

AJD749NP
No. 45-10942

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDNA MILLS RASMUSSEN 17 S HWY 77 DECLD ID 83323 (208) 654-2101	03/31/1981	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.08 CFS	

D CHARLES E TAYLOR
D EDNA M TAYLOR
RR 1 BOX 10
DELCO ID 83323
(208) 654-2101

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S26 SWNNW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
10S	24E	26	:	:	S	:	:	:	:	:	:	:	:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
10S	24E	26	:	:	D	:	:	:	:	:	:	:	:		

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S24E263325
STOCKWATER, 10 CATTLE AND HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

45-10942

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-639

RIGHT NUMBER: 45-10942

NAME & ADDRESS: CHARLES E TAYLOR
EDNA M TAYLOR
RR 1 BOX 10
DELCO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION: T10S R24E S26 SWNWNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R24E S26 NWNW

DOMESTIC Within CASSIA County
T10S R24E S26 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E263325
STOCKWATER, 10 CATTLE AND HORSES

Claim proofread by: C. J.
9-22

decreed

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AUG 10 1998

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 45-10942
- Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

- INDICATION OF DEATH OF SPOUSE
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Charles E. Taylor

Edna M. Taylor

4. New Owner/Claimant(s) Edna Mills Rasmussen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/orNew Mailing Address 17 So. Hwy 77City, State and ZIP Code Declo ID 83323New Telephone Number same (208) 654-2101

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Edna Mills Rasmussen

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JANUARY 21, 1994

STATE FILE NUMBER: 94-00275

DECEDENT: CHARLES ELROY TAYLOR

DATE OF DEATH: JAN. 15, 1994 PLACE OF DEATH: DECLO, IDAHO

DATE OF BIRTH: DEC. 21, 1918 PLACE OF BIRTH: UTAH

AGE: 75 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): EDNA RUTH MILLS

SOCIAL SECURITY NUMBER: ~~523-04-4119~~ RESIDENCE: DECLO, IDAHO

FATHER: JOSEPH EDWARD TAYLOR
FATHERS BIRTHPLACE: UTAH
MOTHER (MAIDEN): OLIVE TRACY
MOTHERS BIRTHPLACE: UTAH

MORTUARY: MCCULLOCH FUNERAL HOME
MORTICIAN: ORMAND F. BURCH

BURLEY, IDAHO
DISPOSITION: BURIAL

CERTIFYING CORONER: PAUL B. YOUNG

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CANCER OF THE PROSTATE WITH METASTASIS TO BONE

2 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

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AUG 10 1998

Department of Water Resources
Southern Region

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JANUARY 25, 1994

DATE ISSUED: _____

Jane S. Smith

JANE S. SMITH
State Registrar



MARRIAGE LICENSE

State of Utah, Weber County

No. 084683

To any person legally authorized to solemnize marriage,
you are hereby authorized to join in Holy Matrimony

Groom	ARVEL ERNEST RASMUSSEN	BURLEY	CASSIA	ID	74
	(Name)	(City, County, State)			(Age)
Bride	EDNA HILLS TAYLOR	DEULO	CASSIA	ID	68
	(Name)	(City, County, State)			(Age)

In Witness whereof, I have hereunto set my hand and affixed my official seal at my office in Ogden City, Weber County, State of Utah.

Date 14 MAR-96

Linda G. Lunceford
Weber County Clerk

[Signature]
Deputy County Clerk

I, the undersigned, did join in the bonds of holy matrimony according to the laws of the State of Utah:

Signed Arvel Ernest Rasmussen
Groom Edna Mills Taylor
Bride Keith E. Jorgensen
Signature of Officiator
Keith E. Jorgensen Elder of the Church of Jesus Christ of Latter-Day Saints
Name and title of Officiator Please Print
March 29, 1996
Date of Ceremony
Cache
County of Ceremony

Arvel L. Rasmussen
Witness Arlen L. Rasmussen
LaMar H. Hills
Witness LaMar H. Hills

Date Filed 08-1-96
Linda G. Lunceford
Weber County Clerk
By *[Signature]*
Deputy County Clerk

NOTICE:

THIS MARRIAGE LICENSE MUST BE USED WITHIN 30 DAYS FROM DATE OF ISSUE
To parties performing marriages: It is the duty of the person performing the Marriage to fill out and sign the above license
and return the same to the Weber County Clerk within 30 days after the marriage is solemnized. It is a misdemeanor for failure to comply.
All signatures must be legible

RECEIVED

AUG 10 1998

Department of Water Resources
Southern Region

I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE ORIGINAL ON FILE IN MY OFFICE
DATED THIS 01st DAY OF Oct. 1996
Linda G. Lunceford, County Clerk / Auditor
BY *[Signature]* DEPUTY



