

AJ5809NP
No. R45-10838

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKETT RANCH & SHEEP COMPANY RT 1 BOX 80 OAKLEY ID 83346 (208) 862-3482	04/01/1977	STOCKWATER	01-01 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R21E S02 NENENE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	21E	35	:																												
12S	21E	2	:	S																											
12S	21E	3	:	S																											

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 750 CATTLE AND 1500 SHEEP

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 12S21E020000
PARCEL NO. 12S21E030000
PARCEL NO. 11S21E354800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/30/1993 User-ID: MERRITT Subject: AMENDED CLAIM
PURSUANT TO NOTIFICATION OF POSSIBLE OWNERSHIP CHANGE IT
WAS DETERMINED THAT THE ORIGINAL CLAIM HAD AN ERROR IN THE
TOWNSHIP LISTING FOR LANDS IN SEC 35. THE ORIGINAL CLAIM LISTED

5007335
95.00

NP
12-3-97

AJ5809NP
No. R45-10838

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 23

=====

Comments: Date: 08/30/1993 User-ID: MERRITT Subject: AMENDED CLAIM
12S BUT IT SHOULD HAVE BEEN 11S. THE CLAIM WAS AMENDED AND THIS
RECORD WAS MODIFIED TO REFLECT THE CORRECTION. ON THIS DAY
I PHONED THE CASSIA CO. PROPERTY SECTION AND OBTAINED THE
PARCEL NO. FOR THE LANDS IN SEC. 35 T11S, R21E. OWNED BY
THE CLAIMANT. THESE TWO PARCELS WERE ADDED TO THE REMARKS.

Audit: 08/12/93 SMITH 08/30/93 MERRITT 10/31/93 DUNN1 03/30/95 POST-STD

COMMUNICIATION DOCUMENTATION

July 27, 1998

Customer Name:

Doug Pickett

Regarding:

45-10838, 45-10839

From: Vikie Hancock

[illegible]

Mr. Pickett called today to inform the department that he received his partial decree and that there were changes he needed to make in the period of use, place of use, and address for the above claims. I told him that I could send him a change of address form and could change our data base to reflect his new address, but that he would need to correspond with the court concerning the other elements of his water rights. I told him that I would inform the court that he had requested a modification of his claim, and that the court would contact him.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Doug Pickett
1650 S. 570 W.
Oakley, Idaho 83346

RE: Modification of Partial Decree No.: 45-10838

Dear Mr. Pickett:

The purpose of this letter is to acknowledge your call to this office on July 27, 1998, regarding the modification of Partial Decree No. 45-10838 in the Snake River Basin Adjudication. It is my understanding that you desire to modify your partial decree by changing place of use and period of use.

Modifications of the type that you have proposed are required to be reviewed by the Fifth Judicial Court in Twin Falls. By copy of this letter this office is notifying the Court of your requested change. You can anticipate that the Court will be contacting you to describe the method by which you can proceed with this requested change.

Please advise me if you desire assistance in identifying information relative to your partial decree.

Sincerely,

Vikie Hancock
Water Resource Agent
Southern Adjudication Unit

cc: Clerk of the Fifth Judicial Court in Twin Falls
State Office (D. Smith)
Claim File

RECEIVED

AUG 30 1993

Department of Water Resources

Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10838
Date Received: 5/25/1989
Receipt No: S007335
Received By: Adm

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PICKETT RANCH & SHEEP COMPANY 208-862-3482
Address: RT. 1 BOX 80
OAKLEY ID 83346

2. Date of Priority: APR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	21E	2	NE	NE	NE		CASSIA

5. Description of diverting works:
500' WELL, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/750 CATTLE, 1500 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	21E	35	SE	SW		STOCK	
			SE	SE		STOCK	
12S	21E	2	NE	NE		STOCK	
		3	NE	NE		STOCK	

MICROFILMED
OCT 28 1994

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of August 19 93

Becki Clark
Notary Public

Seal

Residing at Oakley ID

My Commission Expires June 23, 1999

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Aug-1993 14:25

Pickett Ranch & Sheep Company
Rt. 1 Box 80
Oakley, ID 83346

RE: A45-10838

Dear Don or Floyd:

As I discussed with Floyd this day the place of use description of your original claim A45-10838 may be the root of the problem with the recent change of ownership letters which you are aware. Your original claim lists the place of use for your stock well in Sections 2, 3 & 35 all in Twp. 12S, Rge 21E. As I discussed with Floyd it may be that the Twp. for Section 35 should be Twp. 11S instead of 12S as claimed. I have drafted an amendment of your claim for your review if this is indeed the problem. If the amendment is correct please sign it and return it to my attention. If you have questions please feel free to contact me at my office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

before a notary

Encl:

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OCT 28 1994

8/23/93

A45-10838

I called Don Pickett and discussed with him his letter 8/17/93. I appear there is a misunderstanding since claim is for stockwater & not invs. and the claim is in T12S, R21E Sec 2 & not in Sec 35 T11S, R22E.

Don indicated that they own the land as claimed in Sec 2 & Drakes are not involved.

