

AJ5809NP  
No. R45-10735

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97  
PAGE: 10

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JULIA ANN TRACY                                                          | 05/01/1953       | STOCKWATER | 01-01 12-31           | 0.18 CFS          |                     |
| C                | WALLACE KENT TRACY<br>RT 1 BOX 1460<br>BURLEY ID 83318<br>(208) 678-1680 |                  | DOMESTIC   | 01-01 12-31           | 0.05 CFS          |                     |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 0.18 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S35 SENE CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S  | 23E  | 35   | : S :                     | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

Place of use Legal Description for: DOMESTIC

| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S  | 23E  | 35   | : D :                     | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         |

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; (STOCKWATER, 4 HORSES, 150 DAIRY, 100 CALVES.)

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 10S23E352100

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 05/20/92 SMITH 03/30/95 POST-STD

5007281  
\$25.00

2.3.98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

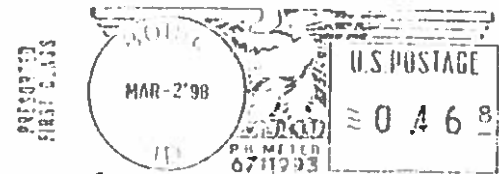
RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

3/12/98 *all*  
IMPORTANT WATER RIGHT INFORMATION

45-10735  
JULIA ANN TRACY  
WALLACE KENT TRACY  
RT 1 BOX 1460  
BURLEY ID 83318

83318+3703



*146 SO 350 E*

RECEIVED  
MAR 06 1998  
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10735  
Date Received: 5/24/1989  
Receipt No: S007281  
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WALLACE KENT TRACY 208-678-1680  
Address: RT. 1 BOX 1460  
BURLEY, ID 83318

OR  
Name: JULIA ANN TRACY 208-678-1680  
Address: RT. 1 BOX 1460  
BURLEY, ID 83318

2. Date of Priority: MAY 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 35      | SE     | NE     |     |     | CASSIA |

5. Description of diverting works:  
8"X 70'WELL, 1½ HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.050  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.180  |      |        |

7. Total Quantity Appropriated is:  
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/4 HORSES, 150 DAIRY, 100 CALVES.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 23E   | 35      | SE         | NE  | DOMEST |       |
|          |       |         | SE         | NE  | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A45-10735Date Received 5-22-1989Receipt Number 5007281

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

**RECEIVED**

MAY 23 1989

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wallace Kent<sup>1</sup> and/or Julie Ann Tracy Phone (208) 678-1680Mailing Address Rt. 1, Box 1460, Burley, Idaho Zip 833182. Date of Priority (Only one (1) per claim) May 1, 19533. Source of water supply (a) ground water  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 10 South Range 23 EastSection 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 8" well, 70 feet deep, 1 1/2 hp motor

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)  
For Domestic purposes from 1/1 to 12/31 amount 0.05For Livestock purposes from 1/1 to 12/31 amount .187. Total quantity claimed .18 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) One House, 4 horses, 150 milk cows, and 100 calves**MICROFILMED****MAR 08 1993**

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 10S | 23E | 35  |        |       |       |       |        |       |       |       |        |       |       |       | D      |       |       |       |
| 10S | 23E | 35  |        |       |       |       |        |       |       |       |        |       |       |       | S      |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Wallace Kent Jasey Date 5-22-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 22 day of May 1989

SEAL

Notary Public Robert V. Thorstall

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_  
Copies White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug 1, 1989

Re: A45-10735

WALLACE KENT TRACY  
RT 1 BOX 1460  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10735

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TRACY

WALLACE KENT

1 - RT. 1 BOX 1460

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-1680

TRACY

JULIA ANN

1 - RT. 1 BOX 1460

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-1680

+ - - PRIORITY DATE - - +  
05/01/1953

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

10S 23E 35 SE NE (31) CASSIA

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.050          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.180          |                  |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
|   |   | 0.180             |   |   |   |                     |   |   |   |                       |   |   |   | 0.0                     |   |   |   |            |   |

| TWN | RNG | SEC | TRACT | LOT | ACRES           | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-----------------|----------------------|-------------|--------------|
| 10S | 23E | 35  | SE NE |     | <del>17.5</del> | 04                   | STOCKWATER  | (31 ) CASSIA |
| 10S | 23E | 35  | SE NE |     |                 | 43                   | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - 8"X 70'WELL, 1= HP PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE S/4 HORSES, 150 DAIRY, 100 CALVES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

| DATE | TIME | REMARKS           |
|------|------|-------------------|
|      |      | NO REMARKS FOUND. |

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 28 1994

WATER RIGHT NUMBER - A45-10735

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/24/89 CLELLAND

```
+-----COMMENTS-----+
```

```
NO COMMENTS FOUND
```

| + + + + + |     | ADJUDICATION RIGHTS DATES AND FLAGS AREA |     |     |     |     |     |     |     |     |     | + + + + + |     |
|-----------|-----|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----|
| 1         | 2   | 3                                        | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13        | 14  |
| 15        | 16  | 17                                       | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27        | 28  |
| 29        | 30  | 31                                       | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  | 41        | 42  |
| 43        | 44  | 45                                       | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55        | 56  |
| 57        | 58  | 59                                       | 60  | 61  | 62  | 63  | 64  | 65  | 66  | 67  | 68  | 69        | 70  |
| 71        | 72  | 73                                       | 74  | 75  | 76  | 77  | 78  | 79  | 80  | 81  | 82  | 83        | 84  |
| 85        | 86  | 87                                       | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97        | 98  |
| 99        | 100 | 101                                      | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111       | 112 |
| 113       | 114 | 115                                      | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125       | 126 |
| 127       | 128 | 129                                      | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139       | 140 |
| 141       | 142 | 143                                      | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153       | 154 |
| 155       | 156 | 157                                      | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167       | 168 |
| 169       | 170 | 171                                      | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181       | 182 |
| 183       | 184 | 185                                      | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195       | 196 |
| 197       | 198 | 199                                      | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209       | 210 |
| 211       | 212 | 213                                      | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223       | 224 |
| 225       | 226 | 227                                      | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237       | 238 |
| 239       | 240 | 241                                      | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251       | 252 |
| 253       | 254 | 255                                      | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265       | 266 |
| 267       | 268 | 269                                      | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279       | 280 |
| 281       | 282 | 283                                      | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293       | 294 |
| 295       | 296 | 297                                      | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307       | 308 |
| 309       | 310 | 311                                      | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321       | 322 |
| 323       | 324 | 325                                      | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335       | 336 |
| 337       | 338 | 339                                      | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349       | 350 |
| 351       | 352 | 353                                      | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363       | 364 |
| 365       | 366 | 367                                      | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377       | 378 |
| 379       | 380 | 381                                      | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391       | 392 |
| 393       | 394 | 395                                      | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405       | 406 |
| 407       | 408 | 409                                      | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419       | 420 |
| 421       | 422 | 423                                      | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433       | 434 |
| 435       |     |                                          |     |     |     |     |     |     |     |     |     |           |     |

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 05/23/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | S007281    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | DR         | NOTICE OF ERROR FLAG    | - |       |

10523E 35-210d

## DATA ENTRY

ENTERED 5-20-92 WHL

CHECKED 2/7/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 27 1991

**PROOF**  
SEP 10 1991

CERTIFIED  
FEB 8 1992  
WATER EXAMINER