MAKE CHECK PAYABLE TO:

1977 TAX BILL/RECEIPT

PARCEL NUMBER

GAYLE EREKSON

RP10S24E263325A

CASSIA COUNTY TAX COLLECTOR

BILL#

8785

CODE AREA 11-00

L

10,750

1459 OVERLAND PH 678-7202

I

76,771

BURLEY, ID 83318

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

87,521

TAX 337.51

TAX 337.51

TAX 675.02

HM-

38,386

LATE

LATE

LATE

INT

INT

INT

NET MV

49,135

COST

COST

COST

TOT ACS

1,000

TOT

TOT

TOT

RASMUSSEN EDNA MILLS

17 SOUTH HWY 77

DECLD

ID 83323

TAXING DISTRICT

RATE

AMOUNT

COUNTY

.003308889

162.58

SCH DIST 151

.007195157

353.52

BURLEY HWY

.001463187

71.88

DECLD CEM

.000164168

8.06

N CASSIA FIRE

.000386225

18.98

DISTRICT TOTAL

.012517626

615.02

SOLID WASTE FEE

60.00

AMOUNT DUE

675.02

T 6477 (NWNW)

S 26 T 10 R 24

17 SO HWY 77

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

H/F DATE 12-11-97 BY Edna Rasmussen CK/CASH
H DATE _____ BY _____ CK/CASH

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AUG 10 1998

Department of Water Resources
Southern Region

1998 JUL 24 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 45-10942

NAME AND ADDRESS:

~~CHARLES E TAYLOR~~
~~EDNA M TAYLOR~~
~~RR-1 BOX 10~~
DELCO, ID 83323

Deceased 15 Jan 1994
remarried Edna M. Rasmussen
17 So. Hwy 77

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AUG 10 1998

Department of Water Resources
Southern Region

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION: T10S R24E S26 SWNWNW Within Cassia County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Domestic 1 HOME
Stockwater

PERIOD OF USE
01-01 TO 12-31
01-01 TO 12-31

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

Stockwater
T10S R24E S26

NWNW

Within Cassia County

Domestic
T10S R24E S26

NWNW

Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

AJ0749NP
No. 45-11695

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGIA BLANCH	12/31/1958	STOCKWATER	01-01 12-31	0.02 CFS	
D	JAMES DONALD BLANCH		DOMESTIC	01-01 12-31	0.04 CFS	
	420 W 100 S					
	BURLEY ID 83318					
	(208) 678-8447			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S28 SWSESE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	28	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	28	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S22E289375
STOCKWATER, 2 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

N E C F P W I S

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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

AUG 03 1998

AUG 14 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____

Adjudication Claim No(s).: _____

45-11695

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

X 3. Name and Address of Former Owner/Claimant

James Donald Blanch
420W 100 S Burley

X 4. New Owner/Claimant(s)

Georgia Blanch

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

420W 100 S

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) 678-8447

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

X 7. Signature of New Owner or Claimant(s)

X Georgia Blanch

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

CERTIFICATION OF VITAL RECORD

249032

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: APRIL 28, 1997

STATE FILE NUMBER: 97-02705

DECEDENT: JAMES DONALD BLANCH

DATE OF DEATH: APR. 23, 1997 PLACE OF DEATH: RUPERT, IDAHO

DATE OF BIRTH: FEB. 24, 1913 PLACE OF BIRTH: UTAH

AGE: 84 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): GEORGIA EGAN

SOCIAL SECURITY NUMBER: ~~608-24-1000~~ RESIDENCE: BURLEY, IDAHO

FATHER: JOSEPH BLANCH
FATHERS BIRTHPLACE: DENMARK
MOTHER (MAIDEN): LAURA MAY ETHERINGTON
MOTHERS BIRTHPLACE: UTAH

MORTUARY: HANSEN MORTUARY
MORTICIAN: KERRY MORRISON

BURLEY, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: DONALD C. PATES, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

SUDDEN UNEXPECTED DEATH

INSTANTLY

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

(1) STATUS POST CVA (2) CARCINOMA OF PROSTATE

MANNER OF DEATH: NATURAL

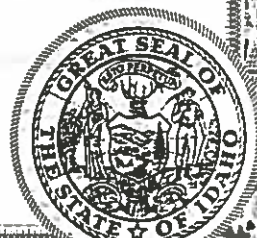
AMENDED: 05/13/97

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 13, 1997

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG 14 1998

Department of Water Resources
Southern Region

GEORGIA BLANCH
420 W 100 S
BURLEY ID 83318

RE: OWNERSHIP CHANGE FOR DECREED WATER RIGHT 45-11695

Dear Mrs. Blanch:

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without your signature and a copy of your late husband's death certificate.

