

COPY

JUL 15 AM 3: 28

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDINGS  
)  
)

SUB CASE NO. 45-10726, 45-10727

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

**FROM: Claimant/Seller(s):**

Name and Address of Claimant/Seller(s):

Orval E Roberson  
Idalene M Roberson  
3060 Hiland Ave  
Burley ID 83318  
Phone: 678-8471

**TO: Claimant/Purchaser(s):**

Name and Address of Claimant/Purchaser(s):

Cory L Parish  
Lori A Parish  
3060 Hiland Ave  
Burley ID 83318  
Phone:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

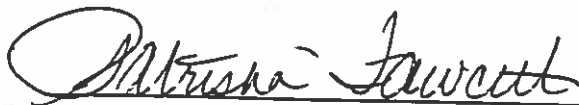
DATED: 7/14/98

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 7-15, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Orval E Roberson  
Idalene M Roberson  
3060 Hiland Ave  
Burley ID 83318
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Cory L Parish  
Lori A Parish  
3060 Hiland Ave  
Burley ID 83318
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-14-1998  
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10726

NAME & ADDRESS: CORY L PARISH  
LORI A PARISH  
3060 HILAND AVE  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/15/1958

POINT OF DIVERSION: T10S R23E S32 NESENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R23E S32 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E321810

REC'D JUL 15 11 3:28  
DISTRICT CLERK - SRBA  
TWIN FALLS CO., IDAHO

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-14-1998  
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10727

NAME & ADDRESS: CORY L PARISH  
LORI A PARISH  
3060 HILAND AVE  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/15/1958

POINT OF DIVERSION: T10S R23E S32 NESENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                  | PERIOD OF USE | QUANTITY |
|----------------|---------------------------------|---------------|----------|
|                | DOMESTIC 1 HOME LAWN IRRIGATION | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R23E S32 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E321810

REC'D JUL 15 1998  
DISTRICT CLERK - SRBA  
TVM/FLLS CO., IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 15, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CORY L PARISH  
LORI A PARISH  
3060 HILAND AVE  
BURLEY ID 83318

RE: SRBA Claim(s) 45-10726, 45-10727

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

cc: Orval and Idalene Robinson

NCAR-both

RECEIVED

JUL 09 1998

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.Department of Water Resources  
Southern Region

1. Water Right No(s).: A45-1072627 & A45-10727  
Adjudication Claim No(s).: \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Orval E. and Idalene M. Roberson  
3060 Hiland Avenue, Burley, Id 83318
4. New Owner/Claimant(s) Cory L. and Lori A. Parish  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 3060 Hiland Avenue, Burley, ID 83318  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property June 30, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Cory L. Parish  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**256417**

**WARRANTY DEED RECEIVED**

**#30165**

**JUL 09 1998**

For Value Received

Department of Water Resources  
Southern Region

**ORVAL E. ROBERSON and IDALENE M. ROBERSON, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CORY L. PARISH and LORI A. PARISH, husband and wife**  
**Address: 3060 Hiland Avenue, Burley, ID 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 32: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , more particularly described as follows:**

**Commencing at a point 1,635 feet South of the Northeast corner of said Section 32;  
Thence South 100 feet;  
Thence West 270 feet;  
Thence North 100 feet;  
Thence East 270 feet to the Point of Beginning.**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 1998 and subsequent years.**

**Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.**

**Declarations Imposing Restrictions and Agreements dated July 5, 1960 and recorded July 7, 1960 as Instrument No. 207218 in Book 16 of Miscellaneous, records of Cassia County, Idaho.  
CERTIFICATE OF APPOINTMENT recorded October 13, 1970 as Instrument No. 53292 on Film No. 67, records of Cassia County, Idaho.**

**Reservation disclosed by Warranty Deed from Rulon J. Price and Hattie Price, husband and wife to Lonnie B. Swearingen, a single person, dated September 27, 1985 and recorded October 15, 1985 as Instrument No. 173345 on Film No. 176, records of Cassia County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

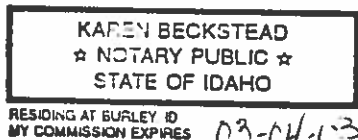
Dated: June 29, 1998

Orval E. Roberson  
ORVAL E. ROBERSON

Idalene M. Roberson  
IDALENE M. ROBERSON

BY: Orval E. Roberson  
ORVAL E. ROBERSON, her  
Attorney-In-Fact  
STATE OF IDAHO )  
COUNTY OF CASSIA ) ss.

