

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-556

RIGHT NUMBER:

45-10825

NAME & ADDRESS:

HEPWORTH FAMILY LIMITED PARTNERSHIP
RT 2 BOX 2206
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1981

POINT OF DIVERSION:

T11S R21E S26

SENESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11S R21E S26

Within CASSIA County
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S21E264800



Claim proofread by: ON

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10825
Date Received: 5/25/1989
Receipt No: 003702
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEPWORTH FAMILY LIMITED PARTNERSHIP 208-678-5790
Address: RT. 2 BOX 2206
BURLEY, ID 83318

2. Date of Priority: APR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	21E	26	SE	NE	SE		CASSIA

5. Description of diverting works:
WELL REPLACED IN 1973, 520' DEEP, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE TRAILERHOUSE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	21E	26	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL SUPPLIES WATER TO 2 OTHER HOUSEHOLDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Gen Partner of
Title

Hepworth Family Ltd Pte, that I have signed the foregoing
Organization

document in the space below as Gen Partner of
Title

Hepworth Family Ltd Pte and that the statements contained in the
Organization
foregoing document are true and correct.

Ron Hepworth
Signature of Authorized Agent
Hepworth Family Ltd Pte
Title and Organization

5-25-89
Date

State of Idaho)
County of Cassia) SS.

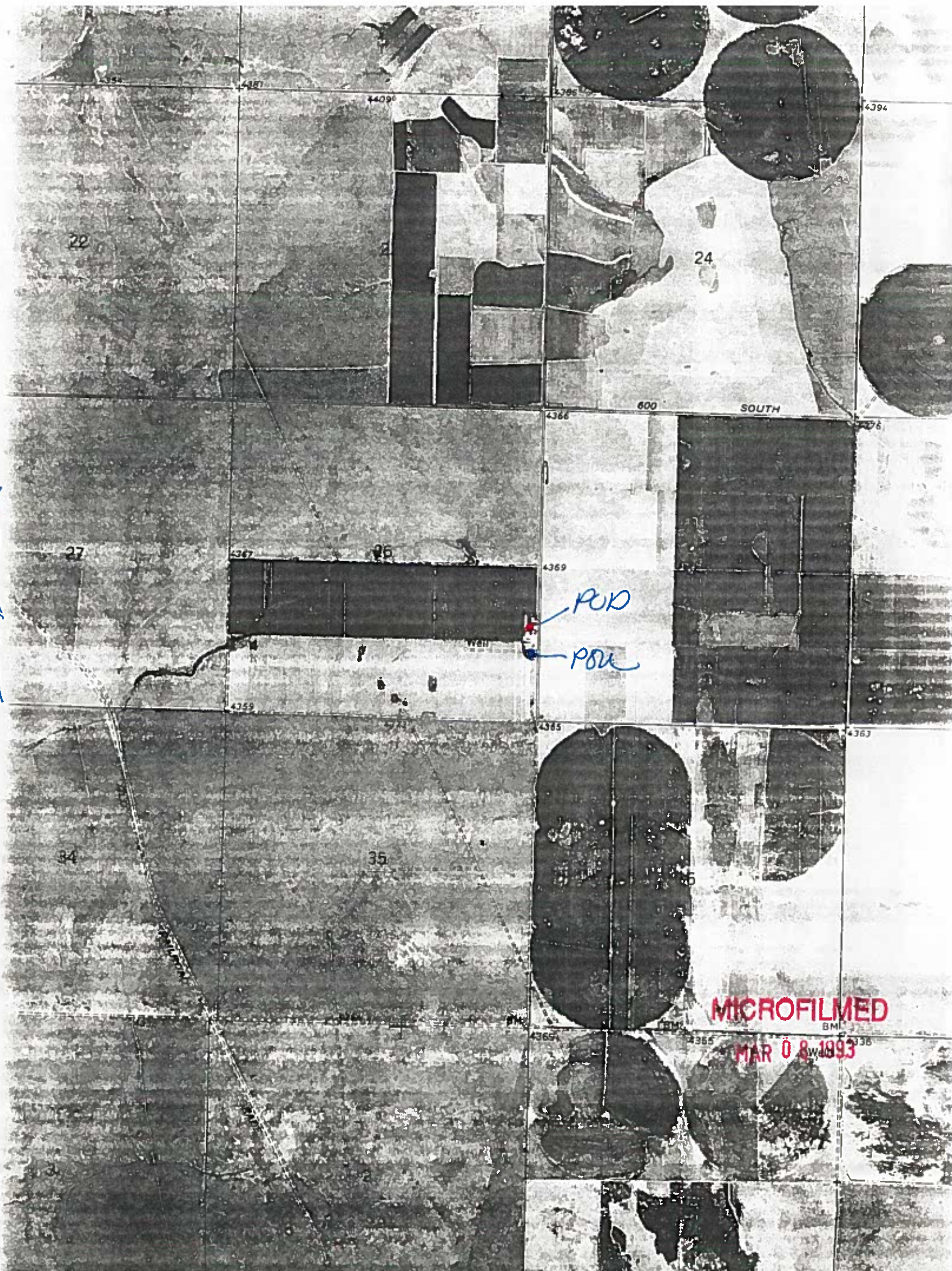
Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Seal

Anna Baunhoff
Notary Public

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

AUS-10625



MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-10825

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HEPWORTH FAMILY LIMITED PARTNERSHIP

1 - RT. 2 BOX 2206
2 -
3 -
CITY- BURLEY
PHONE - 208-678-5790

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
04/01/1981

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

11S 21E 26 SE NE SE (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + | - | TOTAL DIV. RATE - | + | - | TOTAL DIV. VOLUME - | + | - | TOTAL DIV. CAPACITY - | + | - | TOTAL CONSUMPTIVE USE - | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---------------------|---|---|-----------------------|---|---|-------------------------|---|---|------------|---|
| | | 0.040 | | | | | | | | | 0.0 | | | | |

[illegible]

115 21E 26 SE SE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL REPLACED IN 1973, 520' DEEP, 3 HP PUMP.

+ - - NON-IRRIGATION USE - D/ ONE TRAILERHOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - - | REMARKS | + - - - - - |
|-------------|---|-------------|
| | THIS WELL SUPPLIES WATER TO 2 OTHER HOUSEHOLDS. | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/18/90 MERRITT

00/00/0000
MICROFILMED
OCT 28 1994

CERTIFIED
DEC 23 1991
WATER EXAMINER