

AJ5809NP
No. R45-10940

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BYRA LOU DARRINGTON	05/01/1916	STOCKWATER	01-01 12-31	0.07 CFS	
C	DAN L DARRINGTON RT 1 BOX 1624 BURLEY ID 83318 (208) 654-2717		DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S09

NWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	24E	9	S												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	24E	9	D												

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER 150 HEAD DAIRY

Other Rights: NONE

Remarks: GEN PARCEL NO. 11S24E090600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/28/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
OWNERSHIP TRANSFERRED TO SHERMAN L. AND OR VIRGINIA L. RIGBY.
485 MOGUL MTN. DR. RENO NEV. 89503. FILING AS LESSEE.

Audit: 07/28/92 WHITE 03/30/95 POST-STD

Updated
11-6-97
KRC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

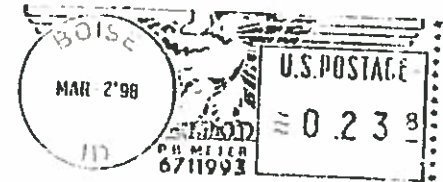
3/10/98 DM

IMPORTANT WATER RIGHT INFORMATION

45-10940
BYRA LOU DARRINGTON
DAN L DARRINGTON
RT 1 BOX 1624
BURLEY ID 83318

83318+9713

PRESORTED
FIRST CLASS



705 E 3008

RECEIVED

MAR 06 1998

Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10940
Date Received: 6/13/1989
Receipt No: M003774
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN L. DARRINGTON 208-654-2717
Address: RT. 1 BOX 1624
BURLEY, ID 83318

AND/OR

Name: BYRA LOU DARRINGTON 208-654-2717
Address: RT. 1 BOX 1624
BURLEY, ID 83318

2. Date of Priority: MAY 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	9	NW	NW	NE		CASSIA

5. Description of diverting works:

6" CASING 30' DEEP 1 HP MOTOR PIPE TO HOUSE, CORRALS BARN SHED TRA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	9	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP TRANSFERED TO SHERMAN L. AND OR VIRGINIA L. RIGBY.
485 MOGUL MTN. DR. RENO NEV. 89503. FILING AS LESSEE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10940Date Received 5/31/1989Receipt Number MDR 3774**RECEIVED**
MAY 31 1989**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dan L. Darrington and/or Byron Lou Darrington Phone (208) 654-2717Mailing Address Rt 1 Box 1624 Burley, Idaho Zip 833182. Date of Priority (Only one per claim) 5/1/1916 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 24 E B.M.Section 9, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & 6" casing, 1 HP Pump (jet), 30' deep, pipe to house, pipe to corrals, pipes to barn shed, and trailer house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.07 (Both dates are inclusive)7. Total quantity claimed .15 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 2 homes, 150 head of dairy livestock**MICROFILMED****MAR 08 1989**

10. Place of use is: Township: 11 South Range 24 EBM
Section 9, NW 1/4 of NW 1/4, Govt. Lot of NE 1/4, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Ownership transferred to Sherman L. and Virginia L. Rigby, 485 Mogul Mtn Dr., Reno, Nevada 89503. Dan L. and Byron Lou Darrington are filing as lessee

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dan Darrington Date 5-31-89

Byron Lou Darrington Date 5-31-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Sheila W. Hubert

Residing at Cassia County

My Commission Expires 2/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-10940

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DARRINGTON

BYRA LOU

1 - RT. 1 BOX 1624

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2717

DARRINGTON

DAN L.

1 - RT. 1 BOX 1624

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2717

+ - - PRIORITY DATE - - +
05/01/1916

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

11S 24E 9 NW NW NE (31) CASSIA

+ -	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
	43 -	DOMESTIC	01/01	12/31	0.080	
	04 -	STOCKWATER	01/01	12/31	0.070	

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -
		0.150												0.0				

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11S	24E	9	NW NE			04	STOCKWATER	(31) CASSIA
11S	24E	9	NW NE			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - 6" CASING 30' DEEP 1 HP MOTOR PIPE TO HOUSE, CORRALS BARN SHED TRA

+ - - NON-IRRIGATION USE - D/2 Homes, 150 Head Dairy

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
OWNERSHIP TRANSFERED TO SHERMAN L. AND OR VIRGINIA L. RIGBY.
485 MOGUL MTN. DR. RENO NEV. 89503. FILING AS LESSEE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 26 1984

WATER RIGHT NUMBER - A45-10940

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/89 CARLSON

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+-----COMMENTS-----+
```

NO COMMENTS FOUND

[illegible]

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/31/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - M003774
POU OWNERSHIP FLAG         - N
NAME CONNECTOR             - AND/OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

11524E090600

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 01 1991

PROOF
SEP 16 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER