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MAR 17 1998

Department of Water Resources



State of Idaho

APR 02 1998

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 85720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 11, 1998

KARL J. DREHER
DIRECTOR

LINDA J PHERIGO
OTTIS D PHERIGO SR
~~424 BOUCK RD~~
BURLEY ID 83318

424 West 55 North Bouck Rd. 45-10829

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10829
Change of Address

*re and modified ~ NCAP prepared.
3-19-98*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Linda J. Pherigo / Ottis Pherigo SR
Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-557

RIGHT NUMBER: 45-10829

NAME & ADDRESS: LINDA J PHERIGO
OTTIS D PHERIGO SR
RT 4 290 BOUCK ROAD
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION: T10S R22E S21 SESWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S21 SWNE

DOMESTIC Within CASSIA County
T10S R22E S21 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E211650
STOCKWATER, 2 HORSES



Claim proofread by: C.M.

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ownership Change

Ident. Number: A45-10829

Date Received: 5/25/1989

Receipt No: S007331

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OTTIS D. PHERIGO, SR. 208-678-7881
Address: RT. 4 290 BOUCK ROAD
BURLEY, ID 83318

AND/OR

Name: LINDA J. PHERIGO 208-678-7881
Address: RT. 4 290 BOUCK ROAD
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	21	SE	SW	NE		CASSIA

5. Description of diverting works:
6"X275' WELL, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10829
Date Received: 5/25/1989
Receipt No: S007331
Received By: R.V. St.

Change of Ownership
and AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OTIS D. PHERIGO, SR. 208-678-7881
Address: RT. 4 290 BOUCK ROAD
BURLEY, ID 83318

AND/OR

Name: LINDA J. PHERIGO 208-678-7881
Address: RT. 4 290 BOUCK ROAD
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	21	SE	SW	NE		CASSIA

5. Description of diverting works:
6"X275' WELL, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	SW	NE	STOCK	
			SW	NE	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE** THE LEGAL DESCRIPTIONS OF THE P/D & THE P/U HAVE BEEN CHANGED TO CORRESPOND WITH THE LEGAL DESCRIPTION AS PLOTTED FROM THE METES & BOUNDS DESCRIPTION ON THE ATTACHED WARRANTY DEED. THE ORIGINAL CLAIMANTS COULD NOT BE CONTACTED TO MAKE THIS CORRECTION PRIOR TO MAKING THE CHANGE OF OWNERSHIP. RVW -3/1/90

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Linda J. Herigo SR* Date: *3/7/90*
Linda J. Herigo Date: *3/7/90*

State of Idaho)
County of *Cassia*) SS.

Subscribed and sworn (or affirmed) before me this *Ten* day
of *March* 19 *90*

Shirley R. Rasmussen
Notary Public



Residing at *Burley, Idaho*
My Commission Expires *1-19-96*

WARRANTY DEED

RECEIVED

For value Received

ROY TATE, A married man

JAN 31 1990

Department of Water Resources
Southern Region Office

the grantor do es hereby grant, bargain, sell and convey unto
OTTIS D. PHERIGO, SR. AND LINDA J. PHERIGO, husband and wife
Route 4 290 Bouck Road, Burley, Idaho 83318

the grantees, the following described premises, to-wit:

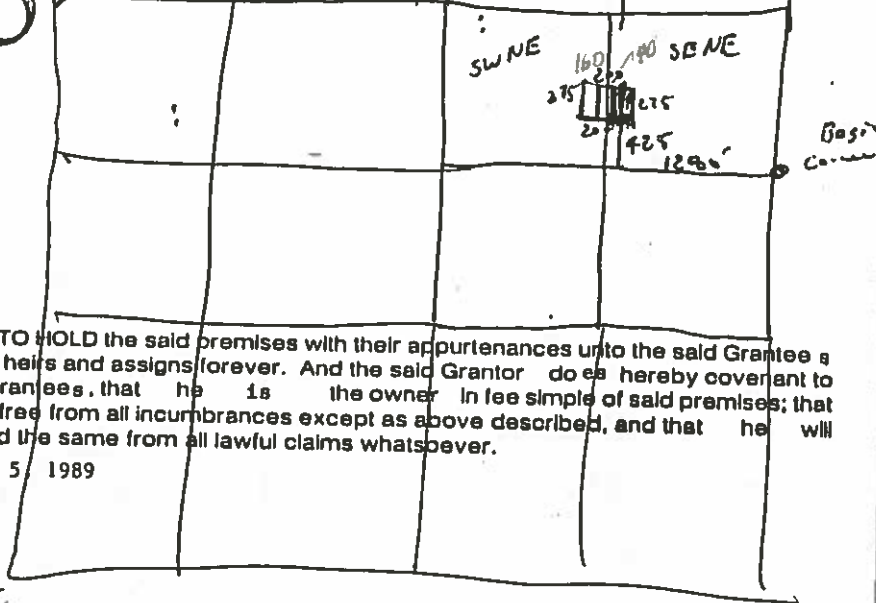
TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 1280 feet West and 425 feet North
of the Southeast corner of the NE 1/4 of said Section 21;
Thence West 200 feet to a point;
Thence North for 275.0 feet to a point;
Thence East for 200 feet to a point;
Thence South for 275.0 feet to the Point of Beginning.

Subject to general taxes for the year 1990 and subsequent years.

EASEMENT, dated September 12, 1970, to the Burley Highway District,
executed by Lee L. Frodsham and Ida M. Frodsham, husband and wife,
and Otis L. Orton and Ethel M. Orton, husband and wife, recorded
December 14, 1970 as Instrument No. 54082 on Film No. 68, records
of Cassia County, Idaho

ALL IN CASSIA COUNTY, STATE OF IDAHO



TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and
their heirs and assigns forever. And the said Grantor do es hereby covenant to
and with the said Grantees, that he is the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that he will
warrant and defend the same from all lawful claims whatsoever.

Dated: December 5 1989

X Roy Tate
Roy Tate

STATE OF IDAHO, COUNTY OF CASSIA

On the 5th day of December, 1989 before me, a
Notary Public in and for the State, personally appeared

Roy Tate

PUBLIC

known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

Stephen H. Bennett

Residing at

Idaho

Comm Expires

FOR RECORDING INFORMATION ONLY

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MARCH 1, 1990

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MAR 8 1990

Department of Water Resources
Southern Region Office

MR and MRS. Otis Pherigo
Route 4, 290 Bouck Rd.
Burley, ID 83318

RE: SRSA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [✓] Item #16 Signature & Notarization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [✓] Other or Remarks

Please sign, have signature notarized; and return one copy of the claim if the legal descriptions I have made do now fit your well and property (see items 4 and 10). Keep the other copy for your records.

R.K.H.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt - by R.K.H.
Allen Merritt, P.E.
Water Rights Supervisor

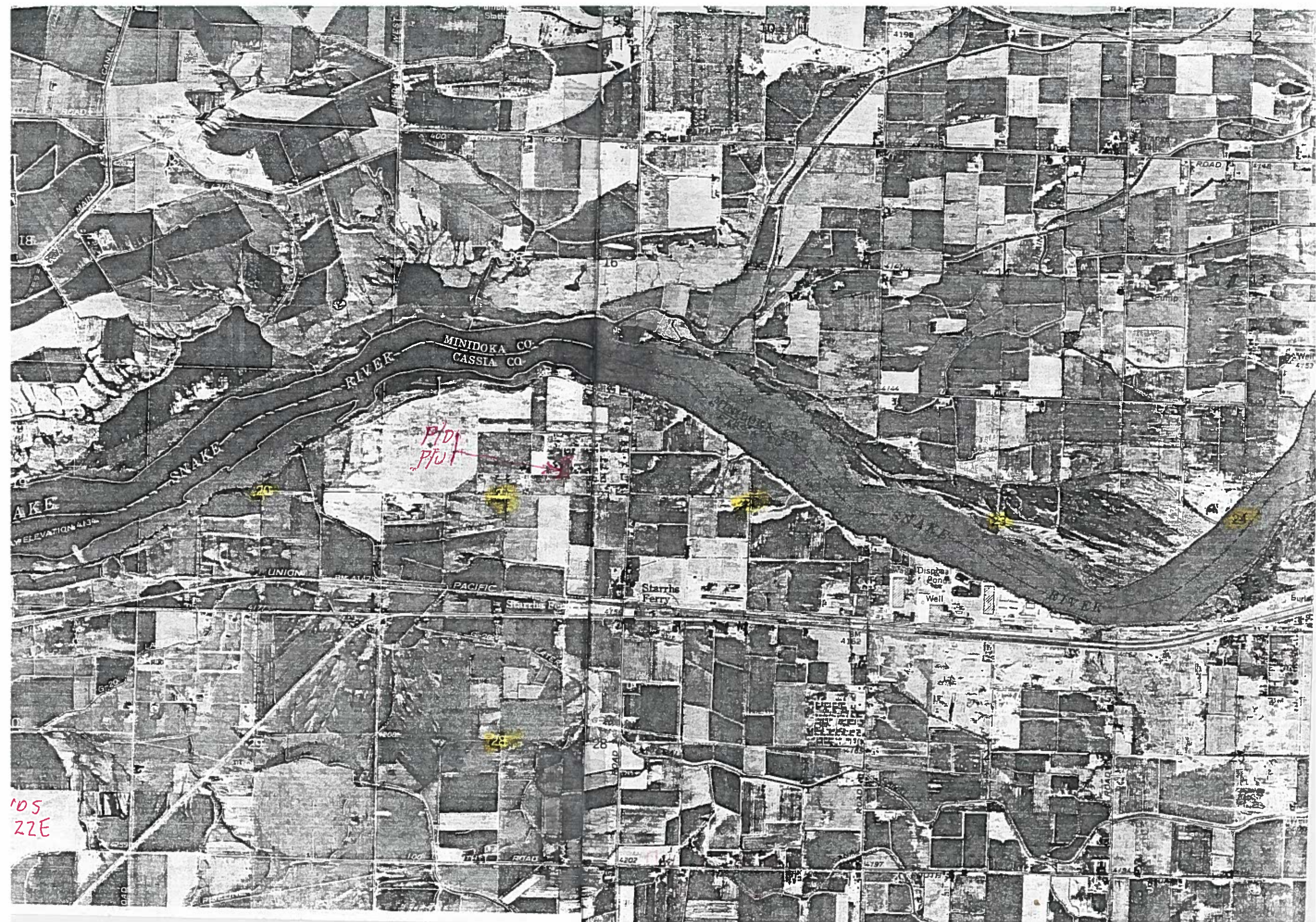
ADM:adm
Enclosures:

3-7-90 - Attached is requested copy that has been signed & notarized.

*Thank you
Linda Hering*

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CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

JAN 31 1990

[] Water Right Number(s): A45-10829 Department of Water Resources
Southern Region Office

[] Name and Address of Former Claimant: ROY and/or SHARON TATE
RT. 4, 290 BOUCK RD.
BURLEY, ID 83318

[] New Claimant(s): OTTIS D. SR. and/or Linda J. Pherigo

[] New Mailing Address: Rt 4, 290 Bouck Road
Burley, Idaho 83318

New Telephone Number: (208) 678-7881

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership Describe proof attached: X

[] Signature of New Claimant(s): X Ottis D. Pherigo sr.
Linda J. Pherigo

Date: X 1-26-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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MAR 18 1993

WARRANTY DEED

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For Value Received

ROY TATE, A married man

JAN 31 1990

Department of Water Resources
Southern Region Office

the grantor . do es hereby grant, bargain, sell and convey unto
OTTIS D. PHERIGO, SR. AND LINDA J. PHERIGO, husband and wife
Route 4 290 Bouck Road, Burley, Idaho 83318

the grantees , the following described premises, to-wit:

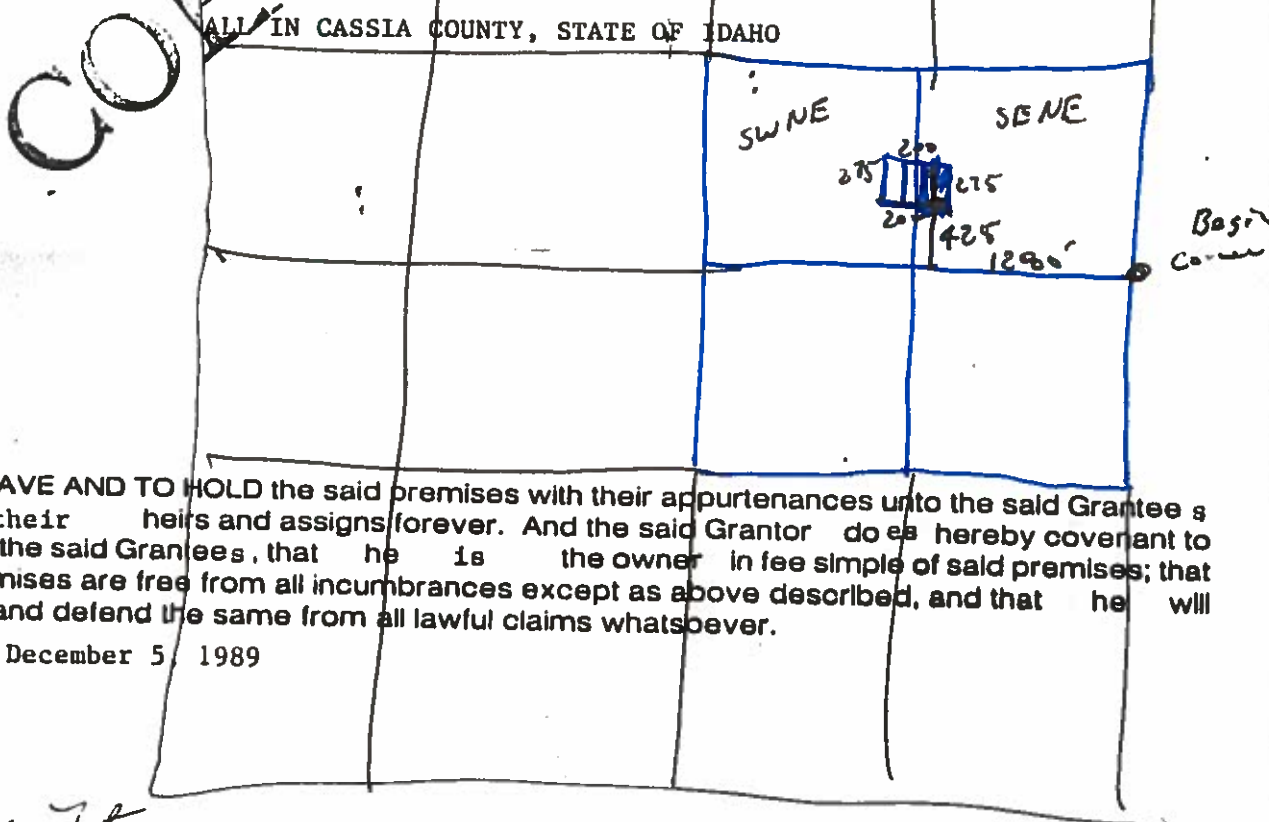
TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 1280 feet West and 425 feet North
of the Southeast corner of the NE¹/₄ of said Section 21;
Thence West 200 feet to a point;
Thence North for 275.0 feet to a point;
Thence East for 200 feet to a point;
Thence South for 275.0 feet to the Point of Beginning.

Subject to general taxes for the year 1990 and subsequent years.

EASEMENT, dated September 12, 1970, to the Burley Highway District,
executed by Lee L. Frodsham and Ida M. Frodsham, husband and wife,
and Otis L. Orton and Ethel M. Orton, husband and wife, recorded
December 14, 1970 as Instrument No. 54082 on Film No. 68, records
of Cassia County, Idaho.

ALL IN CASSIA COUNTY, STATE OF IDAHO



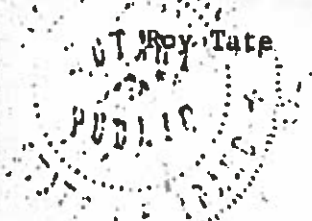
TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that he is the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that he will
warrant and defend the same from all lawful claims whatsoever.

Dated: December 5 1989

X *Roy Tate*
Roy Tate

STATE OF IDAHO, COUNTY OF CASSIA

On this *5th* day of December, 1989 before me, a
Notary public in and for the State of Idaho, personally appeared



known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

X *Stephen A. Lambert*

Residing at *Boise*, Idaho Comm Expires *12/31/1991*

FOR RECORDING INFORMATION ONLY

NOV 8 1989
MICROFILMED

WARRANTY DEED

For Value Received

SHARON K. TATE, a married woman

RECEIVED

JAN 31 1990

Department of Water Resources
Southern Region Office

The grantor do es hereby grant, bargain, sell and convey unto
OTTIS D. PHERIGO, SR, AND LINDA J. PHERIGO, husband and wife
Route 4 290 Bouck Road, Burley, Idaho 83318

The grantees, the following described premises, to-wit:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 1280 feet West and 425 feet North
of the Southeast corner of the NE $\frac{1}{4}$ of said Section 21;
Thence West 200 feet to a point;
Thence North for 275.0 feet to a point;
Thence East for 200 feet to a point;
Thence South for 275.0 feet to the Point of Beginning.

Subject to general taxes for the year 1990 and subsequent years.

EASEMENT, dated September 12, 1970, to the Burley Highway District,
executed by Lee L. Frodsham and Ida M. Frodsham, husband and wife,
and Otis L. Orton and Ethel M. Orton, husband and wife, recorded
December 14, 1970 as Instrument No. 54082 on Film No. 68, records
of Cassia County, Idaho.

ALL IN CASSIA COUNTY, STATE OF IDAHO

COPY

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor do es hereby covenant to
and with the said Grantees, that she is the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that she will
warrant and defend the same from all lawful claims whatsoever.

Dated: December 5, 1989

X Sharon K. Tate
Sharon K. Tate

Missouri
STATE OF MISSOURI, COUNTY OF ~~CLATSOP~~ WRIGHT
On this 9 day of December, 1989, before me, a
notary public in and for said State, personally appeared

Sharon K. Tate

known to me to be the person whose name is subscribed to the
above instrument, and acknowledged to me that she executed the same.

X Walter Ballard

Residing at

X Wife of Sharon

Missouri

Comm Expires

X 7-15-95

FOR RECORDING INFORMATION ONLY

MAY 11 1990
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10829
Date Received: 5/25/1989
Receipt No: S007331
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY TATE 208-678-8730
Address: RT 4 290 BOUCK RD.
BURLEY, ID 83318

AND/OR

Name: SHARON TATE 208-678-8730
Address: RT 4 290 BOUCK RD.
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	21	NE	NE			CASSIA

5. Description of diverting works:
6"X275' WELL, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

A45-10829

Page 1

Date: 05/25/89

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MAR U 8 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	NE	NE	STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Roy or Sharon Tate Phone (208) 678 8730

Mailing Address Rt 4 290 Bouch Rd Burley Zip 83318

2. Date of Priority (Only one per claim) 12-31-1964 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 South Range 22 East of the Boise M.

Section 21, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well replacement - 6" casing 225' deep
1 1/2 hp submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For <u>Livestock</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One House 2 Horses

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MAR 08 1993

10. Place of use is: Township: 10 South Range 22 East of the Boise Meridia
Section 21 , NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (4)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Sharon Tate

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sharon Tate Date 5-22-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 22ND day of MAY 1989

SEAL

Notary Public Glenna L. Navarro
GLENN L. NAVARRO
Residing at CASSIA COUNTY

My Commission Expires 12-31-1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Feb-1990 09:39

Ottis D. Pherigo, Sr. &/or Linda J. Pherigo
Rt. 4
290 Bouck Road
Burley, Idaho 83318

RE: Change in ownership of Notice of Claim A45-10829

Dear Mr. & Mrs. Pherigo:

Our office recently received your request form for changing the ownership record for the Tate Claim A45-10829. After reviewing the copy of the deed which you submitted and the Tate Claim A45-10829 we have identified a problem.

The claim lists the place of use in the NE1/4NE1/4 of Sec. 21 T10S, R22E while the deed locates the land mostly in the SW1/4NE1/4 of Sec. 21 T10S, R22E with a small strip of land in the SE1/4NE1/4. (Please refer to enclosed copy of map)

Before we can change the ownership record we need to have the claim amended since I expect that the deed is probably correct. To amend the claim the Tates will have to clarify the location of the well and place of use and sign the claim before a notary. Once this is done, assuming it is corrected to conform to the deed, we will change the ownership record of the claim.

Since we do not have a current address for the Tates, please find enclosed the form for you to forward to them, in which they can amend the current record. They may also visit our office to take care of this if they are in the area.

If either party has any questions please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 1, 1989

Re: A45-10829

ROY TATE
RT 4 290 BOUCK RD
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR U 8 1993

WATER RIGHT NUMBER - A45-10829

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PHERIGO, SR.

OTTIS D.

1 - RT. 4 290 BOUCK ROAD
2 -
3 -

CITY- BURLEY STATE- ID ZIP- 83318

PHONE - 208-678-7881

PHERIGO

LINDA J.

1 - RT. 4 290 BOUCK ROAD

2 -

3 -

CITY- BURLEY STATE- ID ZIP- 83318

PHONE - 208-678-7881

*** O - ORIGINAL OWNER ***
TATE

ROY

1 - RT 4 290 BOUCK RD.

2 -

3 -

CITY- BURLEY STATE- ID ZIP- 83318

PHONE - 208-678-8730

TATE

SHARON

1 - RT 4 290 BOUCK RD.

2 -

3 -

CITY- BURLEY STATE- ID ZIP- 83318

PHONE - 208-678-8730

+ - - PRIORITY DATE - - +
12/31/1964

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
10S	22E	21	SE SW NE			(31)	CASSIA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
0.060			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10S	22E	21	SW NE			04	STOCKWATER	(31) CASSIA
10S	22E	21	SW NE			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - 6"X275' WELL, 1.5HP PUMP

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10829

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

IDWR NOTE** THE LEGAL DESCRIPTIONS OF THE P/D & THE P/U HAVE
BEEN CHANGED TO CORRESPOND WITH THE LEGAL DESCRIPTION AS PLOTTED
FROM THE METES & BOUNDS DESCRIPTION ON THE ATTACHED WARRANTY
DEED. THE ORIGINAL CLAIMANTS COULD NOT BE CONTACTED TO MAKE THIS
CORRECTION PRIOR TO MAKING THE CHANGE OF OWNERSHIP. RVW -3/1/90

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/25/89 WHITE 03/01/90 WORSTELL 03/09/90 WORSTELL

+ - - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/25/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S007331
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

105 22E 21/650

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 30 1991

PROOF
SEP 16 1991

CERTIFIED

DEC 23 1991

WATER EXAMINER