

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-490B

NAME AND ADDRESS: CHARLES RAY TURNBULL
PO BOX 121
CAMBRIDGE ID 83610

VICKIE FORD TURNBULL
PO BOX 121
CAMBRIDGE ID 83610

SOURCE: LITTLE WEISER RIVER TRIBUTARY: WEISER RIVER

QUANTITY: 0.920 CFS

PRIORITY DATE: 05/01/1887

POINT OF DIVERSION:

T14N R02W S17 NENENE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.920 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R02W S07	NESW	33.60	T14N R02W S07	SESW	40.00
---------------	------	-------	---------------	------	-------

73.6 ACRES TOTAL

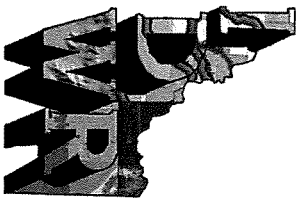
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 67-490.

Use of this right is combined with water from Little Weiser Irrigation District.



Idaho Department of Water Resources

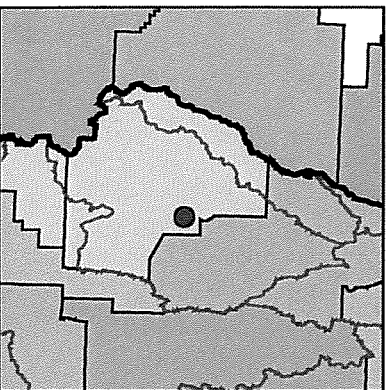
SRBA Recommendation:

67-490B

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



T14N

R02W



0

0.7

1.4 Miles

Prepared by L. Graves
On Thursday, November 9, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-490B V1

WATER RIGHT NUMBER: 67-490B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES RAY TURNBULL PO BOX 121 CAMBRIDGE, ID 83610
Current Owner	VICKIE FORD TURNBULL PO BOX 121 CAMBRIDGE, ID 83610

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WEISER RIVER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.920 CFS	
	<u>Total Diversion:</u>	0.920 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER	NE1/4NE1/4NE1/4	Sec. 17, Twp 14N, Rge 02W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	02W	7									33.6							40.0	73.6

Total Acres: 73.6

Conditions of Approval:

1. P21 This right is a split from former right 67-490.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W01 Use of this right is combined with water from Little Weiser Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-490B V1

Comments:

1. Igraves 11/9/2006 Parcel No.

Comment: Irrigation is within Parcel No. RP14N02W074800.

2. Igraves 11/9/2006 Splits

Comment: Original claim renumbered to 67-490B since claimant filed on 1/2 of decree 67-490. Other half of decree filed under 67-490A, which has since been split into 67-14509 and 67-14510.

3. Igraves 11/9/2006 P/U

Comment: Claimed acreage reduced to decreed acreage per Muir vs. Allison set duty of water.

4. Igraves 11/12/2006 P/D

Comment: Water right indicates diversion via the Morey-Smith-Crouter Ditch. Claim states that the diversion was changed in the mid-1950s to the Donart-Martin-Cox Ditch.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-490B

WATER RIGHT NUMBER: 67-490B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES RAY TURNBULL PO BOX 121 CAMBRIDGE, ID 83610
Current Owner	VICKIE FORD TURNBULL PO BOX 121 CAMBRIDGE, ID 83610

Priority Date: 05/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WEISER RIVER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 44/45 10/31	0.920 CFS	
	<u>Total Diversion:</u>	0.920 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER NE1/4NE1/4NE1/4 Sec. 17, Twp 14N, Rge 02W, B.M.
WASHINGTON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	02W	7																	80.0
																			73.6

Total Acres: 80

73.6 per
decree
amt

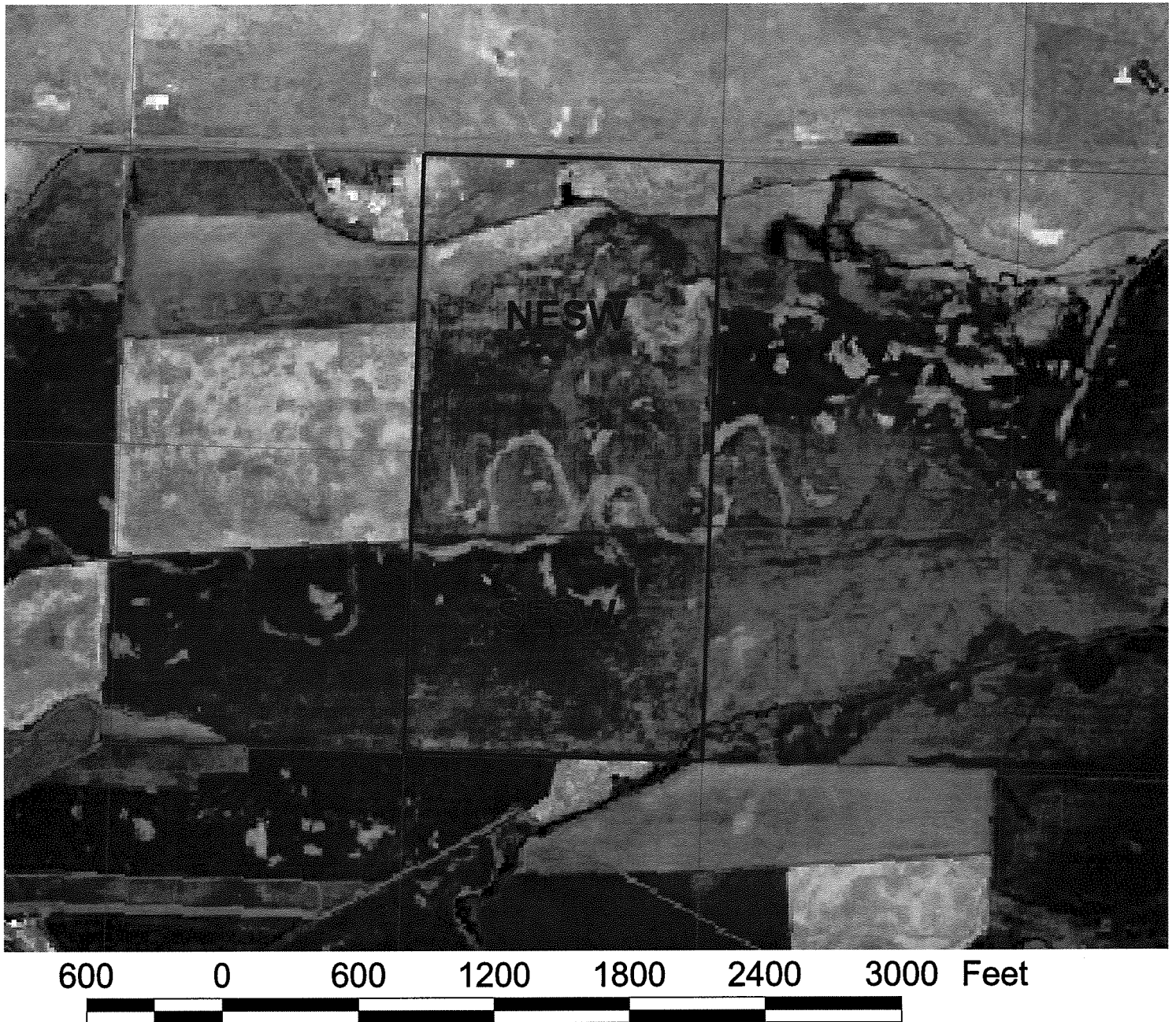
Conditions of Approval:

1. ~~This water carried in the Morey-Smith-Crouter ditch. Applicant owns 80 acres and has 46 inches of water. The C. Ben Ross water supplements the decreed water.~~
2. P21 This right is a split from former right 67-490.

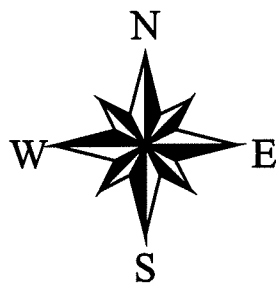
Claim Received Date: 10/17/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:

add woi Little Weiser
Irrig Dist

Idaho Department of Water Resources
67-490



T14N, R02W, S7



Prepared by Anita L. Warntjes
June 24, 2004
Adj 1987 True Color Photo

Water Right Report 67-490

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARION SMITH
	, ID

Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	1.840 CFS	
	<u>Total Diversion:</u>		1.840 CFS	

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
14N	02W	7																	
										X	X	X	X						
											L3	L4							

1. THIS WATER CARRIED IN THE MOREY-SMITH-CROUTER DITCH.

Licensed Date:
Decreed Date: 6/20/1921
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: William Allison, et al
Decree Plaintiff: John T Muir, et al
Civil Case Number:
Judicial District: Seventh District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:

John P. Hirt et al

Source Little Weiser River

Page 3

TITLE
OF
CASE

vs
William Allison, et al

WATER DIST 67-A

COUNTY Adams

JUDICIAL DIST

DATE OF DECREE 6-20-21

JUDGE Ed L. Bryan
RECORDED IN BOOK NO. AT PAGE NO.

