

AJ5809NP
No. R45-10953

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHELLA U WARREN	05/30/1920	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S27

SENE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
10S	22E	27	: D :	:	:	:	:								

POU County: CASSIA

Non-Irrigation Uses: 1 BUILDING MATERIALS STORE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S22E271800

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK for Decree
2-5-98
KKC

Water Right Number - R45-10953 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WARREN ARTHELLA U 1 - 20 S 300 W
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-5565

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/30/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 22E 27 SE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 22E 27 SE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL

+ - - Non-Irrigation Use - 1 BUILDING MATERIALS STORE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
EXP PARCEL NO. RP10S22E271800

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Prefix Translation: RESEARCH

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	12/01/1997	Old Judicial District	-	
Claim Received Date	-	05/31/1989	Last Amended Date	-	03/05/1993	Temporary Right	-	P
			Receipt Number	-	M003780	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-147

RIGHT NUMBER: 45-10953

NAME & ADDRESS: ARTHELLA U WARREN
~~RT 4 BOX 4073~~ 20 S. 300 W.
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/30/1920

POINT OF DIVERSION: T10S R22E S27 ✓ SENE ✓ Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/BUILDING MATERIALS STOR ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S27 ✓ SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 10S 22E 27 100

Verified by ps Date: 07-09-97

Verification Source: C. Records

Address Change
Amendment

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10953
Date Received: 5/31/1989
Receipt No: M003780
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARTHELLA U WARREN 208-678-5565
Address: RT 4 BOX 4075
BURLEY ID 83318

2. Date of Priority: MAY 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27		SE	NE		CASSIA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/BUILDING MATERIALS STORE (BATHROOMS, TRUCK WASHING, FIRE PROT.)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

OCT 26 1994
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RECEIVED

MAR 04 1993

Department of Water Resources
Southern Region Office

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Artella Turner* Date: 3-2-93

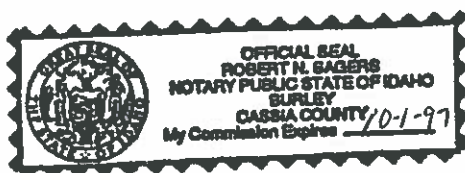
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of March 19 93

Robert N. Sagers
Notary Public

Seal



Residing at Burley Idaho
My Commission Expires 10-1-97

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CHANGE IN ADDRESS OF NOTICE OF CLAIM

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[] Water Right Number (s): A45-07023

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A45-10953Department of Water Resources
Southern Region OfficeA45-10954[] Old Mailing Address: Rt. 2 Box 85Burley, ID 83318[] New Mailing Address: Rt. 4 Box 4075Burley, ID 83318New Telephone Number: (208) 678-5565[] Signature of Claimant: *Jeffrey L. Tanner*Date: March 2, 1993

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/5/93 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3/5/93 By: AD

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REFUND REQUEST

TO: S. Frazee to Log In
 FOR: D. Shaff/D. Allen
 FROM: Allen Mervitt Date: 3/5/93
 SUBJ: Receipt No. MO03780 (Please attach ARQ2 Receipt copy)

RE: PayOR Arthella U. Warren
 Address Rt. ~~2~~ Box 4075
Barley, ID 83318

Claimant if NOT Payor _____
 Refund Amount \$ 29⁰⁰ Claim Location (Region/Claimant)
 Extension Filed? Y/N (NA) Copy Attached? Y/N NA
 Late Fees Paid? Y/N (NA) Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By ☒ Agent () Claimant
 Refund Category _____
 Date of Last Correspondence (copy attached) _____

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A45-10953</u>	<u>Domestic</u>	<u>\$ 54⁰⁰</u>	<u>25⁰⁰</u>	<u>MO03780</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

Detailed Reason(s) for Refund Attached Y/N
Commercial Claim amended to new domestic definition.

Region AJ Spvsr. Approval AM S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____
 Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____
 Logged _____

Claim amended. (Received signature pgs 3/4/93)

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001 20 1001

45
RECEIVED

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 3-17-93

POOR ORIGINAL

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Water Resource Office Allen Merritt
RE: PayOR

Date: 3/5/93

Receipt No. MOD3780 (Please attach ARQ2 Receipt copy)

Address Arthella U. Warren
Rt. #4 Box 4075
Burley, ID 83318

RECEIVED

MAR - 8 1993

Department of Water Resources

Claimant if NOT Payor
Refund Amount \$ 29⁰⁰ Claim Location (Region/Claimant)
Extension Filed? Y/N (NA) Copy Attached? Y/N NA
Late Fees Paid? Y/N (NA) Late Fee Receipt #
S.O. Verified Ext. by on D.B. Query by
Refund Generated By ☒ Agent () Claimant
Refund Category a-pmt.
Date of Last Correspondence (copy attached)

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
445-10953	Domestic	\$ 54 ⁰⁰	25 ⁰⁰	MOD3780
		\$		
		\$		
		\$		
		\$		

Total \$ \$
Detailed Reason(s) for Refund Attached Y/N
Commercial Claim amended to new domestic definition.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval
Don Shaff Approval 3-5-93 Hold To Fiscal 03-16-93
Logged 03-08-93
Data Base Modified? Y/N (NA) A &/or R Records By on

Claim amended. (Received signature puse 3/4/93)

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OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1993

Arthella U. Warren
Rt. 4, Box 4075
Burley, ID 83318

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Notice of Claim #45-10953

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$29.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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OCT 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10953

Date Received: 5/31/1989

Receipt No: 4003700

Received By: J PC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHELLA U. WARREN
Address: RT. 2 BOX 85
BURLEY, ID 83318
208-678-5565

2. Date of Priority: MAY 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	22E	27	SE NE		CASSIA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ BUILDING MATERIALS RETAIL.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	27	SE NE		COMMER	

11. Place of use in counties: CASSIA

A45-10953

Page 1

Date: 05/31/89

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MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur H. Hansen* Date: 5/31/89
Date:

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Seal

John Dale Carter
Notary Public

Residing at Bonad

My Commission Expires 6/12/94

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MAR 1 0 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

25-Jan-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

A45-10953
ARTHELLA U. WARREN
RT. 2 BOX 85
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

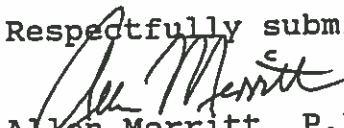
The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Feb-1993 11:22

Arthella U Warren
Rt 5 Box 4075
Burley, ID 83318

RE: Amending Claim A45-10953
Address Change A45-07023 & A45-10954

Dear Mrs. Warren:

Pursuant to our phone conversation this day please find enclosed the draft amendment of claim A45-10953 which changes the use claimed from "commercial" to "domestic". As we discussed the "domestic" definition has been modified since you initially filed your claim which would allow your business to be claimed as "domestic" as long as your use is less than 2500 gallons/day. Please review the claim and if it describes your water use then sign it before a notary and return it to our office. Upon receipt of the amendment I will initiate a refund of \$29.00 for overpayment of fees.

Please also find enclosed an address change form for your review. As you indicated your address has changed. I have found that there are two other claims as noted above that are in your name. Please sign and return this form and we will change the mailing address on these claims.

If you have other questions please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

MAR 10 1993