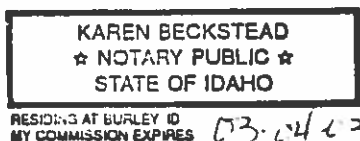
On this 29th day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ORVAL E. ROBERSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Karen Beckstead  
Notary Public  
Residing at: Burley  
My Commission expires: 03/04/03

STATE OF IDAHO )  
COUNTY OF CASSIA ) ss.

On this 29th day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Orval E. Roberson, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Idalene M. Roberson and acknowledged to me that he subscribed the name of Idalene M. Roberson thereto as principal, and his own name as Attorney-In-Fact.

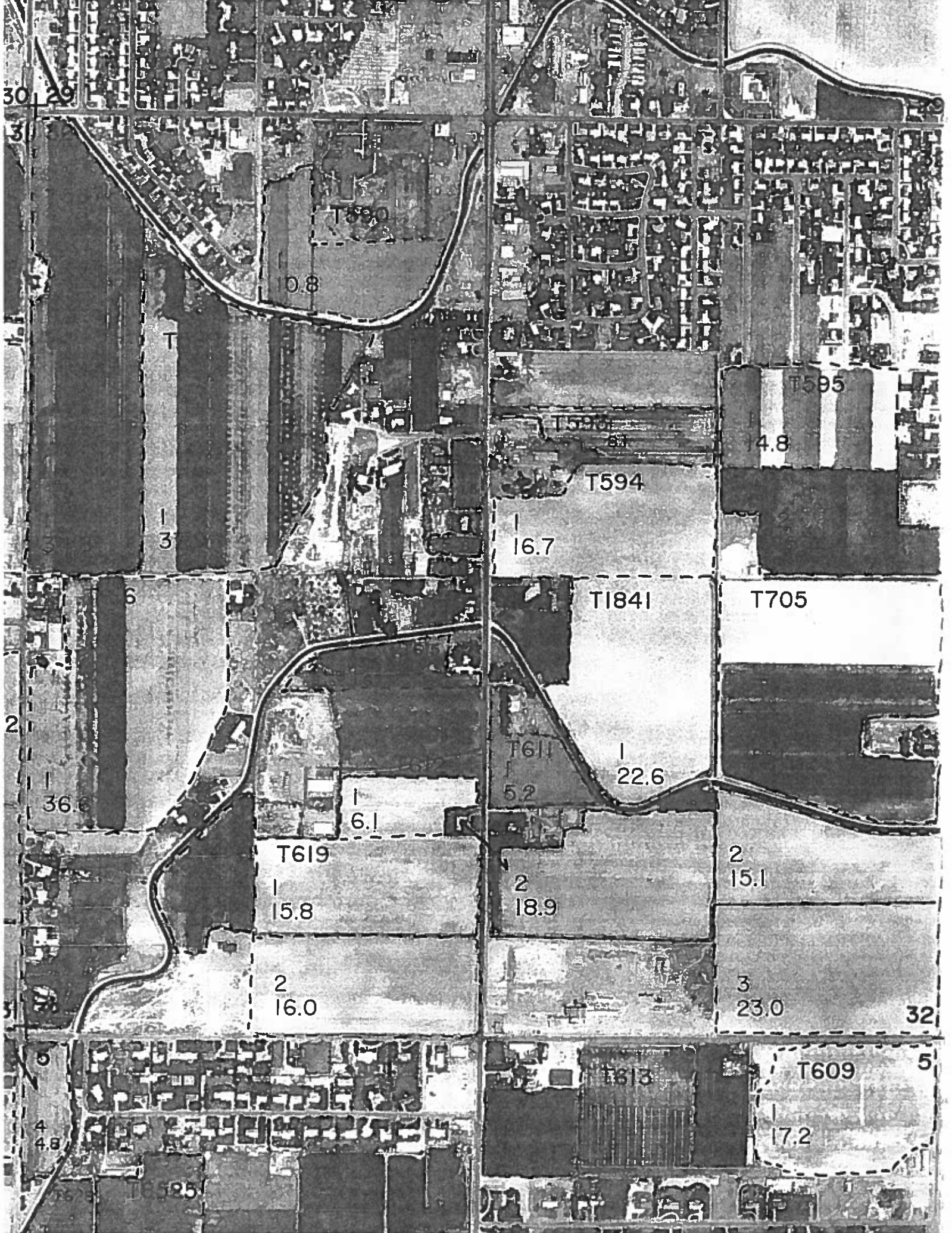


Karen Beckstead  
Notary Public  
Residing at: Burley  
My Commission expires: 03/04/03

