

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEWEY ACRES 2 LC PO BOX 2526 SALT LAKE CITY UT 84110 (801) 262-4343	05/01/1926	STOCKWATER ✓	01-01 12-31 ✓	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S24

SEENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
11S	24E	24	:	:	S	:	:	:	:	:	:	:			

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 300 CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. 11S24E24000
OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/12/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PROPERTY IS BEING SOLD ON CONTRACT

Date: 08/23/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/23/93, original owner Bruce B
Turner - new owners Lennie & Aline Skaggs. Copy of Warranty Deed
submitted with form. A45-10924 changed also this date. Contractor
to continue review.

Audit: 08/12/93 SMITH 08/23/93 ROBERTSO 03/30/95 POST-STD 06/14/96 TBACKLUN
06/17/96 TBACKLUN

updated
11-6-97

COPY

1998 MAY 22 PM 3: 46

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)
)

SUBCASE NO. 45-10435, 45-10436
45-10924

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

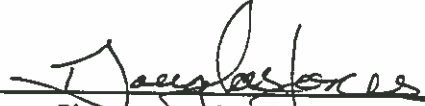
Dewey Acres 2 LC
PO Box 711130
Salt Lake City UT 84171-1130
Phone: (801) 262-4343

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

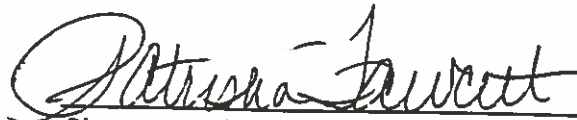
DATED: 5/21/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
John Rosholt
Rosholt Robertson & Tucker
PO Box 1906
Twin Falls ID 83303-1906
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998

PAGE: A-14

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 45-10924

NAME & ADDRESS: DEWEY ACRES 2 LC
PO BOX 711130
SALT LAKE CITY UT 84171-1130

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1926

POINT OF DIVERSION: T11S R24E S24 SENENW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R24E S24 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E24000
STOCKWATER, 300 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: SRBA Claim(s) 45-10427 / Emery Ranch LC
45-10435, 36-10436, 45-10924 / Dewey Acres 2 LC
45-10421, 45-10422, 45-10423, 45-10424, 45-10425,
45-10426, 45-10428, 45-10429, 45-11112, 45-11113,
45-11642 / Six S Ranch Inc

Dear Mr. Rosholt:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-10924

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEWEY ACRES 2 LC PO BOX 711130 SALT LAKE CITY UT 841711130 (801) 262-4343	05/01/1926	STOCKWATER	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R24E S24

SENEW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	24E	24	:																	:
			:																	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S24E24000
STOCKWATER, 300 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

MAY 14 1998

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): See attached

☒ Old Mailing Address: PO Box 2526
Salt Lake City, Utah 84110

☒ New Mailing Address: Six S Ranch Business Office
PO Box 711130
Salt Lake City, Utah 84171-1130

☐ New Telephone Number: (801) 262-4343

☐ Signature of Claimant(s): Six S Ranch, Inc
Dewey Acres, LLC
Dewey Acres 2, LLC
EMERY Ranch, LLC

Date: 5-1-98

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

Dewey Acres 2,LC

Water Right Numbers

1-May-98

~~A45-10924~~
~~A45-10435~~
~~A45-10436~~
~~A45-10437~~
A45-00241
A45-00258
A45-00259B
~~A45-00302~~
~~A45-00324B~~
~~A45-00328~~
A45-02738

Old Address

P. O. Box 2526

Salt Lake City, 84110

New Address

P. O. Box 711130

Salt Lake City, Utah 84171-1130

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

MAY 14 1998

Name(s) of Claimant (please print): 1) SIX S RANCH, INC.
2) EMERY RANCH, LC
3) DEWEY ACRES LC
4) DEWEY ACRES 2, LC

Department of Water Resources
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN ROSHOLT
ROSHOLT, ROBERTSON & TUCKER
P.O. BOX 1906
TWIN FALLS ID 83303-1906
Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

SEE LISTS ATTACHED

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am PRESIDENT of SIX S RANCH, INC., and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT of SIX S RANCH, INC.

Title

Organization

Signature of Authorized Agent J. J. Rosholt

Title PRESIDENT

Date 5/12/1998

Organization SIX S RANCH, INC.