AD~

MICROFILMED
OCT 28 1994

8/23/93

Apperus

P/u for Sec 35
should be T11S
instead of T12S.

I phoned and discussed this with older gentlemen.
Don was not in.

AD~

They need to amend
claim.

MICROFILMED
OCT 28 1994

PICKETT RANCH & SHEEP CO.

Box 80, MARION ROAD • OAKLEY, IDAHO 83346 • (208) 862-3482

August 17, 1993

Mr. Donald V. Shaff, Manager Adjudication Section
Idaho Department of Water Resources
Southern Regional Office
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

AUG 19 1993

Department of Water Resources
Southern Region Office

RE: NOTICE OF CLAIM NO. A45-10838

Dear Mr. Shaff:

We are in receipt of your enclosed letter dated August 3, 1993 indicating that your research shows a possible change in either the ownership or address for the above referenced claim.

Be advised that this company did exchange certain parcels of irrigable real estate in the early 1970's (deeds were exchanged and recorded a number of years later), but this company has at all times retained ownership of Water Right No. A45-10838. At the time of the exchange we simply changed our place of use on this portion of our permit as follows:

Property no longer irrigated:

T11S, R22E Section 35: E 1/2 SE 1/4

Property now irrigated:

T11S, R22E Section 35: W 1/2 NE 1/4

We are uncertain of the precise time that we first irrigated the exchanged property. However, if the change in place of use did not occur prior to 1972, we believe that the change will fall under the provisions of the "Amnesty Program" enacted in 1989 and codified in I.C. 42-1416(A).

Should you have any additional questions, or if any of the above is unclear, we will be happy to pursue the matter further.

Very truly yours,

PICKETT RANCH & SHEEP COMPANY

MICROFILMED

By:

Don F. Pickett
Don F. Pickett, V.P.
Corporation Counsel

OCT 28 1994

DFP/
Encl. -- 1

125 21E
Sec 2
MEME



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- *Apton E. Baker c/o Nell Baker*
- *137 W. Palmer Rd.*
- *Burley ID 83318*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10858*

Dear Claimant(s):

RECEIVED

AUG 19 1993

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Pickett Ranch & Shup Company*
- *Rt. 1 Box 80*
- *Oakley ID 83346*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- *Apton E. Baker c/o Nell Baker*
- *137 W. Palmer Rd.*
- *Burley ID 83318*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10858*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Pickett Ranch & Shup Company*
- *Rt. 1 Box 80*
- *Orkney ID 83346*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10838
Date Received: 7/07/1989
Receipt No: S007335
Received By: SEL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICKETT RANCH & SHEEP COMPANY 208-862-3482
Address: RT. 1 BOX 80
OAKLEY, ID 83346

2. Date of Priority: APR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	21E	2	NE	NE	NE		CASSIA

5. Description of diverting works:
500' WELL, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/750 CATTLE, 1500 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	21E	2	NE	NE		STOCK	
		3	NE	NE		STOCK	
		35	SE	SW		STOCK	

A45-10838

Page 1

Date: 07/07/89

MICROFILMED

MAR 08 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	21E	35	SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10838

Date Received _____

Receipt Number 5007335

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

MAY 25 1989

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Pickett Ranch & Sheep Company Phone (208) 862-3482

Mailing Address Route 1 Box 80 Oakley, Idaho Zip 83346

2. Date of Priority (Only one per claim) April 1, 1977 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 12 South Range 21 East

Section 2, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 500 foot well, submersible pump and motor, pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from January 1 to December 31 amount 0.23 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 750 head cattle; 1500 head sheep

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 12 South Range 21 East

Section 2, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic / Stock / Domestic and Stock

Additional places of use, if any SESE Sec. 35; SESW Sec. 35; NENE Sec. 3; all in T12S R21E

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use / Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

of Pickett Ranch & Sheep Co, that I have signed the foregoing

document in the space below as Vice President of Pickett Ranch & Sheep Co

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Clay J. Pickett Date 05/25/89

Title and Organization VP Pickett Ranch & Sheep Co

State of Idaho/or _____ } SS.

County of TF }

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Lori White

Residing at TF

My Commission Expires 5/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10838

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
PICKETT RANCH & SHEEP COMPANY

1 - RT. 1 BOX 80
2 -
3 -
CITY- OAKLEY
PHONE - 208-862-3482

STATE- ID ZIP- 83346

PRIORITY DATE	REGION	STAGE	STATUS
04/01/1977	17 SOUTHERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

12S 21E 2 NE NE NE (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

04 - STOCKWATER	01/01	12/31	0.230
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.230						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

12S	21E	2	NE NE	12521E020000	04	STOCKWATER	(31)	CASSIA
12S	21E	3	NE NE	12521E030000	04	STOCKWATER	(31)	CASSIA
12S	21E	35	SE SW	4800	04	STOCKWATER	(31)	CASSIA
12S	21E	35	SE SE	12	04	STOCKWATER	(31)	CASSIA

+ - - DIVERSION MEANS - 500' WELL, SUBM. PUMP

+ - - NON-IRRIGATION USE - S/750 CATTLE, 1500 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

DECLASSIFIED
00/00/0000
OCT 28 1994

