

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-583

RIGHT NUMBER: 45-10868

NAME & ADDRESS: LEO W KNOPP  
SHIRLEY KNOPP  
RT 3 BOX 3101  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/08/1930

POINT OF DIVERSION: T11S R23E S08 NESENW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R23E S08 SENW

DOMESTIC Within CASSIA County  
T11S R23E S08 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S23E084799  
STOCKWATER, 6 BEEF

10/

Claim proofread by: CR

to: 9-22

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

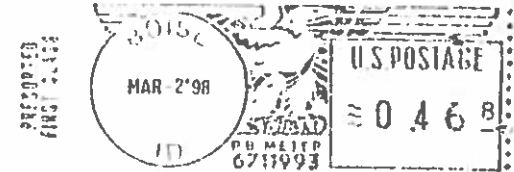
RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

3/11/98 AM  
IMPORTANT WATER RIGHT INFORMATION

348 South Hwy 27

45-10868  
LEO W KNOPP  
SHIRLEY KNOPP  
RT 3 BOX 3101  
BURLEY ID 83318



RECEIVED

MAR 06 1998

Department of Water Resources

45-10868

83318>9511 03



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10868  
Date Received: 5/26/1989  
Receipt No: M003722  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEO W. KNOPP  
Address: RT. 3 BOX 3101  
BURLEY, ID

83318

OR

Name: SHIRLEY KNOPP  
Address: RT. 3 BOX 3101  
BURLEY, ID

83318

2. Date of Priority: JUN 08, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 23E   | 8       | NE     | SE     | NW     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/6 BEEF

A45-10868

Page 1

Date: 05/26/89

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MAR 08 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 8       | SE     | NW  |     | DOMEST |       |
|          |       |         | SE     | NW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.I.D. WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10868

Date Received \_\_\_\_\_

Receipt Number 11003722 *see*NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Leo W Knopp or Shirley Phone ( ) NoneMailing Address Route 3 Box 3101 Burley Ida Zip 833182. Date of Priority (Only one per claim) 6-8-1930 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 South Range 23 E of Boise MeridianSection 8, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)

(Both dates are inclusive)

For Stock purposes from Jan 1 to Dec 31 amount .027. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single water right; Stockwater: Type and Number of livestock) D- 1 house S- 6 Steers

MAR 16 1993

10. Place of use is: Township: 11 S Range 23 E  
Section 8, NE 1/4 of SE 1/4, Govt. Lot NW, B.M.,  
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes yes No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Burley Irrigation District

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leo W Knapp Date 5-26-89  
Shirley Knapp Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Twin Falls ) SS.  
CASSIA

Subscribed and sworn (or affirmed) before me this 26th day of May 1989

SEAL

Notary Public Steve Cole

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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MAR 08 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 20, 1989

Re: A45-10868

LEO W KNOPP  
RT 3 BOX 3101  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 08 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10868

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KNOPP

LEO W.

1 - RT. 3 BOX 3101

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-000-0000

KNOPP

SHIRLEY

1 - RT. 3 BOX 3101

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +  
06/08/1930

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

[illegible]

11S 23E 8 NE SE NW (31) CASSIA

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.020          |                  |

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.040 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE | OF USE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|-------|--------|-------------|--------------|
| 11S | 23E | 8   | SE NW |     |       |       | 04     | STOCKWATER  | (31 ) CASSIA |
| 11S | 23E | 8   | SE NW |     |       |       | 43     | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/6 BEEF

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. WATER.

| + | REMARKS           | + |
|---|-------------------|---|
|   | NO REMARKS FOUND. |   |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

**MICROFILMED**  
JUL 26 1994

WATER RIGHT NUMBER - A45-10868

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/26/89 MOBILE2

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

| + - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - + |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                        |  |  |  |  |  |  |

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/26/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - M003722
PDU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - OR

```

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

11523E084799

## DATA ENTRY

ENTERED

CHECKED

"Verified By"

Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

OCT 31 1991

**PROOF**

SEP 16 1991

CERTIFIED

DEC 18 1991

WATER EXAMINER