

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-644

RIGHT NUMBER: 45-10954

NAME & ADDRESS: ARTHELLA U WARREN
RT 2 BOX 85
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/30/1920

POINT OF DIVERSION: T10S R22E S27 NESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S27 SENE

DOMESTIC Within CASSIA County
T10S R22E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E271800
STOCKWATER, 25 HEAD BEEF

Claim proofread by: ew

Date: 9-22

Address Change

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10954
Date Received: 5/31/1989
Receipt No: M003780
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ARTHELLA U WARREN
Address: RT 4 BOX 4075
BURLEY ID

208-678-5565

83318

2. Date of Priority: MAY 30, 1920

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27	NE	SE	NE		CASSIA

5. Description of diverting works:

WELL AND PUMP IN WELL PIT. TD OF WELL 60'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 25 HD. BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BID

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): A45-07023

MAR 04 1993

A45-10953Department of Water Resources
Southern Region OfficeA45-10954[] Old Mailing Address: Rt. 2 Box 85Burley, ID 83318[] New Mailing Address: Rt. 4 Box 4075Burley, ID 83318New Telephone Number: (208) 678-5565[] Signature of Claimant: *Jeffrey H. Tanner*Date: March 2, 1993

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/5/93 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3/5/93 By: AD

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10954
Date Received: 5/31/1989
Receipt No: NOV 3780
Received By: g pc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHELLA U. WARREN
Address: RT. 2 BOX 85
BURLEY, ID 83318
208-678-5565

2. Date of Priority: MAY 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	27	NE	SE	NE		CASSIA

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D/ 1 HOUSE, S/ 25 HD. BEEF

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	
			SE	NE		STOCK	

A45-10954

Page 1

Date: 05/31/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BID

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur L. Tanner* Date: 5/31/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of May 19 89

Seal

John Dale Corlew
Notary Public

Residing at Bon Id

My Commission Expires 4/2/94



MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10954

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WARREN

ARTHELLA U.

1 - RT. 2 BOX 85
2 -
3 -
CITY- BURLEY
PHONE - 208-678-5565

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
05/30/1920

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 22E 27 NE SE NE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 22E 27 SE NE 04 STOCKWATER (31) CASSIA
10S 22E 27 SE NE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP IN WELL PIT. TD OF WELL 60'

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 25 HD. BEEF

+ - - OTHER RIGHTS FOR SAME USE - BID

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 20 1994

