

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-509

RIGHT NUMBER: 45-10748

NAME & ADDRESS: E L TAYLOR
GRACE E TAYLOR
RT 3 BOX 3627
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1914

POINT OF DIVERSION: T11S R24E S30 LOT 3 (NWNWSW) Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S30 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E30S400
STOCKWATER, 50 CATTLE

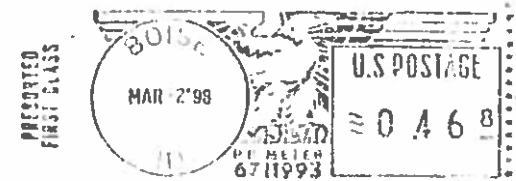
Claim proofread by: CA

Date: 9-22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED



3/12/98 dm
IMPORTANT WATER RIGHT INFORMATION

452 East 500 South

45-10748
E L TAYLOR
GRACE E TAYLOR
RT 3 BOX 3627
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

53315+3373



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10748
Date Received: 5/23/1989
Receipt No: S007272
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E.L. TAYLOR 208-678-5925
Address: RT. 3 BOX 3627
BURLEY, ID 83318

OR
Name: GRACE E. TAYLOR 208-678-5925
Address: RT. 3 BOX 3627
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	30	NW	NW	SW	3	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	24E	30	NW SW	3	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10748
Date Received 5-22-89
Receipt Number 5007272 secNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 23 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) E.L. Taylor or Grace E Phone (678) 5925Mailing Address R 3 Burley Rd 3627 Burley Zip _____2. Date of Priority (Only one per claim) 12/31/1914 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) PUMP
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 24Section 30, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot 3, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMEST purposes from 1-1 Month/Day to 12-31 Month/Day amount 84 (cfs)
(Both dates are inclusive)For _____ purposes from _____ to _____ amount 1027. Total quantity claimed 184 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 280 cattle 5-50 cattle

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 11 Range 24
Section 20, NW 1/4 of SW 1/4, Govt. Lot 3, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Burley Irrig

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X P P Taylor

Date X 5-22-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

County of Cassia

SS.

Subscribed and sworn (or affirmed) before me this

22nd day of May 19 89

SEAL

Notary Public Robert V. Stenstall

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Idaho

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10748

E L TAYLOR
RT 3 BOX 3627
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

03-Sep-1992

R. KEITH HIGGINSON
Director

GRACE E TAYLOR
RT 3 BOX 3627
BURLEY ID 83318

RE: REQUEST FOR CHANGE OF OWNERSHIP FORM FOR A45-10748

Dear Ms Taylor

Nancy called this office this date and discussed your situation with me concerning the sale of one of the homes covered by claim A45-10748.

Selling the home without access to the well located on your property is a civil matter to be settled between you and the prospective purchaser. What must be addressed within Water Rights is the splitting of the original claim to reflect the new ownership of a portion of that right and, eventually, the necessity for the new owner to obtain a drilling permit for a replacement well.

The form must be filled out and returned to this office along with enough documentation to identify which portion is staying with you and which portion is going to the new homeowner. Generally it is a warranty deed.

If you or the new owners have any questions please call this office and I can assist you.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosure

MICROFILMED

MAR 08 1993

