

AJ5809NP  
No. R45-10828

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97  
PAGE: 20

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LINDSEY W DIMOND<br>PO BOX 456<br>ALBION ID 83311<br>(208) 673-6281 | 05/20/1978       | STOCKWATER | 01-01 12-31           | 0.23 CFS          |                     |
| TOTAL DIVERSION: |                                                                     |                  |            |                       | 0.23 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S05

NENWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |   |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |   |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |   |
| 12S  | 25E | 5    | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | : |

POU County: CASSIA

Non-Irrigation Uses: (STOCKWATER, 200 HD DAIRY CATTLE)

Other Rights: YES

Remarks: GEN PARCEL NO. 12S25E052400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/22/92 WHITE 03/30/95 POST-STD

110037.00  
825.00

2/3/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10828  
Date Received: 5/25/1989  
Receipt No: MOO 3760  
Received By: JPE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LINDSEY W. DIMOND 208-673-6281  
Address: P.O. BOX 456  
ALBION, ID 83311

2. Date of Priority: MAY 20, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 12S      | 25E   | 5       | NE NW NW          |     | CASSIA |

5. Description of diverting works:  
6" CASING 110' DEEP 5 HP. SUB. PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 200 HD DAIRY CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 12S      | 25E   | 5       | NW NW      |     | STOCK |       |

11. Place of use in counties: CASSIA

A45-10828

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Date: 05/25/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
YES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lindsay W. Rinehart Date: 5-25-89  
Date:                     

State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of May 19 89

John Dal. Carlson  
Notary Public

Seal

Residing at Bow, Id  
My Commission Expires 4/2/94

36

31

Radio Facility  
4992

Well 4590

BM 4755

MICROFILMED  
MAR 0 1963



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033 FAX (208) 736-3037

GOVERNOR

KARL J DREHER  
DIRECTOR

November 12, 1996

William Parsons  
P.O. Box 910  
Burley, ID 83318

RE: Information Request

Dear Mr. Parsons:

Pursuant to a recent request from your office, I have enclosed copies of profile reports of the water right records and Snake River Basin Adjudication claims for the Northwest  $\frac{1}{4}$  of Section 5, Township 12 South, Range 25 East.

If you have any questions, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner', is written over the word 'Sincerely,'.

Corey Skinner, EIT  
Dam Safety Section

Enclosures

INCLUDED COPIES OF SRBA CLAIMS

A45-00283

A45-00528A

A45-00529

A45-00529 B

A45-00529 C

A45-10827

A45-10828

A45-12420

P.S.

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

May 20, 1997 10:49am

CUSTOMER

Richard Hartley

SUBJECT: A45-00283,-00529,-00528A,-10827,-10828

phone call (.) walk-in (X)

Claimant's name: Lindsey W. Dimond in Albion;  
Research, printed all above profile reports per claim #'s  
Mr. Hartley is Appraiser/Consultant out of American Falls.

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-673-6281

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

**MICROFILMED**  
**OCT 28 1994**

WATER RIGHT NUMBER - A45-10828

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 05/25/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M003700    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PJU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

12525E052400

## DATA ENTRY

ENTERED 6/72/97 SW  
CHECKED 2/7/98 AB

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCE Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
OCT 30 1991

CERTIFIED  
DEC 29 1991  
WATER EXAMINER