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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 17 1990

Renumbered to A67-14153

Ident. Number: A65-18469

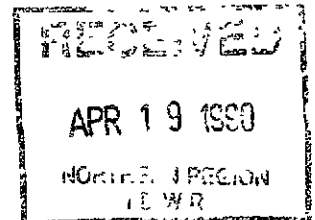
Date Received: 3/21/1990

Receipt No: N-3679

Received By: AB

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



1. Name: FARM CREDIT BANK OF SPOKANE
Address: P.O. BOX 279
ONTARIO, OR 97914

2. Date of Priority: DEC 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	05W	13	SE	NE	NW		PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/300 MIXED STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	05W	13	NW	NE		STOCK	
			NE	NW		STOCK	

A65-18469

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Date: 03/21/90

MICROFILMED

SEP 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	13	NE NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES on NE NW.

13. Other Water Rights Used: Agreement to supply stockwater to NWNE which is owned by Joseph M. Hixon, I and George C. Hixon.
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signatures(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 1

For Organizations

I do solemnly swear or affirm that I am the Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
(Signature of authorized Agent)

Senior Engineer-Appraiser
Farm Credit Bank of Spokane
(Title and Organization)

4/18/90
(Date)

State of Washington,)
County of Spokane,) ss.

Subscribed and sworn (or affirmed) before me this 18th day of April 1990.

Kathy J. Payne

Notary Public

Residing at Spokane, WA

My Commission Expires: May 9, 1993

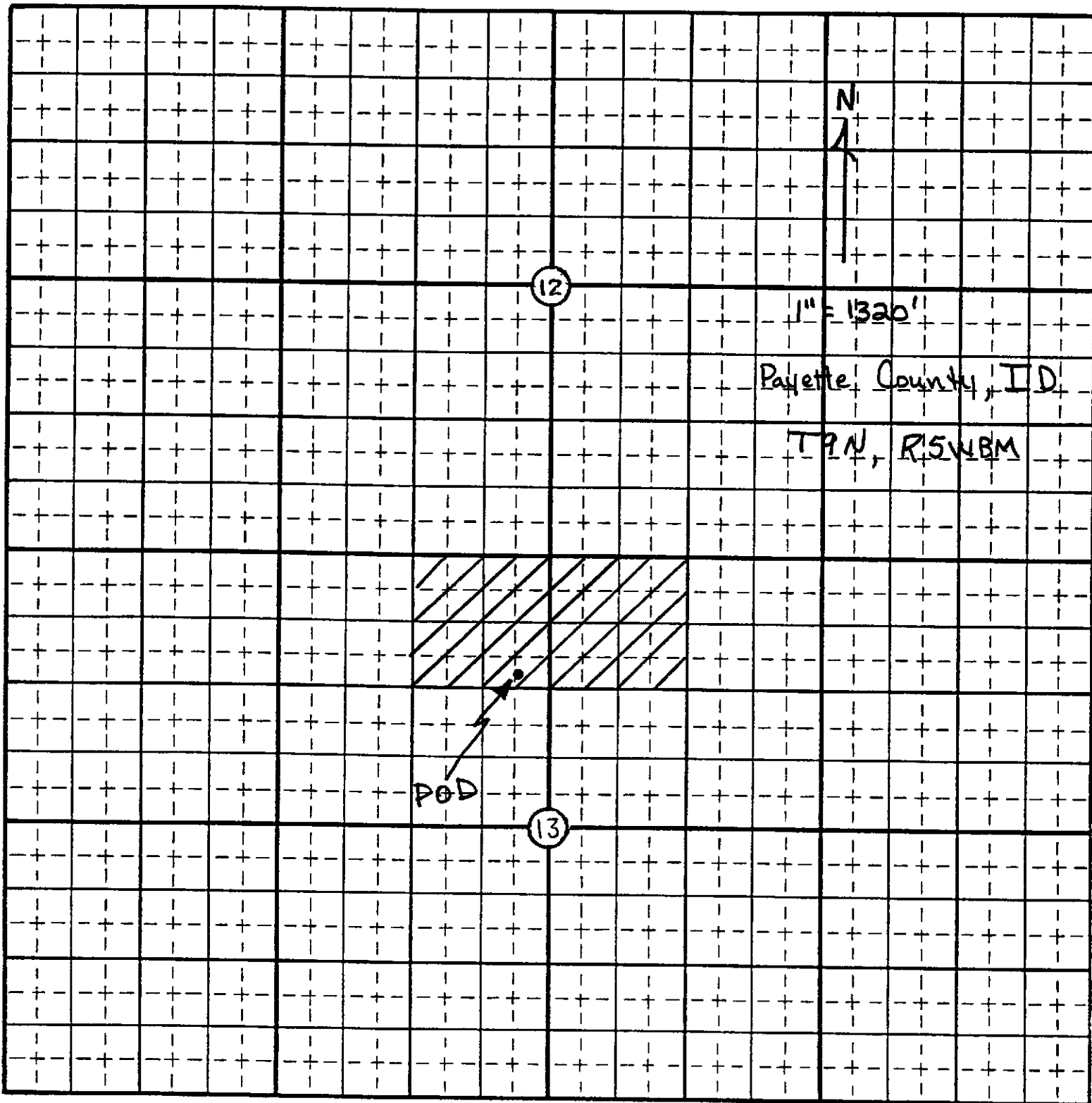
SEAL

MICROFILMED

SEP 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



MICROFILMED

SEP 29 1992

Last Name FARM CREDIT BANK
OF SPOKANE

Ident No. AL5-18414

Copies: White-State, Yellow-Claimant

Water Right Number - A65-18469

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NUMBER CHANGE

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
FARM CREDIT BANK OF SPOKANE

1 - PO BOX 279
2 -
3 -
City- ONTARIO State- OR Zip- 97914
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/15/1980 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09N 05W 13 SE NE NW (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 05W 13 NW NE 04 STOCKWATER (75) PAYETTE
09N 05W 13 NE NW 04 STOCKWATER (75) PAYETTE
09N 05W 13 NE NW 43 DOMESTIC (75) PAYETTE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/1 HOME, S/300 MIXED STOCK

+ - - Other Rights for Same Use - NONE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/03/99 11:39:23
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Water right number - A65-18469

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN AN AGREEMENT EXISTS TO SUPPLY STOCKWATER TO JOSEPH M. HIXON,III
AND GEORGE C. HIXON LOCATED IN THE NE NW, SEC. 13, T.09N., R.05W.
SEE NO. 67-14153

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/03/99 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/19/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-