



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

37-02661
RECEIVED
NOV 05 2001
Department of Water Resources
Southern Region
MARK KEMPTHORNE
GOVERNOR
KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

(See ATTACHED LIST)

☐ Old Mailing Address:

Dean R Rogers INC
RT 1 Box 305

☐ New Mailing Address:

28 HILLSIDE RANCH RD
BELLEVUE ID 83313

Same

☒ New Telephone Number:

() 788 - 3644

☐ Signature of Claimant(s):

Dean R Rogers

Date:

3-17-81

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 3/17/99 By: SCC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

A37-02661

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02661
Date Received: 10/12/1988
Receipt No: m 1570
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN R. ROGERS INC. 208-788-3644
Address: RT. 1 BOX 305
BELLEVUE, ID 83313

2. Date of Priority: MAY 24, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	7	NE	SE			BLAINE

5. Description of diverting works:
12" CS, APPROX. 520' DEEP, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.320		836.00

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or) 836.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	7	NE	SE		IRR	39.0
			NW	SE		IRR	38.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0

Section Acres 155.0

A37-02661

Page 1

Date: 10/12/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	17	NE	NW		IRR	23.0
			NW	NW		IRR	38.0
			SW	NW		IRR	33.0
			SE	NW		IRR	31.0
			NE	SW		IRR	17.0
			NW	SW		IRR	2.0
						Section Acres	144.0
		18	NE	NE		IRR	40.0
			NW	NE		IRR	36.0
			SW	NE		IRR	2.0
			SE	NE		IRR	25.0
						Section Acres	103.0
						Total Acres	402.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-7633, 37-0114, 37-0117, 37-2598, 37-2643

14. Remarks:

TRANS. 2863. PTS. OF INJECTION INTO BUHLER DRAIN: NWSE, S7, T1S, R19E; & AN UNNAMED STREAM: S7, T1S, R19E. PTS. OF REDIVERSION FROM BUHLER DRAIN: SWSE, S7, NWNE, SWNE, SENE, S18, T1S, R19E, & AN UNNAMED STREAM: NWNW, S17, T1S, R19E. A MEASURING DEVICE & LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPT. SHALL BE PERMANENTLY INSTALLED & MAINTAINED AT THE PT. OF INJECTION INTO BUHLER DRAIN & THE UNNAMED STREAM & AT THE PTS. OF REDIVERSION FROM THE BUHLER DRAIN & THE UNNAMED STREAM. AMOUNT OF WATER REDIVERTED FROM BUHLER DRAIN & FROM THE UNNAMED STREAM SHALL NOT EXCEED 95% OF THE AMOUNT INJECTED INTO THE DRAIN & STREAM.

15. Basis of Claim: LICENSE

Water Right Number: 29752

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Organizations:

I do solemnly swear or affirm that I am Sec of
Dean Rogers Inc Title
Dean Rogers Inc Organization, that I have signed the foregoing
document in the space below as Sec of
Dean Rogers Inc Title
and that the statements contained in the
foregoing document are true and correct.

Dean Rogers Inc
Signature of Authorized Agent

Sec. Dean Rogers Inc
Title and Organization

Oct. 12-1988
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

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FEB 23 1993



437-2661
Rogers, Inc.
TIS
R 19E
Sec. 7

Doc
DW
Doug Jones
STEPHAN, KVANVIG, STONE & TRAINOR

ATTORNEYS AT LAW

RUSSELL G. KVANVIG
LAIRD B. STONE
KEVIN F. TRAINOR

TELEPHONE 208-733-2722
FAX 208-733-3619

WELLS FARGO BANK BUILDING
102 MAIN AVENUE SOUTH
POST OFFICE BOX 83
TWIN FALLS, IDAHO 83303-0083

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987
ROBERT W. STEPHAN 1918-2003

E-MAIL: skst@idaho-law.com

RECEIVED

MAR 28 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 20, 2007

RECEIVED

MAR 22 2007

DEPARTMENT OF
WATER RESOURCES

David R. Tuthill
Interim Director
State of Idaho, Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights in Reporting Area 16, Basin 37, Part 3, Snake River Basin Adjudication
Dean R. Rogers, Inc.
28 Hillside Ranch Road
Bellevue, Idaho 83313

Dear Mr. Tuthill:

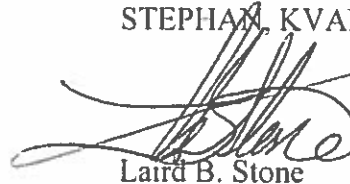
I would request that you add my name to the notification list on behalf of Dean R. Rogers, Inc. Any future notices in regard to the water rights should be sent not only to them at their Bellevue, Idaho address but to me at:

Laird B. Stone
Stephan, Kvanvig, Stone & Trainor
P. O. Box 83
Twin Falls, ID 83303-0083

as their attorney.

Respectfully yours,

STEPHAN, KVANVIG, STONE & TRAINOR


Laird B. Stone

LBS:lm

cc: Dean Rogers

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2661

NAME AND ADDRESS: DEAN R ROGERS INC
28 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER
UNNAMED STREAM

TRIBUTARY:
TRIBUTARY: STALKER CREEK

QUANTITY: 2.320 CFS
836.000 AFY

The rights listed below are limited to a total combined annual diversion volume of 2098.5 af. Combined Right Nos.: 37-2642, 2643, 2661, 7633

PRIORITY DATE: 05/24/1961

POINT OF DIVERSION:

T01S R19E S7 NWNSE Within BLAINE County
T01S R19E S7 NWNSE Within BLAINE County
T01S R19E S7 SESWS Rediversion Within BLAINE County
T01S R19E S17 SWNNW Rediversion Within BLAINE County
T01S R19E S18 SENWNE Rediversion Within BLAINE County
T01S R19E S18 SESENE Rediversion Within BLAINE County
T01S R19E S18 NENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.320 CFS 920.34 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S07	NESE	39.00	T01S R19E S07	NWSE	39.00
T01S R19E S07	SWSE	40.00	T01S R19E S07	SESE	38.00
T01S R19E S17	NENW	36.00	T01S R19E S17	NWNW	38.00
T01S R19E S17	SWNW	40.00	T01S R19E S17	SENW	34.00
T01S R19E S17	NESW	40.00	T01S R19E S17	NWSW	40.00
T01S R19E S17	SWSW	38.00	T01S R19E S17	SESW	34.00
T01S R19E S18	NENE	40.00	T01S R19E S18	NWNE	40.00
T01S R19E S18	SWNE	39.00	T01S R19E S18	SENE	40.00
T01S R19E S18	NESE	40.00	T01S R19E S18	SESE	37.00
T01S R19E S19	NENE	7.50			

699.5 ACRES TOTAL

This right is limited to the irrigation of 402 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 699.5 acres in a single irrigation season. Combined Right Nos.: 37-2598, 37-2642, 37-2643, 37-2661, 37-7633, 37-11614

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

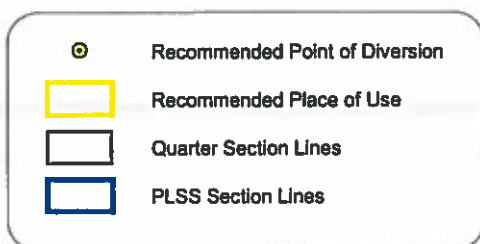
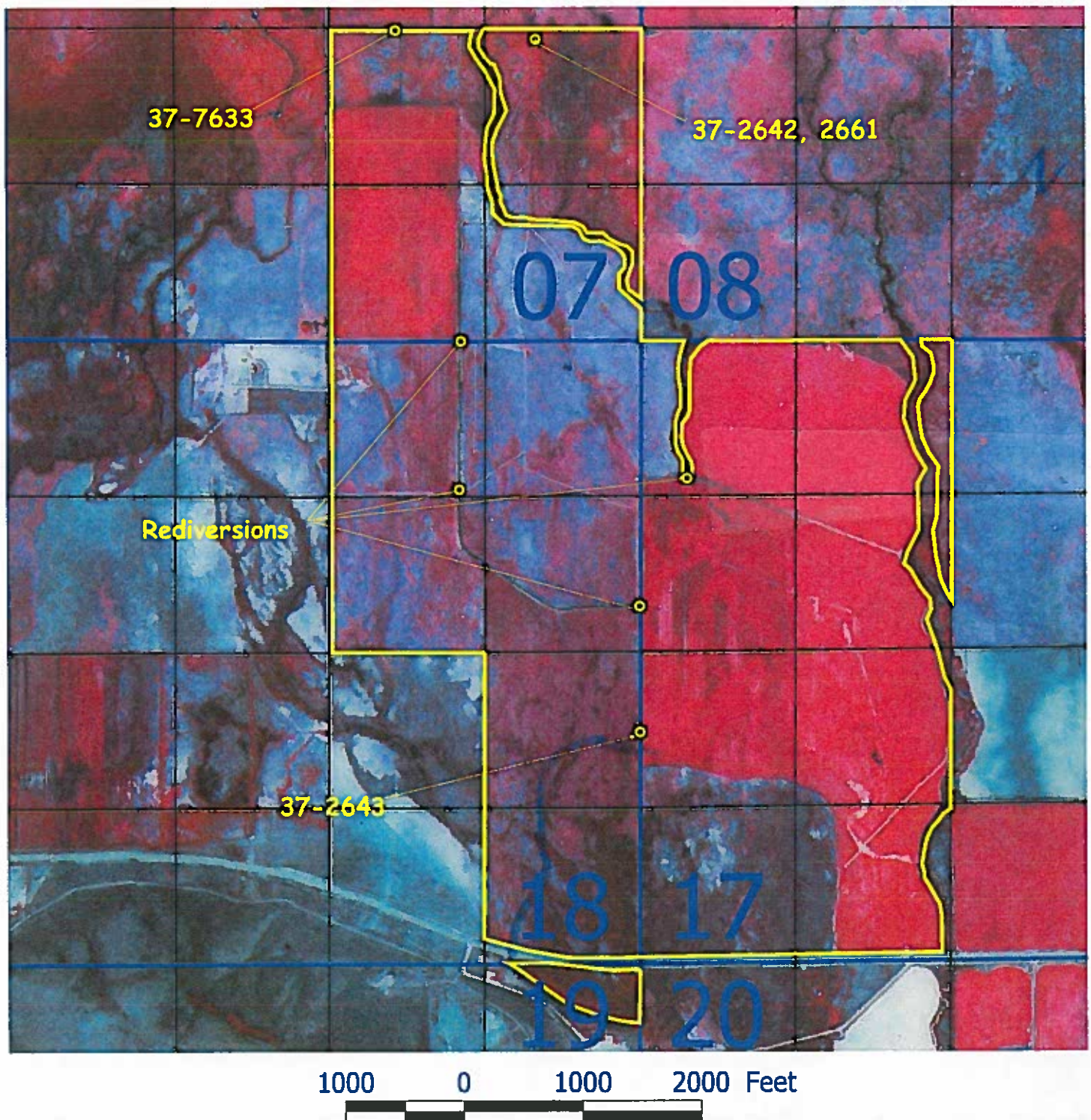
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Idaho Department of Water Resources

**Right(s): 37-2642, 2643
2661, 7633**

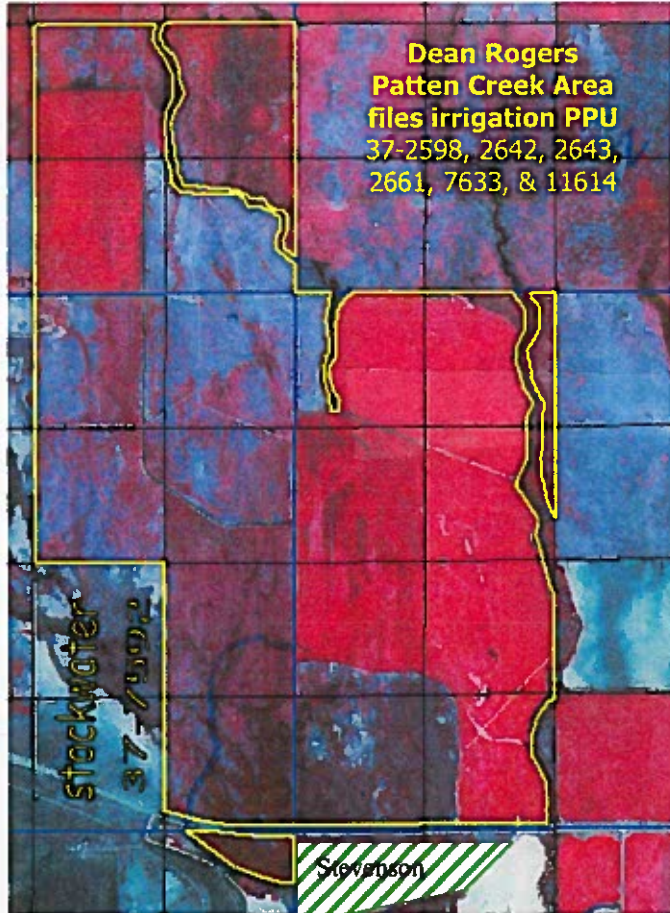
Recommended Place of Use
TWP 01S RNG 19E S7, 17, 18, 19
Prepared December 21, 2006



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

Rogers. Patten Cr Area PPU



37-2661

dimensed for 402 acres
402 acres of irrigation within the 699.5 acre PPU.

Same pod & re-dimension pts as
37-2642 per transfer #2863.

K06 → 402 w/in PPU

Same conditions as 37-2642.

corrected season to match
license.



State of Idaho

WATER LICENSE

Water License No. G-29752/37-2661 Priority May 24, 1961 Amount 2.32 c.f.s.

THIS IS TO CERTIFY, that DEAN R. ROGERS of Gooding, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 24, 1961; that Permit G-29752/37-2661 was issued pursuant to said application; that the proposed works were completed on or about June 1961 with a storage/or carrying capacity of 2.32 c.f.s., said works consisting of artesian well, pump, and ditches; and that on September 22, 1965, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 836 acre feet per season, with a maximum rate of diversion of 2.32 cubic feet per second of the waters of ground-water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 1 S, R. 19 E, B.M., and other additional points _____, in the County of Blaine; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 836 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1 S</u>	<u>19 E</u>	<u>7</u>													<u>39</u>	<u>38</u>	<u>39</u>	<u>39</u>	<u>155</u>
		<u>17</u>					<u>23</u>	<u>38</u>	<u>33</u>	<u>31</u>	<u>17</u>	<u>2</u>							<u>144</u>
		<u>18</u>	<u>40</u>	<u>36</u>	<u>2</u>	<u>25</u>													<u>103</u>

Total number of acres irrigated 402

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

17th day of November, 1969.

Stephen E. Elmer
Deputy State Reclamation Engineer

37 2011

29752
21 101

SD-0601-2 Last Name: DEAN R ROGERS INC

STATE

S	O	First Name	W	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DEAN R ROGERS INC									
C	A37-11620	12/31/1889	GROUNDWATER	0.040	43	DOMEST			
C	A37-11621	05/31/1959	GROUNDWATER	0.120	04	STOCK			
C	A37-11626	10/31/1969	GROUNDWATER	0.150	43	DOMEST			
C	A37-02598	09/27/1957	UNNAMED DRA	2.280	01	IRR			
C	A37-02641A	09/27/1960	GROUNDWATER	4.070	01	IRR			
C	A37-02641B	09/27/1960	GROUNDWATER	0.930	01	IRR			
C	A37-02642	09/27/1960	GROUNDWATER	3.000	01	IRR			
C	A37-02643	09/27/1960	GROUNDWATER	3.400	01	IRR			
C	A37-02661	05/24/1961	GROUNDWATER	2.320	01	IRR			
C	A37-02662A	05/24/1961	GROUNDWATER	2.100	01	IRR			
C	A37-02662B	05/24/1961	GROUNDWATER	1.320	01	IRR			
C	A37-04289A	06/01/1961	GROUNDWATER	0.160	01	IRR			
C	A37-04289B	06/01/1961	GROUNDWATER	0.080	01	IRR			
C	A37-11614	09/27/1957	UNN DRAIN	2.280	01	IRR			
C	A37-00114B	05/01/1886	BIG WOOD RI	15.000	01	IRR			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: DEAN R ROGERS INC

