

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-518

RIGHT NUMBER: 45-10762

NAME & ADDRESS: GLENDON HARRIS  
IRENE HARRIS  
RT 3 BOX 3284  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/30/1909

POINT OF DIVERSION: T11S R24E S21 NENWNW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R24E S21 NWNW

DOMESTIC Within CASSIA County  
T11S R24E S21 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S24E212575 (T4120)  
STOCKWATER, 41 HEAD

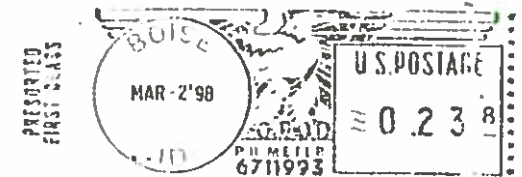
Claim proofread by: CS

Date: 9-22

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED



3/11/98 *in*  
IMPORTANT WATER RIGHT INFORMATION

*679 East 500 South*

45-10762  
GLENDON HARRIS  
IRENE HARRIS  
RT 3 BOX 3284  
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

53218+9522



Data Entry \$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10762  
Date Received: 5/23/1989  
Receipt No: M003672  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GLENDON HARRIS  
Address: RT. 3 BOX 3284  
BURLEY, ID 83318 208-654-9171

OR

Name: IRENE HARRIS  
Address: RT. 3 BOX 3284  
BURLEY, ID 83318 208-654-9171

2. Date of Priority: MAY 30, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 24E   | 21      | NE     | NW     | NW     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSE; S/ HORSE, MULE, 6 GOATS, 11 LAMBS, 6 HOGS, 6 CALVES

A45-10762

Page 1

Date: 05/24/89

MICROFILMED

MAR 08 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 24E   | 21      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BURLEY IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-10762  
Date Received 5/23/89  
Receipt Number 10003672

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 19 1989

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glendon or IRENE HARRIS Phone (208) 654-9171

Mailing Address Box 3284 Burley, Id. 83318 Zip 83318

2. Date of Priority (Only one per claim) 5/30/1989 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) Well  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 S Range 24 E

Section 21 NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 <sup>Month/Day</sup> to 12/31 <sup>Month/Day</sup> amount 0.04 (cfs)  
(Both dates are inclusive)  
For LIVESTOCK purposes from 1/1 <sup>Month/Day</sup> to 12/31 <sup>Month/Day</sup> amount 0.02 (cfs)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE, 1 Horse, 1 mule 2 goats 4 lambs 10 Hops  
to Calves

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 11 S Range 24 E  
Section 21, NA 1/4 of NA 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None Burley Irrigation Dist

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) No docket

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glendon E Harris Date 5/17/89

Diane Harris Date 5/17/89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_ of \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cassia ) SS. 453 28 1918

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL

Notary Public Diane Cypher

Residing at Boise Idaho

My Commission Expires 4/1/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

ICROFILME

MAR 08 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

May 22, 1989

Glendon &/or Irene Harris  
Rt. 3 Box 3284  
Burley, ID 8 3318

#45-10762

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2408 for \$ 25<sup>00</sup> which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

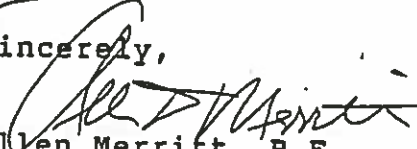
- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- ☐ Other or Remarks

Please fill out  
1/4 1/4 description

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

  
Allen Merritt, P.E.  
Water Rights Supervisor

ADM:adm

Enclosures:

MICROFILMED

MAR 18 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10762

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HARRIS

GLENDON

1 - RT. 3 BOX 3284

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-9171

HARRIS

IRENE

1 - RT. 3 BOX 3284

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-9171

+ - - PRIORITY DATE - - +  
05/30/1909

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

11S 24E 21 NE NW NW (31) CASSIA

| + - - - - - |             | WATER USE   |           | + - - - - -    |                  |
|-------------|-------------|-------------|-----------|----------------|------------------|
| CODE        | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
| 43 -        | DOMESTIC    | 01/01       | 12/31     | 0.040          |                  |
| 04 -        | STOCKWATER  | 01/01       | 12/31     | 0.020          |                  |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
|   |   | 0.060             |   |   |   |                     |   |   |   |                       |   |   |   | 0.0                     |   |   |   |            |   |

| TWN | RNG | SEC | TRACT | LDT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 11S | 24E | 21  | NW NW |     |       | 04                   | STOCKWATER  | (31 ) CASSIA |
| 11S | 24E | 21  | NW NW |     |       | 43                   | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ ONE HOUSE; S/ HORSE, MULE, 6 GOATS, 11 LAMBS, 6 HOGS, 6 CALVES

+ - - OTHER RIGHTS FOR SAME USE - BURLEY IRRIG. DIST.

| + | REMARKS           | + |
|---|-------------------|---|
|   | NO REMARKS FOUND. |   |

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 28 1994

WATER RIGHT NUMBER - A45-10762

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/24/89 BAUMHOFF

```

+-----COMMENTS-----+
NO COMMENTS FOUND

```

```
+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
```

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 05/23/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | M003672    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | PQU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | OR         | NOTICE OF ERROR FLAG    | - |       |

11524  $\in$  212575 T4120

## DATA ENTRY

ENTERED 6-10-92 *Duff*  
CHECKED 2/1/93 *AD*

**"Verified By"**  
 Topic Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
☒ County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
OCT 27 1991

PROOF  
SEP 16 1991

CERTIFIED  
NOV 15 1991  
WATER EXAMINER