I am returning your original ownership change form. Please sign where highlighted (item 7), attach the copy of the death certificate and return the entire packet to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

AJ0749NP
No. 45-11754

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J W YOUNG 35 W 208 S BURLEY ID 83318 (208) 678-8183	05/01/1966	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S05

NWNWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
11S	23E	5	:																	:			
								D															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 000010020090

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

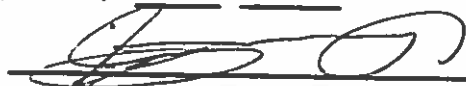
CHANGE IN ADDRESS OF NOTICE OF CLAIM

☒ Water Right Number (s): 45-11754

☒ Old Mailing Address: J. W. YOUNG
651 W. 40th
BURLEY, ID 83318

☒ New Mailing Address: J. W. YOUNG
95 West 208 South
Burley, ID 83318

New Telephone Number: () - -

☒ Signature of Claimant: 
 Date: 8-6-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 8-10-98 By: 4

RECEIVED

AUG 10 1998

Department of Water Resources
 Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10942
Date Received: 6/13/1989
Receipt No: M003775
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. TAYLOR 208-654-2101
Address: RR 1 BOX 10
DELCO, ID 83323
AND/OR
Name: EDNA M. TAYLOR 208-654-2101
Address: RR 1 BOX 10
DELCO, ID 83323

2. Date of Priority: MAR 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	24E	26	SW	NW	NW		CASSIA

5. Description of diverting works:
DOM. WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 10 CATTLE AND HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	26	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10942Date Received 5-31-1989Receipt Number MOO3775

NOTICE OF CLAIM

RECEIVED
MAY 31 1989TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles E. & Edna M. Taylor Phone (208) 654-2101Mailing Address RR 1 Box 10 Declo, ID Zip 833232. Date of Priority (Only one per claim) 3/31/1981 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 24 ESection 26, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Domestic Well Depth unknown

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>1/1</u> ^{Month/Day}	to	<u>12/31</u> ^{Month/Day}	amount	<u>0.04</u> ^(cfs)
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.04</u>

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) Domestic - 1 residence Stockwater - 10 cattle & horses.

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10. Place of use is: Township: 10S Range 24 E
Section 26, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments (1) One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edna M. Taylor Date May 31, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Robert V. Eberstall

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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A parcel of land situated at a point 708 feet South and 40 feet East of the Northwest corner of Section 26, Township 10 South Range 24 East of the Boise Meridian which point is on the East right-of-way of State of Idaho Highway 77, and shall be known as the TRUE POINT OF BEGINNING: thence East 348.48 feet to a point; thence South 125.0 feet to a point; thence West 348.48 feet to the East right-of-way of State of Idaho Highway No 77; thence 125.0 feet along said East right-of-way to the True Point of Beginning.

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 23, 1989

Charles E. & Edna M. Taylor
RR 1 Box 10
Declo, ID 83323

#45-10942

RE: SRBA Claim

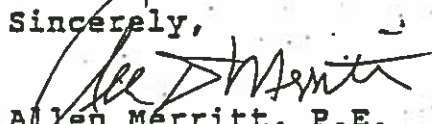
Dear Claimant:

Please find enclosed your claim and your check # 0665 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority Day / Month / Year
- ☒ Item #4 Point of Diversion Legal Description 1/4 - 1/4 Description
- ☐ Item #6 Uses descriptions
- ☒ Item #9 Description of Non-irrigation Uses Domestic Uses?
- ☒ Item #10 Place of Use Legal Description 1/4 - 1/4 Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 08 1993

WATER RIGHT NUMBER - A45-10942

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TAYLOR

CHARLES E.

1 - RR 1 BOX 10

2 -

3 -

CITY- DELCO

STATE- ID ZIP- 83323

PHONE - 208-654-2101

TAYLOR

EDNA M.

1 - RR 1 BOX 10

2 -

3 -

CITY- DELCO

STATE- ID ZIP- 83323

PHONE - 208-654-2101

+ - - PRIORITY DATE - - +
03/31/1981

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 26 SW NW NW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
10S	24E	26	NW NW			04	STOCKWATER	(31) CASSIA
10S	24E	26	NW NW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - DOM. WELL

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 10 CATTLE AND HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

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DEC 26 1994

WATER RIGHT NUMBER - A45-10942

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/89 CARLSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/31/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M003775
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

10524E263325

DATA ENTRY
ENTERED 7/29/92 SW
CHECKED 2/7/93 KB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 01 1991

PROOF
SEP 16 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER