

AJ5809NP
No. R45-10827

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDSEY W DIMOND PO BOX 456 ALBION ID 83311 (208) 673-6281	06/05/1968	STOCKWATER	01-01 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S05

NWNWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
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12S	25E	5	:		:				S	:			:				:				:			:					:		

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 200 HEAD DAIRY CATTLE

Other Rights: YES

Remarks: ~~GEN~~ PARCEL NO. 12S25E052400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/22/92 WHITE 03/30/95 POST-STD

Handwritten signature and date 2.3.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10827
Date Received: 5/25/1989
Receipt No: 14063200
Received By: J. De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDSEY W. DIMOND
Address: P.O. BOX 456
ALBION, ID 83311
208-673-6281

2. Date of Priority: JUN 05, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
12S	25E	5	NW		NW		NW		CASSIA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 HD DAIRY CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	25E	5	NW		NW		STOCK	

11. Place of use in counties: CASSIA

A45-10827

Page 1

Date: 05/25/89

MICROFILMED

MAR 18 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lindsay W. Diamond Date: 5-25-89

Date: _____

State of Idaho)
County of Lewis) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of May 19 89

Seal

Joe Dal Cielo
Notary Public

Residing at Bain Id

My Commission Expires 6/2/94

36

31

Radio Facility
1992

PD

PM 4755

MICROFILMED
MAR 10 1988



SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

GOVERNOR

KARL J DREHER
DIRECTOR

November 12, 1996

William Parsons
P.O. Box 910
Burley, ID 83318

RE: Information Request

Dear Mr. Parsons:

Pursuant to a recent request from your office, I have enclosed copies of profile reports of the water right records and Snake River Basin Adjudication claims for the Northwest $\frac{1}{4}$ of Section 5, Township 12 South, Range 25 East.

If you have any questions, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner', is written over a horizontal line.

Corey Skinner, EIT
Dam Safety Section

Enclosures

INCLUDED COPIES OF SRBA CLAIMS

A45-00283

A45-00528A

A45-00529

A45-00529 B

A45-00529 C

A45-10827

A45-10828

A45-12420

P.S.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
May 20, 1997 10:49am

CUSTOMER
Richard Hartley

SUBJECT: A45-00283,-00529,-00528A,-10827,-10828
phone call (.) walk-in (X)

Claimant's name: Lindsey W. Dimond in Albion;
Research, printed all above profile reports per claim #'s
Mr. Hartley is Appraiser/Consultant out of American Falls.

WATER RIGHT NUMBER - A45-10827

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/25/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - M003700
PQU OWNERSHIP FLAG         - Y
NAME CONNECTOR             -

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

12525E 052400

DATA ENTRY
ENTERED 10/5
CHECKED 2/11

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 30 1991

CERTIFIED
DECEMBER 1991
WATER EXAMINER