IDWR Use:

Date Received _____

Data Entry _____

April 28, 1998

NOTE TO FILE

FROM: V.Hancock

CLAIM NO: 45-10426 45-10421 45-10422 45-10423 45-10424 45-10425
45-10427 45-10428 45-10429 45-10430 45-10435 45-10436
45-11113 45-11112 45-10924

The individual listing of our recommendation from the Director's Report on all the above claims was returned undeliverable by the post office. The address in our records was PO Box 2526, Salt Lake City. Our office rec'd them back March 09 and March 10 1998. I called atty Parsons in Burley and obtained a current address of PO Box 711130, Salt Lake City, and re-mailed them to that address along with the attached letter and change of address form.

-- Also note that the address for DAS claim 45-11642 was changed at the state office from info rec'd at the assessor's office, but no other rights were changed at that time. Claimants did receive information on 45-11642.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Six S Ranch, Inc.
Emery Ranch LC
Dewey Acres LC
Dewey Acres 2 LC
PO Box 711130
Salt Lake City, UT 84110

RE: Snake River Basin Adjudication (SRBA)
Change of Address Notification

Dear Claimant(s) :

Enclosed find undeliverable mail concerning your Domestic and Stockwater rights. We have been notified that your address has changed. To comply with Idaho law, and to insure that we have a current address on all your adjudication claims and water rights, please complete the enclosed address change form. Be sure to list all claims, sign and return it to us in the enclosed self-addressed envelope.

Thank you for your prompt attention to this matter and should you have any questions, please call me at this office.

Sincerely,

Vikie Hancock
SRBA Records Clerk

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10924

Date Received: 5/31/1989

Receipt No: S007409

Received By: *JC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DEWEY ACRES 2 LC
Address: PO BOX 2526
SALT LAKE CITY UT 84110

801-262-4343

2. Date of Priority: MAY 1, 1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	24	SE	NE	NW		CASSIA

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO WATER TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FOR UP TO 300 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	24	NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS BEING SOLD ON CONTRACT
OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/17/96 10:48:41
Page 1

Water Right Number - R45-10924

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEWEY ACRES 2 LC

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 801-262-4343

*** O - ORIGINAL OWNER ***
TURNER

BRUCE B

1 - WATER CANYON 13
2 -
3 -
City- DECLO State- ID Zip- 83323
Phone - 208-654-2616

SKAGGS

LENNIE SAM

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 208-654-2020

SKAGGS

ALINE

1 - PO BOX 2526
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84110
Phone - 208-654-2020

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1926 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
11S	24E	24	SE NE NW		(31)	CASSIA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31	0.070	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	24E	24	NE NW			04	STOCKWATER	(31) CASSIA

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO WATER TROUGHS

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER, 300 CATTLE

+ - - Other Rights for Same Use - NONE

..... Remarks

GEN PARCEL NO. 11S24E24000
OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----

Date: 08/12/1993 User Id: SMITH Subject: COPIED FROM REMARKS
PROPERTY IS BEING SOLD ON CONTRACT

Date: 08/23/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership form received 8/23/93, original owner Bruce B Turner - new owners Lennie & Aline Skaggs. Copy of Warranty Deed submitted with form. A45-10924 changed also this date. Contractor to continue review.

+ - - Audit Fields - - +
06/17/96 TBACKLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007409	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 02 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: 4-15-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

Deeds of record with Department

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR: A45-10924

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Lennie Sam Skaggs and Aline Skaggs
Box 2526

[] New Owner/Claimant
(Purchaser):

Salt Lake City, Utah 84110
Dewey Acres 2, LC

[] New Mailing Address:

Box 2526

Salt Lake City, Utah 84110

[] New Telephone Number:

(208) 262 - 4343

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Deeds on file with Department

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Dewey Acres 2, LC

Date

BY

Date

[] Signature of Former
Owner/Claimant(s):

Lennie Sam Skaggs

Date 4-15-96

Date

Aline W. Skaggs

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

May 1, 1996

RECEIVED

MAY 02 1996

Idaho Department of
Water Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

Attn: Change of Water Right Ownership Clerk

Dear Clerk:

Over the past several years Six S Ranch, Inc., Sam and Aline Skaggs, Dewey Acres 2, L.C. and Dewey Acres, L.C. have filed water right change of ownership forms with you with supporting deeds.

Our client was not certain at the time of filing as to what entity each of the water rights should be appurtenant. This decision has now been made and I enclose four change of ownership forms, one for Six S Ranch, one for Dewey Acres 2, L.C., another for Six S Ranch, Inc. and Dewey Acres, L.C. These have the attached water right numbers.

It is my understanding from talking to your office that it was not necessary to send the deeds since the deeds were already on file in your office.

If there is any additional information or clarification that I can make in this regard please let me know.

We appreciate your cooperation in working through these rather complex water filings.

Very truly yours,



William A. Parsons

WAP:rt

Enc.

cc: George Moosman
Box 2526
Salt Lake City, Utah 84110

(letter only)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUN 18, 1996

GEORGE MOOSMAN
PO BOX 2526
SALT LAKE CITY UT 84110

RE: SRBA CLAIM(S): SEE ENCLOSED
SKAGGS, DEWEY ACRES 2

DEAR CLAIMANT(S):

IN PURSUANT TO THE NOTIFICATION OF THE NAME CHANGE ON THE PROPERTY WITH ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE UPDATED THE DEPARTMENT'S RECORDS. PLEASE REVIEW THESE COPIES FOR ACCURACY. THESE COPIES ARE FOR YOUR RECORDS.

ON A45-10924, I NEED TO HAVE MR. SKAGGS SIGN THE LINE FOR THE NEW OWNER. I AM ENCLOSING THE FORM, SO IT CAN BE SIGNED AND RETURNED TO THE OFFICE. IT IS APPRECIATED. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 02 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: 4-15-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

Deeds of record with Department

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A45-10924

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Lennie Sam Skaggs and Aline Skaggs
Box 2526

[] New Owner/Claimant
(Purchaser):

Salt Lake City, Utah 84110
Dewey Acres 2, LC

[] New Mailing Address:

Box 2526
Salt Lake City, Utah 84110

[] New Telephone Number:

(208) 262 - 4343

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Deeds on file with Department

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Dewey Acres 2, LC

Date

BY

Date 6/26/96

[] Signature of Former
Owner/Claimant(s):

Lennie Sam Skaggs

Date 4-15-96

Date

Aline W. Skaggs

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/17/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10924**
Date Received: 5/31/1989
Receipt No: **S007409**
Received By: _____

ownership change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LENNIE SAM SKAGGS 208-654-2020
Address: PO BOX 2526
SALT LAKE CITY UT 84110
AND/OR
Name: ALINE SKAGGS 208-654-2020
Address: PO BOX 2526
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 1, 1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	24	SE	NE	NW		CASSIA

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO WATER TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FOR UP TO 300 HEAD CATTLE

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OCT 26 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	24E	24	NE NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS BEING SOLD ON CONTRACT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 26 1994

Date: 08/23/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Lenore Sam + Alvin Skaggs
Box 2526
Salt Lake City UT 84110

MAILING DATE: *Aug 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10924*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Bruce B. Turner
Water Canyon 13
Duck ID 83323

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

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OCT 26 1993

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

AUG 23 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: May 10, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 24E
Section 24, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite , CASSIA COUNTY
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A45-10924
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): BRUCE B. TURNER
WATER CANYON 13
- ☐ New Owner/Claimant (Purchaser): DECLO ID 83323
LENNIE SAM & ALINE SKAGGS
- ☐ New Mailing Address: P. O. BOX 2526
SALT LAKE CITY, UT 84110
- ☐ New Telephone Number: (208) 654-2020
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of property deed attached.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Lennie Sam Skaggs Date 8-18-93
Aline Skaggs Date 8-18-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/23/93 By: [Signature]

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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OCT 20 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

Indexed

For Value Received **WILLIAM A. STEVENS** and **JEANNE L. STEVENS**, husband and wife, **DONALD W. STEVENS** and **CHERYL K. STEVENS**, husband and wife, **LONA W. STEVENS**, a widow, **STEVENS CANNING COMPANY**, a Utah Corporation, and **LONA W. STEVENS**, **WILLIAM A. STEVENS** and **DONALD W. STEVENS**, as Personal Representatives of the Estate of **ANGUS G. STEVENS**, deceased, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto **LENNIE SAM SKAGGS** and **ALINE W. SKAGGS**, husband and wife, ADDRESS: P.O. Box 2526, Salt Lake City, Utah 84110 hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: N $\frac{1}{2}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: S $\frac{1}{2}$

Section 17: W $\frac{1}{2}$

Section 18: E $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 19: Lots 1 and 2, E $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

Taxes for 1991 and subsequent years.

This Deed is executed by the Personal Representatives of the Estate of **ANGUS G. STEVENS** pursuant to Letters Testamentary, dated December 9, 1977 and recorded May 6, 1991 as Instrument No. 213288 on Film No. 225, records of Cassia County, Idaho.

To have and to hold, the said premises, with their appurtenances unto the said Grantee and to the successors, heirs and assigns of the Grantee forever. The Grantors do hereby covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED: May 7, 1991

MICROFILMED

061 20 1994

William A. Stevens
WILLIAM A. STEVENS

Donald W. Stevens
DONALD W. STEVENS

Lona W. Stevens
LONA W. STEVENS, a widow

Jeanne L. Stevens
JEANNE L. STEVENS,

Cheryl K. Stevens
CHERYL K. STEVENS

STEVENS CANNING COMPANY

BY: Donald W. Stevens
Pres (Title)

BY: William A. Stevens
Vice-Pres (Title)

Lona W. Stevens
LONA W. STEVENS, PERSONAL
REPRESENTATIVE OF THE ESTATE
OF ANGUS G. STEVENS, deceased

William A. Stevens
WILLIAM A. STEVENS, PERSONAL
REPRESENTATIVE OF THE ESTATE
OF ANGUS G. STEVENS, deceased

Donald W. Stevens
DONALD W. STEVENS, PERSONAL
REPRESENTATIVE OF THE ESTATE
OF ANGUS G. STEVENS, deceased

STATE OF)
) ss.
COUNTY OF)

On this 10th day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM A. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Marilyn J. Horn
Notary Public
Residing at: Centerville Utah
My commission expires:
10-16-93

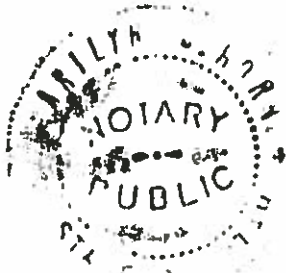


MICROFILMED

OCT 20 1991

STATE OF Utah)
COUNTY OF Albion) ss.

On this 10th day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared JEANNE L. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Utah
My commission expires:
Oct 16, 1993

STATE OF)
COUNTY OF) ss.

On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD W. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Marilyn S. Horn
Notary Public
Residing at: Centerville Utah
My commission expires:
Oct. 16, 1993

STATE OF)
COUNTY OF) ss.

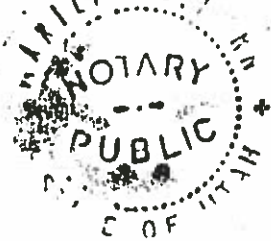
On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared CHERYL K. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Utah
My commission expires:
Oct. 16, 1993

STATE OF)
) ss.
COUNTY OF)

On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared LONA W. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Utah
My commission expires:
Oct. 16, 1993

STATE OF)
) ss.
COUNTY OF)

On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD W. STEVENS, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Utah
My commission expires:
Oct. 16, 1993

STATE OF)
) ss.
COUNTY OF)

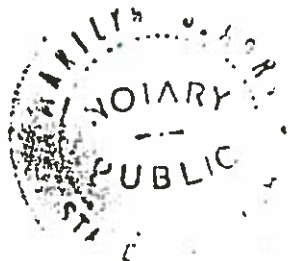
On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared LONA W. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of ANGUS G. STEVENS, and acknowledged to me that she executed the same as such Personal Representative.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Utah
My commission expires:
Oct. 16, 1993

STATE OF)
) ss.
COUNTY OF)

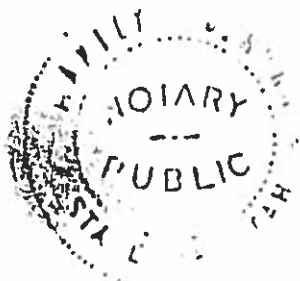
On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM A. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of ANGUS G. STEVENS, and acknowledged to me that he executed the same as such Personal Representative.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Zetoh
My commission expires:
Oct. 16, 1993

STATE OF)
) ss.
COUNTY OF)

On this 10 day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD W. STEVENS, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of ANGUS G. STEVENS, and acknowledged to me that he executed the same as such Personal Representative.



Marilyn S. Horn
Notary Public
Residing at: Centerville, Zetoh
My commission expires:
Oct. 16, 1993

PAGE 5

91
May
24th
pm

LAND TITLE & ESCROW

REC'D
CASSIA E. DRYDEN AND
FRANK B. KEARNS
DECEASED
FEE 1500
FID

MAY 13 3 12 PM '91

RECORDED AT THE REGISTER
LAND TITLE & ESCROW
FILM 225

MICROFILMED
OCT 26 1994

213439

SD-0601-2 Last Name: TURNER

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-	-	-	-	-	-	-
-	TURNER						
-	DUANE C.	C	A45-10114	07/01/1910		0.060	04 STOCK
-	BONNIE	C	A45-10205	12/31/1930	GROUNDWATER	0.040	43 DOMEST
-	RUFUS	C	A45-10205	12/31/1930	GROUNDWATER	0.040	43 DOMEST
-	BRUCE B.	C	A45-07120A	01/10/1973	GROUNDWATER	1.670	01 IRR
-	BRUCE B.	C	A45-07249	10/28/1975	GROUNDWATER	4.800	01 IRR
-	BRUCE B.	C	A45-07501	04/07/1982	GROUNDWATER	2.400	01 IRR
-	BRUCE B.	C	A45-07552A	07/19/1983	GROUNDWATER	0.280	01 IRR
-							43 DOMEST
-	BRUCE B.	C	A45-10921	03/15/1982	GROUNDWATER	4.800	01 IRR
-	BRUCE B.	C	A45-10924	05/01/1926	SPRING	0.070	04 STOCK
-	DALE N.	C	A45-07334	06/07/1978	GROUNDWATER	1.780	01 IRR
-	NILENE M.	C	A45-07334	06/07/1978	GROUNDWATER	1.780	01 IRR
-	ROBERT L.	O	A45-07323	08/30/1977	GROUNDWATER	0.070	01 IRR
-							43 DOMEST
-	BETH R.	O	A45-07323	08/30/1977	GROUNDWATER	0.070	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994

SD-0601-2 Last Name: TURNER

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	TURNER	---	---	---	---	---	---
---	B WYNONA	C	R45-10115	07/01/1910		0.060	04 STOCK
---	DUANE	C	R45-10112	07/01/1910	DRY CREEK	0.200	04 STOCK
---	BONNIE	C	R45-10205	12/31/1930	GROUNDWATER	0.040	43 DOMEST
---	RUFUS	C	R45-10205	12/31/1930	GROUNDWATER	0.040	43 DOMEST
---	PAUL	C	R45-11757	01/01/1970	GROUNDWATER	0.060	43 DOMEST
---							04 STOCK
---	RONALD J	C	R45-11790	11/15/1982	GROUNDWATER	0.060	43 DOMEST
---							04 STOCK
---	KENNETH J	C	R45-11265	06/05/1963	GROUNDWATER	0.060	43 DOMEST
---							04 STOCK
---	BRUCE B	C	R45-10924	05/01/1926	SPRING	0.070	04 STOCK
---	KENNETH J	C	R45-11266	03/31/1910	GROUNDWATER	0.070	43 DOMEST
---							04 STOCK
---	LORNA	C	R45-11266	03/31/1910	GROUNDWATER	0.070	43 DOMEST
---							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 2 1984

SD-0604-2 Township: 11S Range: 24E Section: 24 Tract: Lot: 2

S	L	STATE	O	S	Max # Records	2	
E	O	Water	Name	W	T	Priority Use	
L	Tract T	Right No.	Last, First	N	AC	G	Date Code Desc
NENW	A45-10924	TURNER, BRUCE B.	C	J	05/01/1926	04 STOCK	
NENW	R45-10924	TURNER, BRUCE B	C	J	05/01/1926	04 STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 2 1984

Water Right Number - R45-10924

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKAGGS

LENNIE SAM

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 208-654-2020

SKAGGS

ALINE

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 208-654-2020

*** O - ORIGINAL OWNER ***
TURNER

BRUCE B

1 - WATER CANYON 13

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2616

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1926 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11S 24E 24 SE NE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11S 24E 24 NE NW 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO WATER TROUGHS

+ - - Non-Irrigation Use - STOCKWATER, 300 CATTLE

+ - - Other Rights for Same Use - NONE

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1991 9 2 130

Prefix Translation: RESEARCH

+	Remarks	+
PARCEL NO. 11S24E24000		

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----

Date: 08/12/1993 User Id: SMITH Subject: COPIED FROM REMARKS
PROPERTY IS BEING SOLD ON CONTRACT

Date: 08/23/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership form received 8/23/93, original owner Bruce B Turner - new owners Lennie & Aline Skaggs. Copy of Warranty Deed submitted with form. A45-10924 changed also this date. Contractor to continue review.

+ - - Audit Fields - - +

08/23/93 ROBERTSO

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007409	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

170



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STACEY KRIEGH
US BANK
PO BOX 1268
BURLEY ID 83318-0859

RE: Bruce B. Turner; Bruce Turner Farms, L.L.C.

Dear Stacey,

Enclosed are the SRBA proof reports for the claims found to be in the name of Bruce B. Turner. I searched for the records by the names you gave to me and also by the legal descriptions listed on Attachment "A".

If you need further assistance please contact our office. Please note the change in our mailing address and office location as shown in the letterhead above.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

A45-10924



BURLEY BRANCH
Post Office Box 1208
Burley, ID 83318-0859
208-678-3591

March 18, 1997

RECEIVED

MAR 24 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

To Whom it May Concern:

We are writing to your office to request a copy of the Water Adjudication for the following entity:

Bruce B. Turner
Bruce Turner Farms, L.L.C.

The water rights are probably filed under Bruce B. Turner but Mr. Turner has transferred or is in the process of transferring over everything under the entity of Bruce Turner Farms, L.L.C. I have attached the legal descriptions of the properties for which we need the Water Adjudication.

If you should have any questions or concerns, please feel free to contact myself, or Steve Ormond at (208)678-3591. I have enclosed a self-addressed, stamped envelope for your convenience. Thank you.

Sincerely,

U.S. BANK

Stacey Kriegh
Sr. Secretary

enc.

T10S R24E S36 SWNW

NO AS

PARCEL NO. 1:

40 acres, more or less, located in the SW1/4NW1/4 of Section 30, Township 10 South, Range 24, EDM, more fully described as follows:

Section 30: Beginning at the Southwest corner of the SW1/4NW1/4 of said Section 30; thence North along section line for 341.39 feet to the True Point of Beginning; said point lying on the South bank of Marsh Creek; thence North along section line for 137.23 feet to a point; thence East for 147.50 feet to a point; thence South for 187.64 feet to a point on the South bank of Marsh Creek; thence North 80°50' West along the South bank of Marsh Creek for 149.42 feet to the True Point of Beginning.

Subject to a 25.0 foot wide county road right-of-way along the West side. Subject to the natural drainage right of way of Marsh Creek.

PARCEL NO. 2:

200 acres, more or less, located in the SE1/4NW1/4, SW1/4 and Lot 3 of Section 1, Lot 3, Township 11 South, Range 24, EDM.

T11S R24E S01 Lot 3, SW1/4, SENE

PARCEL NO. 3:

40 acres, more or less, located in the SE1/4NE1/4 of Section 2, Township 10 South, Range 24, EDM, less the following exceptions:

Exception 1: Beginning at the Southwest corner of the SE1/4NE1/4 of said Section 2; thence North 810 feet; thence West 337 feet; thence South 815 feet; thence East 337 feet to the Point of Beginning.

Exception 2: Beginning 337 feet West of the Southwest corner of the SE1/4NE1/4 of said Section 2; thence North 185 feet; thence in a Southwesterly direction along a lane and which are of a circle passes through four points of a circle composed of the arc of said circle in said Southwesterly direction and the following described legs of said triangle which are higher at a point 1/2 mile South of the Point of Beginning; thence West 210 feet; thence South 12 feet (1st point); thence West 75 feet; thence South 20 feet (2nd point); thence West 65 feet; thence South 30 feet (3rd point); thence West 60 feet; thence South 60 feet (4th point); thence West 63 feet; thence South 60 feet; thence West 47.3 feet; West of the Point of Beginning; thence East 47.3 feet to the Point of Beginning.

11 acres, more or less, located in Lot 1 of Section 35, Lot 1 Township 9 South, Range 24, EDM.

T9S R24E S35 Lot 1

PARCEL NO. 4:

160 acres, more or less, located in the S1/2NE1/4, N1/2SE1/4 of Section 10, Township 11 South, Range 24, EDM, save and except that portion of the SW1/4 NE1/4 lying North and West of the Third Lift Canal, and that portion of the NW1/4 NE1/4 lying East of the Third Lift Canal, and that portion of the NW1/4 NE1/4 lying East of the Third Lift Canal.

