

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-608

RIGHT NUMBER: 45-10899

NAME & ADDRESS: RONALD M FOWLES
ELAINE FOWLES
RT 1
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T10S R21E S32 NENWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R21E S32 NWNE

DOMESTIC Within CASSIA County
T10S R21E S32 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S21E320700
STOCKWATER, 30 BEEF, HORSES, & PIGS



Claim proofread by: C✓

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10899
Date Received: 5/30/1989
Receipt No: M003745
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD M. FOWLES 208-678-5822
Address: RT. 1,
MURTAUGH, ID 83344

AND/OR

Name: ELAINE FOWLES 208-678-5822
Address: RT. 1,
MURTAUGH, ID 83344

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	32	NE	NW	NE		CASSIA

5. Description of diverting works:
420' WELL, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 BEEF, HORSES, & PIGS.

A45-10899

Page 1

Date: 05/30/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	21E	32	NW NE		DOMEST STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. WATER FROM THE MILNER IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James H. Fowler* Date: *May 30, 1989*

Date: _____

State of Idaho)
County of *Cassia*) SS.

Subscribed and sworn (or affirmed) before me this *30th* day

of *May* 19 *89*

Robert V. Horstell
Notary Public

Seal

Residing at *Twin Falls, Idaho*
My Commission Expires *1/16/1995*

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A45-10899

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/30/89 MOBILE2

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+-----COMMENTS-----+
                        NO COMMENTS FOUND

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+ + + + + ADJUDICATION RIGHTS DATES AND FLAGS AREA + + + + +

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/30/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - M003745
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND/OR

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CIVIL CASE NUMBER      -      39576
OLD CASE NUMBER        -
OLD JUDICIAL DISTRICT  -
TEMPORARY RIGHT        - P
WATER DISTRICT         -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG       -
NOTICE OF ERROR FLAG   -

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10521E320700

DATA ENTRY

ENTERED 7/22/92 SK
CHECKED 2/7/93 KB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 3 1 1951

VERIFIED
OCT 31 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER