

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

OF RIGHTS TO THE USE OF WATER FROM *Renumbered to*
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AL 7-14148

Ident. Number: A65-21342

Date Received: 4/11/1990

Receipt No: W011901

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL HAWKINS 208-642-9402
Address: 2400 NE 25 AVE
PAYETTE ID 83661

AND/OR

Name: SHIRLEY HAWKINS 208-642-9402
Address: 2400 NE 25 AVE
PAYETTE ID 83661

2. Date of Priority: JAN 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	05W	2	SE	SW	SE		PAYETTE

5. Description of diverting works:
PUMP, 6" CS, 30' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD

MICROFILMED

AUG 04 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	2	SW	SE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 04 1994

Date: 06/06/94

65-21330	12-24-1998	SIMS, COLBURN N	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21331	12-24-1998	LONG, KELLEY	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21332	12-24-1998	LAUFER, TRACY	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21333	12-24-1998	SMITH, OVAL KENNETH	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21334	12-24-1998	LARSEN, RICHARD W	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21335	12-24-1998	LEDBETTER, BILL	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21336	12-24-1998	HOLLOWAY, SANDRA	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21337	12-24-1998	HENDRICKS, SCOTT	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21338	12-24-1998	CHURCH, LARRY J	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21339	12-24-1998	HAND, MONNA EVELYN	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21340	12-24-1998	HENDRICKSON, TONY	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21341		HANSEN, LYLE A	CLOSED
65-21342		HAWKINS, CARL	CLOSED
65-21343	12-24-1998	HOLT, WILLIAM R	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21344	12-24-1998	CARSTENS, MILDRED	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21345	12-24-1998	KOFORD, TERRY M	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21346	12-24-1998	MAY TRUCKING CO, ATTN C MARVIN	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21347	12-24-1998	LEDINGTON, CHARLES	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21348	12-24-1998	MC LEAN, GARY D	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21350	12-24-1998	LIVELY, EVERETT L	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21351	12-24-1998	FOWLER, GERALD R	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21352	12-24-1998	KERN, DONALD L	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21353	12-24-1998	KAISER, MICHAEL	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21354	12-24-1998	KEATLEY, CLARK	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21355	12-24-1998	KELLER, JOYCE E	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21356	12-24-1998	KUHLMAN, HAROLD L	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21357	12-24-1998	KRETSCH, PATRICIA A	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21358	12-24-1998	KNEE, MICHAEL	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21359	12-24-1998	FOUST, ROBERT	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21360	12-24-1998	MOBERLY, LEWIS	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21361	12-24-1998	MC NAIR, THAREN	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21362	12-24-1998	HOLT, JAMES R	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	
65-21363	12-24-1998	HORSLEY, DOROTHY	PD ISSUED
	NEXT EVENT/DATE:	PD FILED 12-24-1998	

*Renumbered to
67-14148*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-21342

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NUMBER CHANGE

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** D - ORIGINAL OWNER ***
HAWKINS

CARL

1 - 2400 NE 25 AVE
2 -
3 -
City- PAYETTE State- ID Zip- 83661
Phone - 208-642-9402

HAWKINS

SHIRLEY

1 - 2400 NE 25 AVE
2 -
3 -
City- PAYETTE State- ID Zip- 83661
Phone - 208-642-9402

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1961 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09N 05W 2 SE SW SE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 05W 2 SW SE 43 DOMESTIC (75) PAYETTE

Total Acres:

+ - - Diversion Means - PUMP, 6" CS, 30' DEEP

+ - - Non-Irrigation Use - 1 HOUSEHOLD

+ - - Other Rights for Same Use - DITCH WATER

Prefix Translation: ADJUDICATION CLAIM

GEN SEE NO. 67-14148

No Old Water Right Numbers Found

No Conditions of Approval found.

00/00/0000

No Comments Found

03/03/99 LHARRIS

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filing Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/11/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AC65-21342

Date Received 4-11-90

Receipt Number 2011901

B48

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

APR 11 1990

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1 Name of Claimant (s) Carl and/or Shirley Hawkins Phone (208) 642-9402

Mailing Address 2400 W.E. 25th Ave Payette Idaho Zip 83661

2. Date of Priority (Only one per claim) 1/1/1961 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 09 N Range 05 W

Section 02, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM,

County of Payette

Additional points of diversion if any: _____

5 Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & pump 6" casing 30 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

MICROFILMED

AUG 04 1994

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house hold

10. Place of use is: Township: 09N Range 05W
Section 02, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Ditch Water

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley Hawkins Date April 10, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of April 1990

SEAL

Notary Public Bois

Residing at _____

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
AUG 04 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Hawkins, Carl

CLAIM IDENT. NO. AG5-21342

DATE RECEIVED 4-11-90 RECEIPT # W11901 AMOUNT \$ 25

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

MICROFILMED
AUG 04 1994