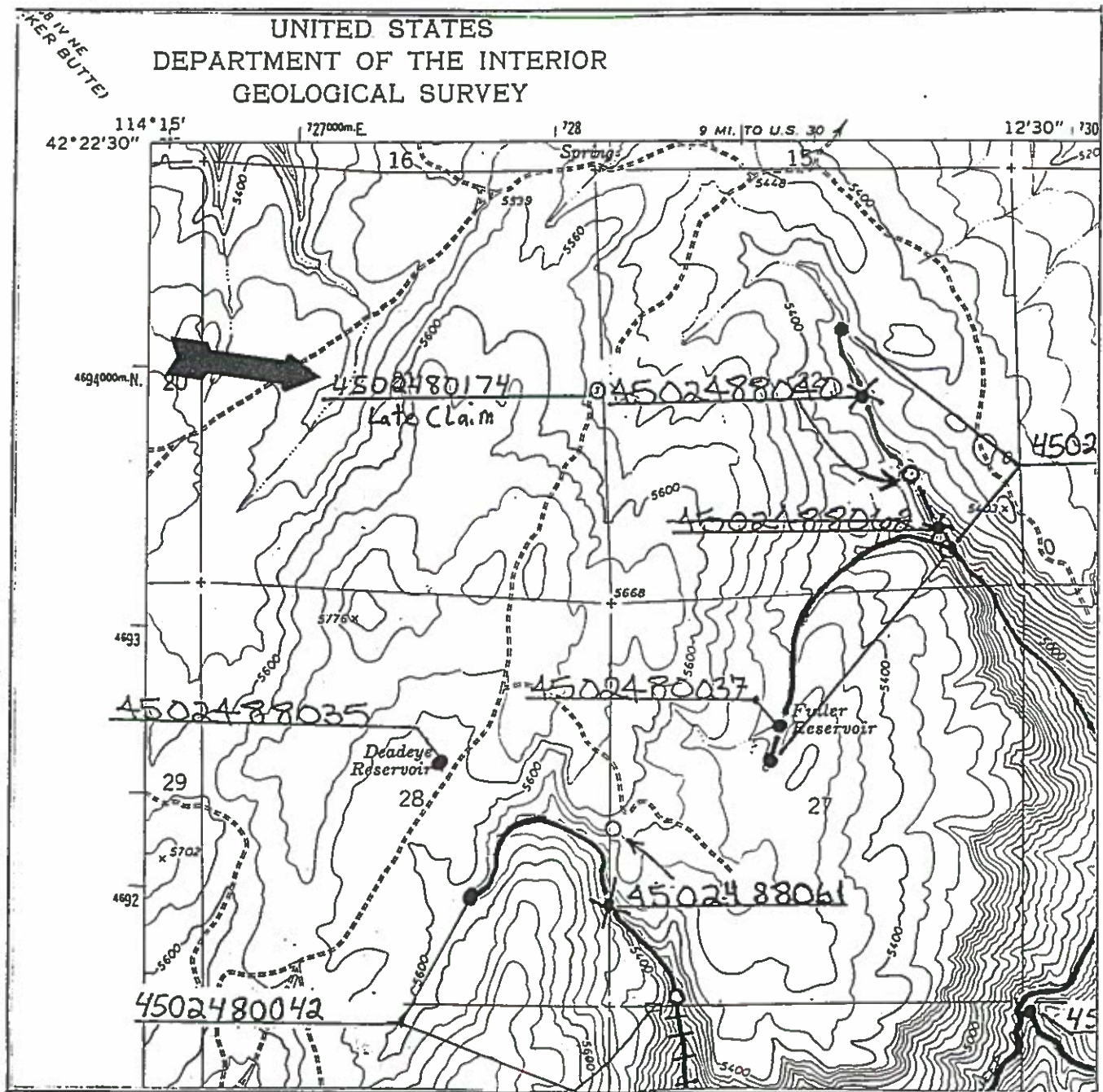
RECEIVED

SEP 15 1997

Department of Water Resources

4502480174

45-12805

TOWNSHIP 12 S RANGE 19 E MERIDIAN:BOISE QUAD MAP NAME RAMS HORN RIDGE

| LEGEND                                 |  | SCALE: 1" = 24,000                  |
|----------------------------------------|--|-------------------------------------|
| POD (ORIGINAL, CORRECT LOCATION)       |  | INSTREAM USE CLAIM                  |
| POD (ORIGINAL LOCATION, INCORRECT)     |  | INSTREAM USE CLAIM, DROPPED SEGMENT |
| POD (CORRECTED LOCATION, OR ADDED POD) |  | 4302488000   WITHDRAWN CLAIM        |