

AJ5809NP  
No. R45-10844

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97  
PAGE: 25

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BURDELL CURTIS  | 11/16/1912       | STOCKWATER | 01-01 12-31           | 0.07 CFS          |                     |
| C             | NORMA CURTIS    |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 338 WEST 13TH   |                  |            |                       |                   |                     |
|               | BURLEY ID 83318 |                  |            |                       |                   |                     |
|               | (208) 678-5188  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.11 CFS          |                     |

C CURTIS DECLO FARMS  
BURLEY ID 83318

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S36 NENE CASSIA County

Place of use Legal Description for: STOCKWATER

| NE                  |     |    |                           | NW                        |                           |                           |                           | SW                        |   |   |   | SE                  |   |   |   |
|---------------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|---|---------------------|---|---|---|
| NENE NWNE SWNE SENE |     |    |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |   |   |   | NESE NWSE SWSE SESE |   |   |   |
| T                   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |   |                     |   |   |   |
| 10S                 | 24E | 36 | : 9                       | :                         | :                         | :                         | :                         | :                         | : | : | : | :                   | : | : | : |

Place of use Legal Description for: DOMESTIC

| NE                  |     |    |                           | NW                        |                           |                           |                           | SW                        |   |   |   | SE                  |   |   |   |
|---------------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|---|---------------------|---|---|---|
| NENE NWNE SWNE SENE |     |    |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |   |   |   | NESE NWSE SWSE SESE |   |   |   |
| T                   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |   |                     |   |   |   |
| 10S                 | 24E | 36 | : D                       | :                         | :                         | :                         | :                         | :                         | : | : | : | :                   | : | : | : |

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME (STOCKWATER 100 STOCK)

Other Rights: NONE

Remarks: GEN PARCEL NO. 10S24E360000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/22/92 WHITE 03/30/95 POST-STD

2.3.98

1998 JUL 24 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 43-10844

RECEIVED

AUG 14 1998

Department of Water Resources  
Southern Region

NAME AND ADDRESS: NORMAN R GIVIDEN  
PO BOX 143  
MALTA, ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/31/1976

POINT OF DIVERSION: T13S R26E S12 NWNW Within Cassia County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic T13S R26E S12 NWNW Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.  
Presiding Judge  
Snake River Basin Adjudication

## Please Carefully Review Your Partial Decree

Carefully read and check all items to make sure they are accurate, especially:

1. Name and Address
2. Water Source
3. Date of Priority
4. Point of Diversion
5. Place of Use
6. Nature of Use

## If You Find An Error Or Something That Needs To Be Corrected

Call the IDWR Regional Office that handles your basin. The telephone numbers are on the back panel of this brochure. Your basin is designated as the first two digits of your water right.

The proper form will be mailed to you upon your request. Complete and return the form to the IDWR Regional Office that handles your basin not later than 60 days after the date printed on the partial decree.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code.  
IDWR-8,000-42001-11/96

*Printed on recycled paper*

## Here's How To Contact IDWR Regional Offices If You Need Assistance

### If your partial decree begins with 34:

IDWR Eastern Regional Office  
900 N. Skyline Dr., Idaho Falls, ID 83401  
(208) 525-7161  
Toll Free: (888) 2-SRBA34 (277-2234)

### If your partial decree begins with 36:

IDWR Southern Regional Office  
222 Shoshone St. E, Twin Falls, ID 83301  
(NOTE: moving mid-Dec. to 1341 Fillmore St. N., call first)  
(208) 736-3033  
Toll Free: (888) 2-SRBA36 (277-2236)

### If your partial decree begins with 57:

IDWR Western Regional Office  
2735 Airport Way, Boise, ID 83705  
(208) 334-2190  
Toll Free: (888) 2-SRBA57 (277-2257)

### A Very Important Reminder

While the SRBA continues, the law requires that you notify IDWR if there are any name or address changes. If the property to which the right applies changes hands, please file a change of ownership with the form obtained from an IDWR office. Failure to file an ownership change may result in your right not being included in the final decree at the end of the case, a penalty of up to \$100 and restrictions on water use.

## Guide To Reviewing Your Partial Decree Water Right In The Snake River Basin Adjudication



Idaho  
Department  
of Water  
Resources



5th Judicial  
District  
Court  
of Twin Falls

## ***Congratulations*** **Here's your decreed water right!**

*You have received your partial decree of water rights in the Snake River Basin Adjudication (SRBA) with this brochure. The partial decree is the SRBA Court's official decision on your water right based on the claim to a water right you submitted.*

*The term "Partial Decree" simply means your water right represents only a small portion of the future SRBA decree. This partial decree is final; however, you have the opportunity to correct errors and the right to an appeal.*

*The partial decrees being issued at this time cover only small domestic and stockwater water rights in Water Basins 34, 36 and 57. The first two digits of your water right identify the basin. Please note that contested claims and claims to water rights for irrigation and other uses are still being processed.*

*This brochure is designed to help answer questions you may have about your water right and to provide a way to get more information or to have your questions answered.*

## **Commonly Asked Questions**

### **1. Do I need to do something?**

Yes. Carefully check your partial decree to make sure all the information is correct. If there are errors, call the Idaho Department of Water Resources (IDWR) to request a change form. If you have a question about the decree, contact IDWR for further information. The phone numbers are on the back of this brochure.

If a change is needed, mail the form to IDWR within 60 days of the date printed on your partial decree.

If the partial decree correctly describes your water right, you do not need to do anything more. However, be sure to keep IDWR notified of any changes in ownership for all your water rights.

### **2. When will processing on my other water rights be completed?**

The domestic and stockwater partial decrees are being mailed in numerical batches during Nov. and Dec., 1996. Finalization of partial decrees on irrigation and other non-domestic and non-stockwater rights is ongoing. These partial decrees will be issued as hearings are completed. For more information, contact IDWR.

### **3. This is a copy of the partial decree for my water right. Where is the original?**

The original partial decree for your water right will be retained by the Snake River Basin Adjudication (SRBA) Court, and a certified copy will be permanently archived at IDWR. Copies are available upon request.

### **4. Why does this partial decree have a different format from the document that was mailed to me in 1992?**

The new format has basically the same information as the previous document. We have designed this new format to be more easily read. We also put any remarks near the element of the water right that they modify.

### **5. When will the SRBA be completed so my partial decree becomes part of the final decree?**

The final decree will be issued at the end of the case when all water rights have been reviewed and disputes resolved. The SRBA Court and IDWR are moving forward as quickly as possible. This is a large, complex case with many legal and technical problems to resolve.

We anticipate that finalization of the process will require many more years of hard work. In the meantime, your partial decree represents a completion of the effort to decree your individual water right, and if you are not advised otherwise you can consider this process complete.

### **6. When will partial decrees be issued for other basins?**

The SRBA Court and IDWR are setting up the procedures to issue partial decrees for small domestic and stockwater rights in other basins.

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

RECEIVED TO SENDER

REASON CHECKED

Unclaimed \_\_\_\_\_ Refused \_\_\_\_\_

Addressee unknown \_\_\_\_\_

Insufficient address \_\_\_\_\_

No such street number \_\_\_\_\_

No such office name \_\_\_\_\_

Not paid this envelope



U.S. POSTAGE

0032

METER 494500

RECEIVED

AUG 14 1998

Department of Water Resources  
Southern Region

NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10844  
Date Received: 5/25/1989  
Receipt No: S007346  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BURDELL CURTIS 208-678-5188  
Address: 338 WEST 13TH  
BURLEY, ID 83318

OR  
Name: NORMA CURTIS 208-678-5188  
Address: 338 WEST 13TH  
BURLEY, ID 83318

OR  
Name: CURTIS DECLO FARMS  
Address: BURLEY, ID 83318

2. Date of Priority: NOV 16, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 24E   | 36      | NE     | NE     |     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/100 STOCK

A45-10844

Page 1

Date: 05/25/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 24E   | 36      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Red Sox

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10844

Date Received \_\_\_\_\_

Receipt Number 5007346 scs

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Curtis Dedo Farms or

1. Name of Claimant (s) Burdell or Norma Curtis Phone (209) 678-5188

Mailing Address 338 W 13<sup>th</sup> Burley Id. Zip 83318

2. Date of Priority (Only one per claim) Nov. 16, 1912 Month/Day/Year

3. Source of water supply (Check one) (4 Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 Range 24

Section 36, \_\_\_\_\_ 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing 45 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)

For Livestock purposes from 1/1 to 12/31 amount 0.07 (Both dates are inclusive)

7. Total quantity claimed 0.11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house - 100 hd stock

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10. Place of use is: Township: 10 Range 24

Section 36, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia A45-10349

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

14. Remarks: Signing as General partner

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

No Docket Sheet

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Doreen Carter Date 5/23/1989

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 23 day of May 19 89

SEAL

Notary Public Doreen Carter

Residing at Boise, Idaho

My Commission Expires 4/11/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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**MAR 08 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 19, 1989

Re: A45-10843  
A45-10844  
A45-10842

CURTIS DECLO FARMS  
338 WEST 13TH  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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MAR 08 1993

WATER RIGHT NUMBER - A45-10844

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CURTIS

**BURDELL**

1 - 338 WEST 13TH

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5188

1 - 338 WEST 13TH

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5188

1 -

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-000-0000

CURTIS

NORMA

CURTIS DECLO FARMS

+ - - PRIORITY DATE - - +  
11/16/1912

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY      | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------------------|-------------|---------------------------------------|
| 10S | 24E | 36  | NE NE |     |      |                    | (31) CASSIA |                                       |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.070          |                  |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.110                   |                           |                             | 0.0                           |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 10S | 24E | 36  | NE NE |     |       | 04                   | STOCKWATER  | (31 ) CASSIA |
| 10S | 24E | 36  | NE NE |     |       | 43                   | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/100 STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

**MICROFILMED**  
**OCT 28 1994**

WATER RIGHT NUMBER - A45-10844

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/25/89 CLELLAND

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 05/25/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | 3007346    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | OR         | NOTICE OF ERROR FLAG    | - |       |

10524E360000

DATA ENTRY  
ENTERED 10/22/92  
CHECKED 2/7/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 30 1991

PROOF  
SEP 16 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER