

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-578

RIGHT NUMBER: 45-10863

NAME & ADDRESS: RANDALL S HARRIS
RT 4 BOX 4040
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/20/1981

POINT OF DIVERSION: T10S R22E S26 SENWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S26 NWNE

DOMESTIC Within CASSIA County
T10S R22E S26 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E267649
STOCKWATER, 5 CATTLE, 1 HORSE

Claim proofread by: CA

Date: 9-22

45-10863
6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

July 29, 1998 11:42am

CUSTOMER

RANDY HARRIS 45-10863

SUBJECT: QUESTIONS ON 13,000 GPD LIMITATION ON PARTIAL DECREE...
phone call (X) walk-in (.)

Said he received his Partial Decree and questioned the 13,000 gpd limitation. I explained that that was the limitation placed on deminimus use domestic and stockwater rights. Said he irrigates about seven acres of trees and wondered if there was another right under his sister's name (Rochelle Harris or Wendell) cause he purchased some adjoining property from her several years back. When I queried the legal description for his Place of Use, I only found his claim, a couple of industrial claims and an irrigation claim for 34 acres by the BID, nothing for his sister. He said he did have canal shares with the BID so that probably covered his irrigation uses... He said he sometimes uses the well as a back-up and may occasionally exceed the limit. I reminded him that his right does have the limitation and that legally he should not exceed it nor irrigate over 1/2 acre with it...

**IDAHO
DEPARTMENT OF WATER RESOURCES**

Orchard Street, P.O. Box 83720
83720-0098

SERVICE REQUESTED



IMPORTANT WATER RIGHT INFORMATION

72 S. 200 W.

316

45-10863

RANDALL S HARRIS

RT 4 BOX 4040

BURLEY ID 83318

RECEIVED
MAR 05 1998
Department of Water Resources

83318>9404 04



Data Entered *AB*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10863
Date Received: 5/26/1989
Receipt No: M003716
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL S. HARRIS 208-678-9655
Address: RT. 4 BOX 4040
BURLEY, ID 83318

2. Date of Priority: SEP 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
10S	22E	26	SE	NW	NE		CASSIA

5. Description of diverting works:
WELL 60" DEEP, 6" CASING, SUBMERS. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; 5 CATTLE, 1 HORSE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10S	22E	26	NW	NE		DOMEST	
			NW	NE		STOCK	

A45-10863

Page 1

Date: 05/26/89

MICROFILMED
MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 485-10863
Date Received 5/26/89
Receipt Number 1003716

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Randall S. & Denise Harris Phone (208) 678 9655
Mailing Address Rt 4 Box 4040 Burley Id. Zip 83318

2. Date of Priority (Only one per claim) 9-20-81 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 South Range 22 East of Meridian
Section 26, S.E. 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is of 6" casing extended 50' + 10' of perforated pipe - submerged pump 20 gal per min. For water source heat pump sprinkler system etc. & animal watering

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from January 1 to Dec 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home - 1 to 5 beef cattle - 1 horse

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MAR 08 1993

10. Place of use is: Township: 10 South Range 22 East of Boise Meridian

Section -26 SE NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any 5.10 acres NE 1/4 SE 1/4 Sec 26 T 10 South Range 22 E Begin at NW corner SE
2.55 acres " " " " " " " " " " " "

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Property was ~~split~~ divided in two sections adjoining each other. Well located in West center of 2 sections at 225 West 65 South Burley

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Randall Scott Davis Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 19 89



Notary Public Jane W. Carter

Residing at Burley, Idaho

My Commission Expires 8/11/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