T11S R24E S10 S1/2NE N1/2SE

PARCEL NO. 5:

160 acres, more or less, located in the S1/2NW1/4, SW1/4SW1/4, SE1/4SE1/4 of Section 13, Township 11 South, Range 24, EDM.

S1/2NW SWSW SESE T11S R24E S13
NWNE NENW NWNW SWNW

PARCEL NO. 6:

160 acres, more or less, located in the NW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4 North of Highway and SW1/4NW1/4 East of Highway, Section 23, Township 11 South, Range 24, EDM.

NW1/4 NESW N1/2NE T11S R24E S24

PARCEL NO. 7:

40 acres, more or less, located in the S1/2NE1/4 of Section 24, Township 11 South, Range 24, EDM.

T11S R24E S24 S1/2NE

PARCEL NO. 8:

40 acres, more or less, located in the SE1/4NW1/4 and Lot 2 of Section 19, Township 11 South, Range 26, EDM.

T11S R25E S19 SENE

PARCEL NO. 9:

160 acres, more or less, located in the S1/2NE1/4, N1/2SE1/4 of Section 10, Township 11 South, Range 24, EDM.

S1/2NE N1/2SE T11S R24 S10

(SAME AS PARCEL #4)

ALL OF THE PROPERTY LISTED ABOVE IS LOCATED IN CASSIA COUNTY, IDAHO. RECORD OWNER: BRUCE B. AND LILA H. TURNER

80 acres, more or less, located in the S1/2SE1/4 of Section 33, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Dennis Osterhout

80 acres, more or less, located in the N1/2NW1/4 of Section 34, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Wayne Lewis

80 acres, more or less, located in the N1/2SW1/4 of Section 26, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Gene Bortz

30 acres, more or less, located in part of the SE1/4SW1/4 of Section 26, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Andy Anderson

47 acres, more or less, located in the N1/2SW1/4 of Section 35, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Engstrom

80 acres, more or less, located in the N1/2SW1/4 of Section 34, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Seymour Osterhout

RIGHTS LISTED By NAME: TURNER

SEE → A45-07120A ✓

A45-10924 (stock) ✓

A45-07249 ✓

A45-07501

A45-07552A ✓

A45-10921

A45-04033

A45-07552 (split)

THIS ATTACHMENT "A" IS EXECUTED ON FEBRUARY 28, 1997.

BORROWER:

BRUCE TURNER FARMS, LLC

By:

BRUCE B. TURNER, MEMBER

By:

LILA TURNER, MEMBER

* those with ✓ marks were found in cross check with the POA query above. sec 4/2/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10924
Date Received: 5/31/1989
Receipt No: 5007409
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE B. TURNER 208-654-2616
Address: WATER CANYON 13
DECLO, ID 83323

2. Date of Priority: MAY 01, 1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	24	SE	NE	NW		CASSIA

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO WATER TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FOR UP TO 300 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	24	NE	NW		STOCK	

11. Place of use in counties: CASSIA

A45-10924

Page 1

Date: 05/31/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS BEING SOLD ON CONTRACT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce B. Turner Date: 5-31-89

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 31ST day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

WATER RIGHT NUMBER - A45-10924

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TURNER

BRUCE B.

1 - WATER CANYON 13
2 -
3 -
CITY- DECLO
PHONE - 208-654-2616

STATE- ID ZIP- 83323

+ - - PRIORITY DATE - - +
05/01/1926

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 24E 24 SE NE NW (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S 24E 24 NE NW 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - COLLECTION BOX, PIPELINE TO WATER TROUGHS

+ - - NON-IRRIGATION USE - STOCK WATER FOR UP TO 300 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
PROPERTY IS BEING SOLD ON CONTRACT

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/31/89 SSRBA

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A45-10924

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007409	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

11524E24000

Skaggs, Lennie Sam & Alme
Box 2526
S L C ut. 84110

CHANGE OF OWNERSHIP
LETTER SENT 8-4-93

DATA ENTRY
ENTERED 8/12/93 II
CHECKED 10/19/93 12/11

Verified By
Topo Map/Ortho-PQ
Aerial Map
Vector Records
N. Photos
F. Photos
C. Photos (marks)
V. Photos
F. Photos
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER