

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-661

RIGHT NUMBER: 45-10977

NAME & ADDRESS: JUDD FARMS INC
C/O ROBERT S JUDD
2650 BURTON
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1976

POINT OF DIVERSION: T11S R22E S25 NWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC		03-15 11-15	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R22E S25 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E250000

Claim proofread by: cn

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10977**

Date Received: 6/ 2/1989

Receipt No: C007200

Received By: *Chadman Chazy*

~~NOTICE OF CLAIM TO A WATER RIGHT~~
~~ACQUIRED UNDER STATE LAW~~

1. Name: BEAN HOLDING LLC
Address: 503 S 200 W
BURLEY ID

208-678-9430

83318

2. Date of Priority: APR 1, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	25	NW	NW	NE		CASSIA

5. Description of diverting works:

8" CASING 400' DEEP WITH 5 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	25	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
12/10/99, CHANGED OWNERSHIP AS PER 1409 AND WARRANTY DEED #266065
REC'D 11/30/99: JUDD FARMS TO BEAN HOLDING. C.T.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 15, 2000

BEAN HOLDING LLC
503 S 200 WEST
BURLEY ID 83318

RE: OWNERSHIP CHANGE, FOR ADJUDICATION CLAIM 45-10977;
A45-02441; A45-02590; A45-10975; A45-11037

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
Office Specialist

Enclosure

CT:ct

RECEIVED
NOV 30 1999
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A45-10977, A45-02441, A45-02590, A45-10975 and A45-11037
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JUDD FARMS, INC.
149 West 600 South
Burley, ID 83318
4. New Owner/Claimant(s) BEAN HOLDING, LLC
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 503 South 200 West
City, State and ZIP Code Burley, ID 83318
New Telephone Number (208) 678 - 9430
5. Date you acquired the property November 15, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) By: Roland C. Bean Date 11/15/99
Roland C. Bean, Member Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/c 12/10/99
✓ ID 2/00

WARRANTY DEED

#31262

266066

For Value Received

JUDD FARMS, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BEAN HOLDING, LLC, an Idaho Limited Liability Company

**Address: 650 South 200 West
Burley, Idaho 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 25: NE¼, EXCEPTING the following described tract:

Beginning at the Northwest corner of the NE¼ of said Section 25;
Thence South along the west boundary line of said NE¼ for 275 feet;
Thence East parallel with the North boundary line of said NE¼ for 230 feet;
Thence North parallel with the West boundary line of said NE¼ for 275 feet to a point on
the North boundary line of said NE¼;
Thence West along the North boundary line of said NE¼ for 230 feet to the Point of
Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Adjudication Nos. A45-02441, A45-02590, A45-10975 and A45-11037.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Alfred N. Knight and Belle Knight, husband and wife to Idaho Power Company, a corporation, dated May 5, 1955 and recorded July 13, 1956 as Instrument No. 190515 in Book 15 of Miscellaneous on Page 364 in the office of the County Recorder of the County of Cassia, State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 1999

JUDD FARMS, INC.

By: [Signature] <PRES>
Steven R. Judd, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 19th day of November, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **STEVEN R. JUDD**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Larry Roberts
Notary Public
State of Idaho

[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

266066
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE [Signature] DEPUTY [Signature]
99 NOV 23 AM 10 06
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

WARRANTY DEED

#32342

266065

For Value Received

STEVEN R. JUDD, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BEAN HOLDING, LLC, an Idaho Limited Liability Company

Address: 650 South 200 West
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 25: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ of said Section 25;
Thence South along the west boundary line of said NE $\frac{1}{4}$ for 275 feet;
Thence East parallel with the North boundary line of said NE $\frac{1}{4}$ for 230 feet;
Thence North parallel with the West boundary line of said NE $\frac{1}{4}$ for 275 feet to a point on
the North boundary line of said NE $\frac{1}{4}$;
Thence West along the North boundary line of said NE $\frac{1}{4}$ for 230 feet to the Point of
Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resources Adjudication No. A45-10977.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Alfred N. Knight and Belle Knight, husband and wife to Idaho Power Company, a corporation, dated May 5, 1955 and recorded July 13, 1956 as Instrument No. 190515 in Book 15 of Miscellaneous on Page 364 in the office of the County Recorder of the County of Cassia, State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 1999

JUDD FARMS, INC.

By: Steven R. Judd <PRES>
Steven R. Judd, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 19th day of November, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN R. JUDD, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Larry Roberts
Notary Public
State of Idaho

Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

266065
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY DR
.99 NOV 23 AM 10 05
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

R 22

P 16

T9070

19

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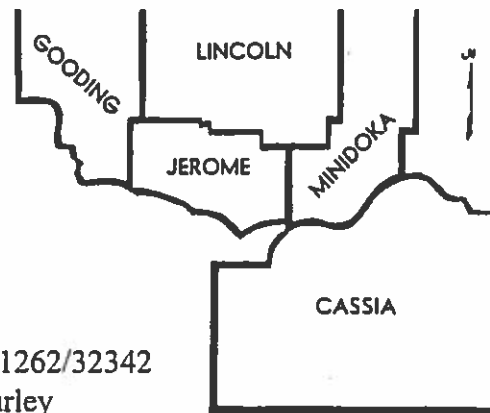
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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #31262/32342
OFFICE: Burley

November 16, 1999

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
NOV 22 1999
TWIN FALLS, IDAHO

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners as Bean Holding, LLC and send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

changed
WA
5-4-99

CHANGE IN ADDRESS

☐ Water Right Number(s): A 4510975 - A4502590 -

A 4502441 - A45 11037 -

A45 10977 -

☐ Old Mailing Address:

2650 BURTON

BURLEY, IDA

83318

☐ New Mailing Address:

Judd Farms Inc (Robert E. Judd)

P.O. Box 847

BURLEY IDA 83318

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Judd Farms Inc

Robert E. Judd (PRES)

Date:

5-3-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

RECEIVED

MAY 04 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10977
Date Received: 6/02/1989
Receipt No: C007200
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDD FARMS, INC. 208-678-7693
Address: C/O ROBERT S. JUDD
2650 BURTON
BURLEY, ID 83318

2. Date of Priority: APR 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	22E	25	NW	NW	NE		CASSIA

5. Description of diverting works:
8" CASING 400' DEEP WITH 5 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	22E	25	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

A45-10977

Page 1

Date: 06/21/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10977

Date Received: 6/01/1989

Receipt No: C007200

Received By: *[Signature]* 6/01/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDD FARMS, INC. 208-678-7693
Address: C/O ROBERT S. JUDD
2650 BURTON
BURLEY, ID 83318

2. Date of Priority: APR 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	22E	25	NW	NW	NE		CASSIA

5. Description of diverting works:
8" CASING 400' DEEP WITH 5 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	22E	25	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

A45-10977

Page 1

Date: 06/01/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of
Judd Farms INC Title
Organization, that I have signed the foregoing
document in the space below as Pres of
Judd Farms INC Title
Organization and that the statements contained in the
foregoing document are true and correct.

Robert S Judd
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Cassia) ss.

Subscribed and sworn (or affirmed) before me this 7 day

of Jan 19 89

Seal

John Dale Cook
Notary Public

Residing at Bow Id

My Commission Expires 4/2/90



MICROFILMED
APR 11 1983

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10977

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JUDD FARMS, INC.

1 - C/O ROBERT S. JUDD
2 - 2650 BURTON
3 -
CITY- BURLEY
PHONE - 208-678-7693

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
04/01/1976

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

11S 22E 25 NW NW NE (31) CASSIA

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 03/15 | 11/15 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

115 22E 25 NW NE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 8" CASING 400' DEEP WITH 5 HP. MOTOR

+ - - NON-IRRIGATION USE - NONE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/01/89 CARLSON

MICROFILMED
OCT 26 1994