STATE

S	O	First Name	W	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DEAN R ROGERS INC									
C	A37-00117B	05/01/1902	BIG WOOD RI	6.000	01	IRR			
C	A37-07633	06/20/1977	GROUNDWATER	6.440	01	IRR			
C	37-11620	12/31/1889	GROUNDWATER	0.040	43	DOMEST			
C	37-11621	05/31/1959	GROUNDWATER	0.120	04	STOCK			
C	37-11626	10/31/1969	GROUNDWATER	0.150	43	DOMEST			

17 separate claims
3 decreed in D&S

D&S to get NAPS

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

ATTACHMENT TO CHANGE OF ADDRESS
3/17/99 sw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Dean R. Rogers, Inc. Phone 788-2841

Post Office address Rt. 1, Box 305 Bellevue, ID 83313

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. (1) 37-2642
(2) 37-2661 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water (1) Groundwater tributary to _____

4. Date of priority (1) Sept. 27, 1960

5. Water is used for the following purposes:

- amount (1) 3.0 cfs for Irrigation purposes from April 1 to Nov. 1
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____ (month/day — both dates incl)

6. Total amount of water under right: a. (1) 3.0 cubic feet per second &/or
b. _____ acre feet per annum

7. Location of original point of diversion is (1) NE % of SE % of Section 7
Township 1S Range 19E, B.M., in Blaine Cour
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

a. Lands irrigated																					
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
(1)	1S	19E	7														34	37	37	37	145
			17					20	36	40	32	38	40	40	36						282
			18	40	38	38	40									37				35	229
			19	16																	16
			20						24												24
Total number of acres to be irrigated																					

9. Describe any other water rights used for the same purpose as described above Permit No. 37-37-0114, 37-0117, 37-2598, 37-2643

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

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OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant,

Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use: _____

FWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted (1) 3.0
(2) 2.32 c.f.s. &/or _____ acre feet
- b. Description of diverting works wells divert into Buhler Drain

c. Describe the reasons for the proposed changes Buhler Drain was constructed, in part, by Dean Rogers. The drain has traditionally been used as part of the conveyance system for water rights Nos. 37-2642 and 37-2661. Since the flow within the drain is becoming an increasingly important source for downstream waterusers, the applicant desires to record the rediversions from the source. The same analysis applies to the adjacent unnamed stream.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7 Township 1S
Range 19E, B.M., Blaine County

Additional points Points of injection into Buhler Drain in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7 and into an unnamed stream, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 1S, Rge. 19E; Points of rediversion from Buhler Drain in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 1S, Rge. 19E; Point of rediversion from unnamed stream in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 1S, Rge. 19E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: None. The effect of this transfer is to better describe the system as it has always existed.

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FEB 23 1993

Rt. 37-2661

3. Source of water (2) Groundwater tributary to _____
4. Date of priority (2) May 24, 1961
5. Water is used for the following purposes:
amount (2) 2.32 cfs for Irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. (2) 2.32 cubic feet per second
8/or
b. _____ acre feet per annum
7. Location of original point of diversion is (2) NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7
Township 1S Range 19E, B.M., in Blaine County
Additional points of diversion, if any This is the same well as for (1)
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
(2)	1S	19E	7												39	38	39	39	155
			17				23	38	33	31	17	2							144
			18	40	36	2	25												103

Total number of acres to be irrigated 402

9. Describe any other water rights used for the same purpose as described above Permit No. 37-2633
37-0114, 37-0117, 37-2598, 37-2643
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14 day of April, 1983

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires Sept 10, 1984

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2642 and 37-2661 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this transfer is subject to control by the watermaster of State Water District No. 37-M, Little Wood River.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained at the point of injection into Buhler Drain and the unnamed stream and the points of redirection from the Buhler Drain and the unnamed stream.
3. Amount of water redirected from Buhler Drain and from the unnamed stream shall not exceed 95% of the amount injected into the Drain and stream.

Witness my hand this 1st day of November, 1983

[Signature]
Chief, Operations Bureau

4/20/83
FOR DEPARTMENT USE ONLY

Received by DA Date 4/15/1983 Protest filed by None
Prelim. check by ADA Fee 50.00 # 26498
Receipted by RG Date 4/15/1983
Published in Lead River Herald
Pub. dates 6/9 + 6/16/83
Watermaster recommendation requested on 7/5/83
rec'd. 8/10/83

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for _____
by ADA DET

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FEB 23 1993