LAND TITLE & ESCROW

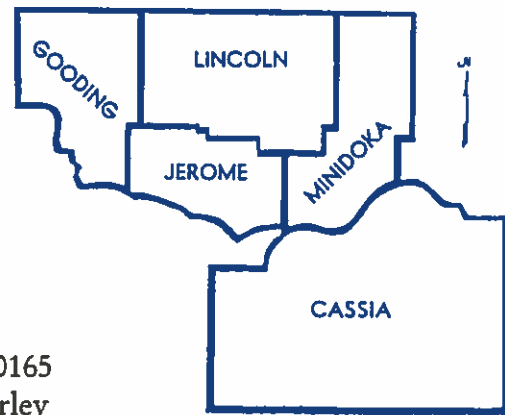
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW  
FILED 300  
1998 JUN 30 A 11:59  
CASSIA COUNTY, IDAHO  
DANIEL H. ROSKELLEY  
RECORDER  
FEE: \$10.00

256417



# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #30165

OFFICE: Burley

July 8, 1998

Idaho Dept. of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

RECEIVED

JUL 09 1998

Department of Water Resources  
Southern Region

Re: Cory L. Parish

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho along with an aerial photo.

Would you please make the necessary changes in your records to indicate the new owners as Cory L. and Lori A. Parish for future assessments.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,  
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett". The signature is written in a cursive style.

Nancy Garrett  
Reconveyance Department

/nrg  
enc.

BOX 177, BURLEY, IDAHO 83318  
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330  
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0806 - FAX 436-1188

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-488

RIGHT NUMBER: 45-10726

NAME & ADDRESS: ORVAL E ROBERSON  
IDALENE M ROBERSON  
3060 HILAND AVENUE  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/15/1958

POINT OF DIVERSION: T10S R23E S32 NESENE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R23E S32 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E321810

Claim proofread by: CA  
Date: 9-26



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10726  
Date Received: 5/22/1989  
Receipt No: S007262  
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LONNIE B. SWEARNINGEN 208-678-7668  
Address: 3060 HILAND AVE.  
BURLEY, ID 83318

OR  
Name: ROSE SWEARNINGEN 208-678-7668  
Address: 3060 HILAND AVE.  
BURLEY, ID 83318

2. Date of Priority: JUL 15, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 32      | NE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
8" X 120' WELL WITH 5 H.P. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 23E   | 32      | SE NE      |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A45-10727 FOR IRRIG. OF LAWN.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10726  
Date Received 5/22/89 *AM*  
Receipt Number 5007262

**RECEIVED** **NOTICE OF CLAIM**  
**TO A**  
**WATER RIGHT**

MAY 22 1989

Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LONNIE B OR ROSE SWENARINSON Phone (208) 678-7668

Mailing Address 3060 HILAND AVE BURLEY 10AND Zip 83318

2. Date of Priority (Only one per claim) JULY 15, 1958 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 SOUTH Range 23 EAST

Section 32, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of CASSIA

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120 FEET 5 XRS PUMP 8" CASING.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 7/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE.

**MICROFILMED**

**MAR 08 1993**

10. Place of use is: Township: 10 SOUTH Range 23 EAST  
Section 32, ~~18 SE~~ NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

SECOND WELL USED FOR LAWN IRRIGATION

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) \_\_\_\_\_

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-18-89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public [Signature]  
Residing at Boise Idaho  
My Commission Expires 12/7 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 08 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug 1, 1989

Re: A45-10726  
A45-10727

LONNIE B SWEARINGEN  
3060 HILAND AVE  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10726**  
Date Received: 5/22/1989  
Receipt No: S007262  
Received By: \_\_\_\_\_

*ownership change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ORVAL E ROBERSON 208-678-8471  
Address: 3060 HILAND AVENUE  
BURLEY ID 83318

AND

Name: IDALENE M ROBERSON 208-678-8471  
Address: 3060 HILAND AVENUE  
BURLEY ID 83318

2. Date of Priority: JUL 15, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 32      | NE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
8" X 120' WELL WITH 5 H.P. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD

MICROFILMED  
OCT 28 1994

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 23E   | 32      | SE NE      |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A45-10727 FOR IRRIG. OF LAWN.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

OCT 28 1984



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

*. Orval Roberson  
. 3060 Hiland Ave.  
. Burley ID 83318*

MAILING DATE: *Aug. 3, 1998*

RESPONSE DATE: *Aug. 23, 1998*

RE: NOTICE OF CLAIM NO[S]: *A45-10726, A45-10727*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*. Lonnie + Rose Swearingen  
. 3060 Hiland Ave.  
. Burley ID 83318*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region  
Enclosures:

Change of Ownership Form  
Change of Address Form

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**OCT 28 1998**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
AUG 12 1993  
Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 2-5-91

LEGAL DESCRIPTION OF PROPERTY: Township 10 So. Range 23 E.  
Section 32, 1/4 of 1/4 of 1/4 Govt. Lot       ,  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A45-10726, A45-10727

☒ Name and Address of Former Owner/Claimant(s)(Seller): LONNIE SWEARINGEN  
903 19th HEYBURN, ID 83336

☒ New Owner/Claimant (Purchaser): ORVAL AND IDALENE ROBERSON

☐ New Mailing Address: 3060 HILAND  
BURLEY, ID

☐ New Telephone Number: (208) 678-8471

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Photocopy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Orval E. Roberson Date 8/9/93  
Idalene Roberson Date 8-9-93

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/9/93 By: [Signature]

Further Action Needed:       

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any: \_\_\_\_\_

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OCT 28 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

211848

## WARRANTY DEED

For Value Received

LONNIE B. SWEARINGEN, a single person

RECEIVED  
AUG 12 1993  
Department of Water Resources  
Southern Region Office

the grantor do es hereby grant, bargain, sell and convey unto

ORVAL E. ROBERSON AND IDALENE M. ROBERSON, husband and wife  
3060 Hiland Avenue, Burley, Idaho 83318

the grantees, the following described premises, to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN

Section 32: Part of the SE 1/4, described as follows:

Commencing at a point 1,635 feet South of the Northeast corner of said Section 32;

Thence South 100 feet; Thence West 270 feet;

Thence North 100 feet; Thence East 270 feet to the Point of Beginning.

LESS a County Road Right-of-way along the East.

ALL IN CASSIA COUNTY, STATE OF IDAHO

SUBJECT TO: General taxes for the year 1991 and subsequent years.

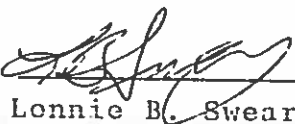
Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Declarations Inposing Restrictions and Agreements, executed by Midstate Land Company, a Washington corporation, dated July 5, 1960 and recorded July 7, 1960 as Instrument No. 207218 in Book 16 of Misc. on pages 266, 267, 268 and 269, record of Cassia County, Idaho. AND Certificate of appointment of Architectural Control Committee, recorded October 13, 1970 as Instrument No. 53292 on Film No. 67, records of Cassia County, Idaho.

Grantees herein jointly and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain Promissory Note executed by Lonnie B. Swearingen, a single person, and delivered to Cameron-Brown Company, a North Carolina corporation in the amount of \$53,560.00 (FIFTY THREE THOUSAND FIVE HUNDRED SIXTY AND NO/100) dated October 15, 1985, and that certain Deed of Trust with Adjustable Rate Rider and Mortgage Insurance Premium Rider, securing said Promissory Note of even date therewith, upon the property conveyed in the Deed, which Deed of Trust is recorded on October 15, 1985 as Instrument No. 173346 on Film No. 176, records of Cassia County, Idaho, including, but not limited to, the obligation to repay the debt.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1991



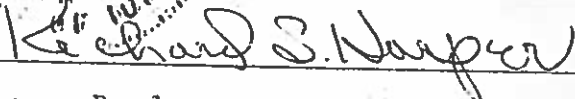
Lonnie B. Swearingen

STATE OF IDAHO, COUNTY OF CASSIA:

On this 5<sup>th</sup> day of February, 1991 before me, a notary public in and for said State, personally appeared

Lonnie B. Swearingen

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Residing at Burley, Idaho. Comm. Expires 2/20/92

FOR RECORDING INFORMATION

RECORDED AT THE REQUEST OF  
CASSIA COUNTY ABSTRACT  
FEB 5 11 44 AM '91  
CASSIA COUNTY, IDAHO  
FRANK H. KEARNS  
RECORDED  
FEE \$30.00  
OF FEE \$30.00

211848

Complete legal description of property of Orval and Idalene Roberson,  
located at 3060 Hiland, Burley, Idaho 83318-3323

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN  
Section 32: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Commencing at a point 1,635 feet South of the Northeast  
corner of said Section 32;  
Thence South 100 feet; Thence West 270 feet;  
Thence North 100 feet; Thence East 270 feet to the  
of Beginning.

LESS a County Road Right-of-way along the East.

ALL IN CASSIA COUNTY, STATE OF IDAHO

RECEIVED

AUG 12 1993

Department of Water Resources  
Southern Region Office

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OCT 28 1994

ORVAL & IDALENE ROBERSON  
3060 HILAND  
BURLEY, ID 83318-3323



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AUG 12 1993  
Department of Water Resources  
Southern Region Office  
MICROFILMED  
OCT 28 1994

IDWR SOUTHERN REGION  
2222 SHOSHONE ST EAST  
TWIN FALLS ID 83301

SD-0601-2 Last Name: SWEARNINGEN

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| SWEARNINGEN |               |             |                    |                  |             |                    |                  |
|             | LONNIE B.     | C           | A45-10726          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | ROSE          | C           | A45-10726          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | LONNIE B.     | C           | A45-10727          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | ROSE          | C           | A45-10727          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | LONNIE B      | C           | R45-10726          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | ROSE          | C           | R45-10726          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | LONNIE B      | C           | R45-10727          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |
|             | ROSE          | C           | R45-10727          | 07/15/1958       | GROUNDWATER | 0.040              | 43 DOMEST        |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

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| SD-0604-2 Township: 10S Range: 23E Section: 32 |       |             |                        | Tract: |               | Lot:  |                      |
|------------------------------------------------|-------|-------------|------------------------|--------|---------------|-------|----------------------|
| S                                              | L     | STATE       | O                      | S      | Max # Records | 135   |                      |
| E                                              | O     | Water       | Name                   | T      | Priority      | Use   |                      |
| L                                              | Tract | Right No.   | Last, First            | N      | AC            | Date  | Code Desc            |
| ---                                            | ---   | -----       | -----                  | ---    | ---           | ----- | ---                  |
| ---                                            | SWNE  | A01-00007Z0 | BURLEY IRRIGATION DIST | C      | 40            | D     | 04/01/1939 01 IRR    |
| ---                                            |       |             | LING, ROGER D.         | A      |               |       |                      |
| ---                                            |       |             | BID                    | K      |               |       |                      |
| ---                                            | SENE  | A45-10726   | SWEARNINGEN, LONNIE B. | C      |               | J     | 07/15/1958 43 DOMEST |
| ---                                            |       |             | SWEARNINGEN, ROSE      | C      |               |       |                      |
| ---                                            | SENE  | A45-10727   | SWEARNINGEN, LONNIE B. | C      |               | J     | 07/15/1958 43 DOMEST |
| ---                                            |       |             | SWEARNINGEN, ROSE      | C      |               |       |                      |
| ---                                            | SENE  | A45-11778   | YOST, MARLENE B.       | C      |               | J     | 07/01/1916 43 DOMEST |
| ---                                            |       |             |                        |        |               |       | 04 STOCK             |
| ---                                            | SENE  | A45-11778   | YOST, MARLENE B.       | C      |               | J     | 07/01/1916 43 DOMEST |
| ---                                            |       |             |                        |        |               |       | 04 STOCK             |
| ---                                            | SENE  | R45-11778   | YOST, MARLENE B        | C      |               | J     | 07/01/1916 43 DOMEST |
| ---                                            |       |             |                        |        |               |       | 04 STOCK             |
| ---                                            | SENE  | A01-00007Z0 | BURLEY IRRIGATION DIST | C      | 3             | D     | 04/01/1939 01 IRR    |
| ---                                            |       |             | LING, ROGER D.         | A      |               |       |                      |
| ---                                            |       |             | BID                    | K      |               |       |                      |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

OCT 28 1994

SD-0604-2 Township: 10S Range: 23E Section: 32 Tract: Lot:

| S   | L     | STATE     | O                     | S           | Max # Records | 135        |     |        |      |      |
|-----|-------|-----------|-----------------------|-------------|---------------|------------|-----|--------|------|------|
| E   | O     | Water     | Name                  | W           | Priority      | Use        |     |        |      |      |
| L   | Tract | T         | Right No.             | Last, First | N             | AC         | G   | Date   | Code | Desc |
| --- | ---   | ---       | ---                   | ---         | ---           | ---        | --- | ---    | ---  | ---  |
| --- | SENE  | A45-12411 | DAVIDS, WAYNE         | C           | J             | 01/01/1956 | 43  | DOMEST |      |      |
| --- | SENE  | R45-11778 | DAVIDS, ROBIN         | C           |               |            |     |        |      |      |
| --- | SENE  |           | YOST, MARLENE B       | C           | J             | 07/01/1916 | 43  | DOMEST |      |      |
| --- | SENE  | R45-10726 | SWEARNINGEN, LONNIE B | C           | J             | 07/15/1958 | 43  | DOMEST |      |      |
| --- | SENE  |           | SWEARNINGEN, ROSE     | C           |               |            |     |        |      |      |
| --- | SENE  | R45-10727 | SWEARNINGEN, LONNIE B | C           | J             | 07/15/1958 | 43  | DOMEST |      |      |
| --- | SENE  |           | SWEARNINGEN, ROSE     | C           |               |            |     |        |      |      |
| --- | NENW  | A36-04080 | CITY OF BURLEY        | C           | S             | 11/01/1962 | 40  | MUNI   |      |      |
| --- | NENW  | A45-04097 | CITY OF BURLEY        | C           | S             | 06/01/1925 | 40  | MUNI   |      |      |
| --- | NENW  | A45-04098 | CITY OF BURLEY        | C           | S             | 06/01/1960 | 40  | MUNI   |      |      |
| --- | NENW  | A45-04099 | CITY OF BURLEY        | C           | S             | 06/01/1940 | 40  | MUNI   |      |      |
| --- | NENW  | A45-07269 | CITY OF BURLEY        | C           | L             | 05/25/1976 | 40  | MUNI   |      |      |
| --- | NENW  | A45-11794 | GREENER, BYRON G.     | C           | J             | 07/20/1962 | 43  | DOMEST |      |      |
| --- | NENW  |           | GREENER, NAOMI        | C           |               |            |     |        |      |      |
| --- | NENW  | A45-11320 | PARISH, WILMA N.      | C           | J             | 01/01/1936 | 43  | DOMEST |      |      |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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OCT 28 1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

19-Aug-1993

ORVAL E ROBERSON  
IDALENE M ROBERSON  
3060 HILAND AVENUE  
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-10726, A45-10727 -  
SWEARNINGEN/ROBERSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures

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OCT 28 1994

|                                          |             |                                 |                               |                                                |
|------------------------------------------|-------------|---------------------------------|-------------------------------|------------------------------------------------|
| Water Right Number - R45-10726           |             | Prefix Translation: RESEARCH    | Old (D) Number -              |                                                |
| + - - - - Last Name - - - +              |             | + - First Name - - +            | + - - - - Address - - - - - + |                                                |
| *** C - CURRENT OWNER ***                |             |                                 |                               |                                                |
| ROBERSON                                 |             | ORVAL E                         | 1 - 3060 HILAND AVENUE        |                                                |
|                                          |             |                                 | 2 -                           |                                                |
|                                          |             |                                 | 3 -                           |                                                |
|                                          |             |                                 | City- BURLEY                  |                                                |
|                                          |             |                                 | Phone - 208-678-8471          |                                                |
|                                          |             |                                 | State- ID Zip- 83318          |                                                |
| ROBERSON                                 |             | IDALENE M                       | 1 - 3060 HILAND AVENUE        |                                                |
|                                          |             |                                 | 2 -                           |                                                |
|                                          |             |                                 | 3 -                           |                                                |
|                                          |             |                                 | City- BURLEY                  |                                                |
|                                          |             |                                 | Phone - 208-678-8471          |                                                |
|                                          |             |                                 | State- ID Zip- 83318          |                                                |
| *** O - ORIGINAL OWNER ***               |             |                                 |                               |                                                |
| SWEARNINGEN                              |             | ROSE                            | 1 - 3060 HILAND AVE           |                                                |
|                                          |             |                                 | 2 -                           |                                                |
|                                          |             |                                 | 3 -                           |                                                |
|                                          |             |                                 | City- BURLEY                  |                                                |
|                                          |             |                                 | Phone - 208-678-7668          |                                                |
|                                          |             |                                 | State- ID Zip- 83318          |                                                |
| SWEARNINGEN                              |             | LONNIE B                        | 1 - 3060 HILAND AVE           |                                                |
|                                          |             |                                 | 2 -                           |                                                |
|                                          |             |                                 | 3 -                           |                                                |
|                                          |             |                                 | City- BURLEY                  |                                                |
|                                          |             |                                 | Phone - 208-678-7668          |                                                |
|                                          |             |                                 | State- ID Zip- 83318          |                                                |
| + - - Priority Date - - +                |             | + - - - Region - - - +          | + - - - Stage - - - +         | + - - - Status - - - +                         |
| 07/15/1958                               |             | ERROR IN REGION                 | J - BENEFICIAL USE            |                                                |
| + - - - - Source - - - - - +             |             | + - - - - Tributary - - - - - + |                               |                                                |
| GROUNDWATER                              |             |                                 |                               |                                                |
| + - - - - Point of Diversion - - - - - + |             |                                 |                               |                                                |
| Tw                                       | Rng         | Sec                             | Tract                         | Lot RFlg County                                |
| 10S                                      | 23E         | 32                              | NE SE NE                      | (31) CASSIA                                    |
| + - - - - Water Use - - - - - +          |             |                                 |                               |                                                |
| Code                                     | Description | Period From                     | Period To                     | Diversion Rate Diversion Volume                |
| 43 - DOMESTIC                            |             | 01/01                           | 12/31                         | 0.040                                          |
| + - Total Div. Rate - +                  |             | + - Total Div. Volume - +       |                               | + - Total Consumptive Use - + + - KW Usage - + |
| 0.040                                    |             |                                 |                               | 0.0                                            |
| + - - - - Place of Use - - - - - +       |             |                                 |                               |                                                |
| Tw                                       | Rng         | Sec                             | Tract                         | Lot Acres Code Description County              |
| 10S                                      | 23E         | 32                              | SE NE                         | 43 DOMESTIC (31) CASSIA                        |

Total Acres:

OCT 28 1994  
MICROFILMED

Water right number - R45-10726

**Prefix Translation: RESEARCH**

+ - - Diversion Means - 8" X 120' WELL WITH 5 H.P. PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - A45-10727 FOR IRRIG. OF LAWN.

| +                       | Remarks | + |
|-------------------------|---------|---|
| PARCEL NO. 10S23E321810 |         |   |

+-----+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ . . . . . Conditions of Approval . . . . . +  
No Conditions of Approval found.

| + - - - Decree Plaintiff - - + | + - - - Decree Defendant - - + | + - Decree Date - +<br>00/00/0000 |
|--------------------------------|--------------------------------|-----------------------------------|
|--------------------------------|--------------------------------|-----------------------------------|

| -Comments-                                                                                                                                                                                    |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Date: 08/19/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE                                                                                                                                  |                                |
| Change of ownership form received 8/12/93, original owner Lonnie Swearingen-new owners Orval & Idalene Roberson. Copy of Warranty Deed submitted with form. A45-10726 also changed this date. | Contractor to continue review. |

+ - - Audit Fields - - +  
08/19/93 ROBERTSO

+ . . . . . Adjudication Rights Dates and Flags Area - . . . . .

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 05/22/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S007262    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-678-7668

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

(31 ) CASSIA

+ - - - - - CONDITIONS OF APPROVAL - - - - -  
 NO CONDITIONS OF APPROVAL FOUND.

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**OCT 28 1994**

