

AJ5809NP

No. R45-10839

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97

PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKETT RANCH & SHEEP COMPANY RT 1 BOX 80 OAKLEY ID 83346 (208) 862-3482	11/24/1919	STOCKWATER	01-31 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R21E S32

NENENE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	21E	8	:					:						:										S	:
11S	21E	17	:					:						:										S	:
11S	21E	20	:					:						:				S	:						:
11S	21E	21	:					:					S	:					:						:
11S	21E	27	:					:						:			S	:							:
11S	21E	28	:					:						:					:				S	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 750 CATTLE AND 1500 SHEEP

Other Rights: NONE

Remarks: **EXP**
PARCEL NO. 11S21E087200
PARCEL NO. 11S21E170000
PARCEL NO. 11S21E200000
PARCEL NO. 11S21E214800
PARCEL NO. 11S21E274800
PARCEL NO. 11S21E287200

N11 & N13

2/2/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/12/93 SMITH 03/30/95 POST-STD

2.2.97

COMMUNICLATION DOCUMENTATION

July 27, 1998

Customer Name:

Doug Pickett

Regarding:

45-10838, 45-10839

From: Vikie Hancock

[illegible]

Mr. Pickett called today to inform the department that he received his partial decree and that there were changes he needed to make in the period of use, place of use, and address for the above claims. I told him that I could send him a change of address form and could change our data base to reflect his new address, but that he would need to correspond with the court concerning the other elements of his water rights. I told him that I would inform the court that he had requested a modification of his claim, and that the court would contact him.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Doug Pickett
1650 S. 570 W.
Oakley, Idaho 83346

RE: Modification of Partial Decree No.: 45-10839

Dear Mr. Pickett:

The purpose of this letter is to acknowledge your call to this office on July 27, 1998, regarding the modification of Partial Decree No. 45-10839 in the Snake River Basin Adjudication. It is my understanding that you desire to modify your partial decree by changing place of use and period of use.

Modifications of the type that you have proposed are required to be reviewed by the Fifth Judicial Court in Twin Falls. By copy of this letter this office is notifying the Court of your requested change. You can anticipate that the Court will be contacting you to describe the method by which you can proceed with this requested change.

Please advise me if you desire assistance in identifying information relative to your partial decree.

Sincerely,

Vikie Hancock
Water Resource Agent
Southern Adjudication Unit

cc: Clerk of the Fifth Judicial Court in Twin Falls
State Office (D. Smith)
Claim File

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests, regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE September 12, 1996 3:51pm **CUSTOMER** BOYD R POULTON

SUBJECT: FAXED INFORMATION REQUEST FOR WATER RIGHTS??
phone call (X) walk-in (.)

Gave legal descriptions and names in an information request.
Turned up the following claim numbers:

Winecup, Inc - A45-10410, A45-10411, A45-10413
(legals didn't match info request)

Pickett Ranch - A45-10839

Vanco - A45-02254B, A45-02352A, A45-11233, A45-11239,
A45-11928

David & Darrell Funk - A47-02345A, A47-02346A,
A47-02347A, A47-07075B, A47-07136B

DEC 03 1996

Boyd R. Poulton

RECEIVED

September 12, 1996

SEP 11 1996

Department of Water Resources
Via Fax 736-3037

Department of Water Resources
Southern Region

Please send water right information appurtenant to the following described lands:

- 1) Winccup, Inc. *(3 claims, legal doesn't match?)*
Twp 12 So. R 22 EBM *A45-10410, A45-10411, A45-10413*
Sec. 24: NE1/4, W1/2
Sec. 25: NW1/4, W1/2NESW, SWSW, W1/2SESW
Sec. 26: E1/2NE1/4
- 2) Funk/Pickett
Twp 11 So. Range 21 EBM
(Funk) Sec. 33: N1/2 *only "Milner Irrigation District" claims here*
(Pickett) Sec. 32: S1/2 *A45-10839*
- 3) Vanco *five claims under "Vanco"*
Twp 12 So. Range 23 EBM *A45-02254B, A45-02352A, A45-11233*
Sec. 22: SE1/4 *A45-11239, A45-11928*
Sec. 27: N1/2, N1/2S1/2
- 4) David and Darrell Funk (Twin Falls County) *5 claims here under Funk*
Twp 9 So, R 13 EBM
Sec. 10: S1/2SE1/4, SESW, NESE *A47-02354A, A47-02346A*
Sec. 14: W1/2 *A47-02347A, A47-07075B,*
Sec. 15: NW1/4, W1/2NE1/4, NENE, SESE *A47-07136B*
Sec. 22: NENE
Sec. 23: N1/2NW1/4

Thank you for your assistance. Please mail the above copies of proof reports to Boyd R. Poulton, P.O. Box 638, Burley, ID 83318.

Thank you.

Kathy Wall
Kathy Wall

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10839
Date Received: 7/07/1989
Receipt No: S007335
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICKETT RANCH & SHEEP COMPANY 208-862-3482
Address: RT. 1 BOX 80
OAKLEY, ID 83346
2. Date of Priority: NOV 24, 1919
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 21E | 32 | NE | NE | NE | | CASSIA |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/31 | 12/31 | 0.230 | | |
7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/750 CATTLE, 1500 SHEEP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	21E	8	SE	SE		STOCK	
		17	SE	SE		STOCK	
		20	SE	SW		STOCK	

A45-10839

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Date: 07/07/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	21E	21	NE		SW		STOCK	
		27	SE		SW		STOCK	
		32	NE		NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10839

Date Received _____

Receipt Number 5007335NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY 25 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Pickett Ranch & Sheep Company Phone (208) 862-3482Mailing Address Route 1 Box 80 Oakley, Idaho Zip 833462. Date of Priority (Only one per claim) November 24, 1919 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 21 EastSection 32, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Initial diversion works consisted of a windmill of unknown depth. In 1963, a submersible pump and motor was installed. Diversion depth prior to 1987 was 450 feet/after Apr. 18, 1987 685 feet. Pipelines to 3 directions.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from January 31 to December 31 amount 0.23 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 750 head cattle; 1500 head sheepMICROFILMED
MAR 08 1993

10. Place of use is: Township: 11 South Range 21 East

Section 28, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any SESW Sec. 27; NESW Sec. 21; SESE Sec. 17; SESE Sec. 8
SESW Sec. 20

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

of Pickett Ranch & Sheep Co _____, that I have signed the foregoing

document in the space below as Vice President of Pickett Ranch & Sheep Co

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joseph J. Pickett Date 05/25/89

Title and Organization VP Pickett Ranch & Sheep Co

State of Idaho/or _____)

County of Thin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Kimberly Id-2

Residing at _____

My Commission Expires 6/30/99

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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WATER RIGHT NUMBER - A45-10839

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PICKETT RANCH & SHEEP COMPANY

1 - RT. 1 BOX 80
2 -
3 -
CITY- OAKLEY
PHONE - 208-862-3482

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/24/1919 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
11S 21E 32 NE NE NE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/31 12/31 0.230

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.230 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
11S 21E 8 SE SE 11S21E087200 04 STOCKWATER (31) CASSIA
11S 21E 17 SE SE 11S21E170000 04 STOCKWATER (31) CASSIA
11S 21E 20 SE SW 11S21E200000 04 STOCKWATER (31) CASSIA
11S 21E 21 NE SW no 4800' dited 04 STOCKWATER (31) CASSIA
11S 21E 27 SE SW no 4800' dited 04 STOCKWATER (31) CASSIA
~~11S 21E 32 NE NE~~ 04 STOCKWATER (31) CASSIA
~~11S 21E 32~~ SE SE 11S 21E287200

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - S/750 CATTLE, 1500 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

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OCT 28 1994

