

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10812
Date Received: 5/25/1989
Receipt No: S007322
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY M. LATTIMER 208-678-2744
Address: RT. 4 BOX 4047
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	36	NW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	36	SW	SW		DOMEST	
			SW	SW		STOCK	

A45-10812

Page 1

Date: 05/25/89

MICROFILMED
MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER.

14. Remarks:
P/U AKA 200 W. 175 S.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10812

Date Received

Receipt Number 5007322 *sec*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 24 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorothy M. Lattimer Phone (208) 678-2744

Mailing Address Rt 4 Box 4047 Burley Idaho Zip 83318

2. Date of Priority (Only one per claim) 1915 Month/Day/Year 6/22/89

3. Source of water supply (Check one) (X Groundwater or Other () (a) _____

which is tributary to (b) Barner Name or kind of source

4. Location of point of diversion is: Township 10 Range 22

Section 36 , NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 200 ft - PUMP (Well)

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1st to Dec 30th amount 0.04 (cfs)

For Livestock purposes from Jan 1st to Dec 30th amount 0.00 (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 2 houses 2 horses

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10. Place of use is: Township: 105 Range 22 E
Section 36, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Gardening & Lawn

11. In which county (ies) are lands listed above as place of use located? 200 West 175th Busley, Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Busley Irrigation Dist

14. Remarks: for farm

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____
Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dorothy M. Lattimer Date 6/22/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing document in the space below as _____ of _____
Organization Title Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 22 day of MAY 19 89

SEAL Notary Public Walter Gorkin
Residing at Busley Idaho
My Commission Expires 10-1-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

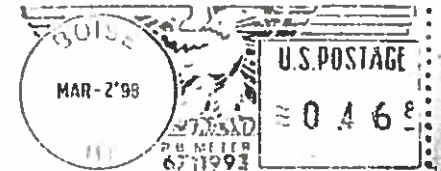
DATA ENTRY DONE
REMAILED

3/12/98 dm 45-10813
IMPORTANT WATER RIGHT INFORMATION

183 So. 200 W

45-10812
DOROTHY M LATTIMER
ALBERTA ANDERSON
RT 4 BOX 4047
BURLEY ID 83318

POSTNET
FIRST CLASS



RECEIVED

MAR 09 1998

Department of Water Resources

UNDELIVERED
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10813
A45-10812

DOROTHY M LATTIMER
RT 4 BOX 4047
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10812
Date Received: 5/25/1989
Receipt No: S007322
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERTA ANDERSON 208-678-2744
Address: RT 4 BOX 4047
BURLEY ID 83318

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	36	NW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES

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OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	36	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER.

14. Remarks:

P/U AKA 200 W. 175 S.

OWNERSHIP CHANGE MADE 6-2-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 28 1994

SD-0601-2 Last Name: LATTIMER

STATE

S	First	O	Water	Priority		Total	Use	
E	Name	W	Right	Date	Source	Diversion	Code	Desc
L		N	No.					
-	LATTIMER							
-	MARTHA M.	C	A45-11878	03/01/1919	GROUNDWATER	0.040	43	DOMEST
-	DOROTHY M.	C	A45-10812	12/31/1915	GROUNDWATER	0.060	43	DOMEST
-							04	STOCK
-	DOROTHY M.	C	A45-10813	12/31/1915	GROUNDWATER	0.060	43	DOMEST
-							04	STOCK
-	DOROTHY M	C	R45-10812	12/31/1915	GROUNDWATER	0.060	43	DOMEST
-							04	STOCK
-	DOROTHY M	C	R45-10813	12/31/1915	GROUNDWATER	0.060	43	DOMEST
-							04	STOCK
-	MARTHA M	C	R45-11878	03/01/1919	GROUNDWATER	0.040	43	DOMEST
-								
-								
-								
-								
-								

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994

SD-0604-2 Township: 10S Range: 22E Section: 36			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	47	
E	O	Water	Name	W	T	Priority	
L	Tract	T	Right No.	Last, First	N	AC	G
							Date
							Code
							Desc
---	---	---	---	---	---	---	---
---	SWNW		R45-11260	HOLYOAK, LINDA	C		J 07/01/1927
---	SESW		A01-00007Z0	BURLEY IRRIGATION DIST	C	36	D 04/01/1939
---				LING, ROGER D.	A		
---				BID	K		
---	NESW		A01-00007Z0	BURLEY IRRIGATION DIST	C	40	D 04/01/1939
---				LING, ROGER D.	A		
---				BID	K		
---	NWSW		A01-00007Z0	BURLEY IRRIGATION DIST	C	38	D 04/01/1939
---				LING, ROGER D.	A		
---				BID	K		
---	SWSW		A45-10812	LATTIMER, DOROTHY M.	C		J 12/31/1915
---							43 DOMEST
---							04 STOCK
---	SWSW		A45-10812	LATTIMER, DOROTHY M.	C		J 12/31/1915
---							43 DOMEST
---							04 STOCK
---	SWSW		A45-10813	LATTIMER, DOROTHY M.	C		J 12/31/1915
---							43 DOMEST
---							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-545

RIGHT NUMBER: 45-10812

NAME & ADDRESS: DOROTHY M LATTIMER
ALBERTA ANDERSON
RT 4 BOX 4047
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T10S R22E S36 NWSWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S36 SWSW

DOMESTIC Within CASSIA County
T10S R22E S36 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E366000
STOCKWATER, 2 HORSES



Claim proofread by: CM
Date: 9-22

SD-0604-2 Township: 10S		Range: 22E		Section: 36		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		47	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
---	---	---	---	---	---	---	---	---	---
---	SWSW		A45-10813	LATTIMER, DOROTHY M.	C		J	12/31/1915	43 DOMEST
---	SWSW		A01-0000720	BURLEY IRRIGATION DIST	C	40	D	04/01/1939	04 STOCK
---				LING, ROGER D.	A				01 IRR
---				BID	K				
---	SWSW		R45-10812	LATTIMER, DOROTHY M	C		J	12/31/1915	43 DOMEST
---									04 STOCK
---	SWSW		R45-10812	LATTIMER, DOROTHY M	C		J	12/31/1915	43 DOMEST
---									04 STOCK
---	SWSW		R45-10813	LATTIMER, DOROTHY M	C		J	12/31/1915	43 DOMEST
---									04 STOCK
---	SWSW		R45-10813	LATTIMER, DOROTHY M	C		J	12/31/1915	43 DOMEST
---									04 STOCK
---	SESW		A45-10978	WHITING, MARILYN	C		J	03/13/1925	43 DOMEST
---				WHITING, DICK R.	C				04 STOCK
---	SESW		A45-10978	WHITING, MARILYN	C		J	03/13/1925	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 31 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 22E
 Section 36, 1/4 of SW 1/4 of SW 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 45-10812
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dorothy M. Lattimer
Rt 4 Box 4047
Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): Alberta M. Anderson
- ☐ New Mailing Address: Rt 4 Box 4047
Burley, Idaho 83318
- ☐ New Telephone Number: 1 (208) 678-2744
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Alberta M. Anderson Date 5/27/94
 Date _____
- ☐ Signature of Former Owner/Claimant(s): deceased Date _____
 Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: _____ By: _____
 Further Action Needed:
 Further Action Taken
 Date: _____ By: _____
 Final Review and Data-Entry
 Date: _____ By: _____
 Claim Numbers of Split, if any:

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OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

MAY 31 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10813
Date Received: 5/25/1989
Receipt No: S007322
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOROTHY M. LATTIMER
Address: RT. 4 BOX 4047
BURLEY ID

208-678-2744

83318

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	36	NW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSE S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	36	SW	SW		DOMEST	
			SW	SW		STOCK	

MICROFILMED

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER.

14. Remarks:
P/U AKA 200 W. 175 S.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 28 1994

RECEIVED

WARRANTY DEED

Indexed

JUN - 1 1994

For Value Received

DICK LATTIMER, Personal Representative of the Estate of Dorothy M. Lattimer, deceased

De. Resources
Southern Region Office

the grantor does hereby grant, bargain, sell and convey unto
ALBERTA MAY ANDERSON, a single person
Route 4 Box 4047, Burley, Idaho 83318

RECEIVED

MAY 31 1994

the grantee, the following described premises, to-wit:

WATER RESOURCES
WESTERN REGION

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 36: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$, said corner marked by a U.S. Reclamation Service pipe with brass cap; Thence South 0°00'12" West along section line for 423.10 feet to P.K. Nail which shall be the Point of Beginning;

Thence North 89°30'34" East for 363.34 feet to a $\frac{1}{2}$ " rebar;Thence South 0°13'14" East for 76.44 feet to a $\frac{1}{2}$ " rebar;Thence South 54°53'23" West for 88.11 feet to a $\frac{1}{2}$ " rebar;Thence South 12°46'42" East for 80.46 feet to a $\frac{1}{2}$ " rebar;Thence South 81°18'12" West for 192.54 feet to a $\frac{1}{2}$ " rebar;

Thence South 40°35'37" West for 182.94 feet to a P.K. Nail

on section line;

Thence North 0°00'12" East along section line for 370.50 feet to the Point of Beginning.

Subject to a 25 foot wide county road right-of-way along the West side and an existing drain travelling through the Southern portion of the above described property.

Subject to general taxes for the year 1991 and subsequent years.

and Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

The Deed executed pursuant to Letters Testamentary recorded 4-17, 1991 as Instrument No. 212,980 on Film No. 224, records of Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 17, 1991

JULY 91

By Myung

Dick Lattimer P.R.

Dick Lattimer, Personal Representative of the Estate of Dorothy M. Lattimer, deceased

STATE OF IDAHO, COUNTY OF CASSIA:

On this 1st day of July, 1991, before me, a notary public in and for said State, personally appeared Dick Lattimer, known, or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Dorothy M. Lattimer, deceased, and acknowledged to me that he executed the same as such Personal Representative.

NOTARY PUBLIC FOR THE STATE OF IDAHO
My Comm. Expires 9-28-96

John S. Slat

Residing at BoiseIdaho. Comm. Expires 9-28-96

214313

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



MICROFILMED
OCT 28 1994

IDWR
SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301



Water Right Number - R45-10812 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LATTIMER DOROTHY M 1 - RT 4 BOX 4047
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-2744

ANDERSON ALBERTA 1 - RT 4 BOX 4047
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-2744

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

12/31/1915 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
10S	22E	36	NW SW SW		(31)	CASSIA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.060 0.0

+ - - - - Place of Use - - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	22E	36	SW SW			04	STOCKWATER	(31) CASSIA
10S	22E	36	SW SW			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES

+ - - Other Rights for Same Use - B.I.D. WATER.

+ - - - - Remarks - - - - - +

PARCEL NO. 10S22E366000
PROPERTY ALSO KNOWN AS 200 W 175 S

OCT 6 1994
MICROFILMED

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007322	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

ALBERTA ANDERSON
RT 4 BOX 4047
BURLEY, ID 83318

RE: ADJUDICATION CLAIM(S): A45-10812
DOROTHY M LATTIMER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10812

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LATTIMER

DOROTHY M.

1 - RT. 4 BOX 4047
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2744

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
12/31/1915

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - +

[illegible]

10S 22E 36 NW SW SW (31) CASSIA

+ -	CDDE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME	+ -
01	01	01	01	01	01	01	01
02	02	02	02	02	02	02	02
03	03	03	03	03	03	03	03
04	04	04	04	04	04	04	04
05	05	05	05	05	05	05	05
06	06	06	06	06	06	06	06
07	07	07	07	07	07	07	07
08	08	08	08	08	08	08	08
09	09	09	09	09	09	09	09
10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24
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26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27
28	28	28	28	28	28	28	28
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30	30	30	30	30	30	30	30
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45	45	45	45	45	45	45	45
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47	47	47	47	47	47	47	47
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51	51	51	51	51	51	51	51
52	52	52	52	52	52	52	52
53	53	53	53	53	53	53	53
54	54	54	54	54	54	54	54
55	55	55	55	55	55	55	55
56	56	56	56	56	56	56	56
57	57	57	57	57	57	57	57
58	58	58	58	58	58	58	58
59	59	59	59	59	59	59	59
60	60	60	60	60	60	60	60
61	61	61	61	61	61	61	61
62	62	62	62	62	62	62	62
63	63	63	63	63	63	63	63
64	64	64	64	64	64	64	64
65	65	65	65	65	65</		

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.060						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

10S	22E	36	SW SW	~~40.0A~~	04	STOCKWATER	(31)	CASSIA
10S	22E	36	SW SW		43	DOMESTIC	(31)	CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. WATER.

	REMARKS
P/U AKA 200 W. 175 S.	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

00/00/0000
MICROFILMED
OCT 20 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

10822E366000

ENTERED 1292 WHL
CHECKED 2/7/25 AB

VERIFIED
OCT 27 1991

PROOF
SEP 16 1991

CERTIFIED
NOV 15 1991
WATER EXAMINER