

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-654

RIGHT NUMBER: 45-10968

NAME & ADDRESS: LINDA MILLER
RAYMOND MILLER
RT 1 BOX 36
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1936

POINT OF DIVERSION: T10S R24E S12 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R24E S12 NWNW

DOMESTIC Within CASSIA County
T10S R24E S12 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E123050
STOCKWATER, 4 BEEF-DAIRY

Claim proofread by: C. J.

Date: 9-22

Need original

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10968
Date Received: 6/01/1989
Receipt No: M003792
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND MILLER 208-654-2443
Address: RT 1 BOX 36
DECLO, ID 83323

OR
Name: LINDA MILLER 208-654-2443
Address: RT 1 BOX 36
DECLO, ID 83323

2. Date of Priority: DEC 31, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	12	NW	NW			CASSIA

5. Description of diverting works:
WELL 6" CASING, 50' DEEP, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 4 BEEF-DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	12	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MID IRRIG. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 3, 1989

245-10968

Raymond & Linda Miller
Rt 1 Box 36
Declo, Idaho 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10968

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MILLER

RAYMOND

1 - RT 1 BOX 36

12



CITY- DECD
PHONE - 208-654-2443

1 - RT 1 BOX 36

12

13

CITY- DECD
PHONE - 208-654-2443

STATE- ID ZIP- 83323

STATE- ID ZIP- 83323

MILLER

[illegible]

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+ - - - - + - - - - +
-- SOURCE -- - - - - +
GROUNDWATER
+ - - - - + - - - - +
-- TRIBUTARY -- - - - - +

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GROUNDWATER

[illegible]

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
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10S	24E	12	NW NW	(31)	CASSIA
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[illegible]

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.020

+	-	TOTAL DIV.	RATE	+	-	TOTAL DIV.	VOLUME	+	-	TOTAL DIV.	CAPACITY	+	-	TOTAL	CONSUMPTIVE USE	+	-	TOTAL	KW USAGE
			0.040												0.0				

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
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10S	24E	12	NW
10S	24E	12	NW

04 STOCKWATER
43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL 6" CASING, 50' DEEP, 3/4 HP PUMP.

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ 4 BEEF-DAIRY

+ - - OTHER RIGHTS FOR SAME USE - MID IRRIG. WATER

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
061 26 1994