FILE NO. 42-1

PL. DN.	DECREED OWNER	NAME	PRESENT OWNER	INCHED ANT. SEC. FID	PRIORITY	DIVERSION SUBDY. SEC. TWR	REMARKS, LAND TO BE IRRIGATED, ETC.	CT.
67 455	Ludwig, Georgine	King Hill Creek		1.74	6-1-85	King Hill Ditch	Lots 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000	
67 456	Johnson, Richard	"	"	0.14	"	"		
67 457	Bailey, J. D.	"	"	0.30	"	"		
67 485	Thomason, W. H.	"	"	0.83	5-1-86	South Side Ditch		
67 464	Jevaney, Edith K., & Carter, Ella Mae	"	"	0.45	5-1-86	Gladhart Ditch		
67 444	Corriell, J. W.	"	"	0.16	6-1-86	Wood's Lindsay Ditch		
67 470	Shearer, E. C.	"	"	0.02	6-1-86	Harkness Ditch		
67 471	Kenney, C. F.	"	"	0.28	"	"		
67 490	Smith Marion	"	"	1.84	5-1-87	Morey-Smith Crouder Ditch		
67 491	Korey, W. D.	"	"	3.25	"	"		
67 492	Cr uter, Margaret A.	"	"	1.30	"	"		
67 494	Heirs of R. H. Martin, deceased	"	"	1.8	"	Donar-Martin Box Ditch		
67 495	Kentzer, Samuel A.	"	"	1.88	"	"		
67 452	Linder, J. I.	"	"	1.0	6-1-87	Hall Hundey Ditch		
67 454	Joslin, H. L.	"	"	0.34	"	Joslin Ditch		
67 463	Ware, Mrs. H. L.	"	"	0.64	"	Ware Ditch		
67 467	Steward, G. E.	"	"	0.50	6-1-88	Steward Ditch		
67 453	McDowell, Albert	"	"	0.38	6-1-89	Hall Hundey Ditch		
67 459	Gutcnison, D. J.	"	"	0.38	6-1-90	Bailey-Hutchinson Ditch		
67 486	Lossman, Henry	"	"	1.70	5-1-91	Allison Ditch		
67 487	Leigh, Stella	"	"	0.24	"	"		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-490B
Date Received: 10/17/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES RAY TURNBULL Phone:
PO BOX 121
CAMBRIDGE ID USA 83610

VICKIE FORD TURNBULL Phone:
PO BOX 121
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/01/1887

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	02W	17	NE NE NE	WASHINGTON	

5. Description of diverting works:

Ditches, flood irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.92	

7. Total Quantity Appropriated is:
0.92 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	02W	7	NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: C Ben Ross Reservoir Storage Water, Little Weiser Irrig.

14. Remarks:

This water carried in the Morey-Smith-Crouter ditch. Applicant owns 80 acres and has 46 inches of water. The C. Ben Ross water supplements the decreed water.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00490**
Date Received: 10/17/1989
Receipt No: W006329
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES RAY TURNBULL
Address: BOX 121
CAMBRIDGE ID 83610

AND

Name: VICKIE FORD TURNBULL
Address: BOX 121
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1887

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	17	NE	NE	NE		WASHINGTON

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or)

A.F.A.

**SCANNED
APR 06 2004**

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

**MICROFILMED
AUG 05 1994**

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	7	NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	7	SE	SW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

C BEN ROSS RESERVOIR STORAGE WATER, LITTLE WEISER IRRIG.

14. Remarks:

THIS WATER CARRIED IN THE MOREY-SMITH-CROUTER DITCH.
APPLICANT OWNS 80 ACRES AND HAS 46 INCHES OF WATER. THE C. BEN
ROSS WATER SUPPLEMENTS THE DECREED WATER.
OWNERSHIP CHANGED BY LH 5/16/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MARCH 11, 1994

RECEIVED

MAY 09 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 2 WEST
 Section 7, E1/2 ~~XXXX~~ of SW 1/4 of ~~XXXXXXXXXXXX~~, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED WARRANTY DEED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR:

A67-00490; A67-10919

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller):

ALICE M. WIGGINS

P.O. BOX 121

CAMBRIDGE, IDAHO 83610

- ☐ New Owner/Claimant
(Purchaser):

CHARLES RAY TURNBULL AND VICKIE FORD TURNBULL

- ☐ New Mailing Address:

- ☐ New Telephone Number:

() _____ - _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached:

SEE ATTACHED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s)

Charles Ray Turnbull
Vickie Ford Turnbull

Date 3-11-94

Date 3-11-94

- ☐ Signature of Former
Owner/Claimant(s):

Alice M. Wiggins
By Donald E. Wiggins

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-16-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-16-94 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

100-94-4275

WARRANTY DEED

For Value Received

ALICE M. WIGGINS, A WIDOW

The grantor , do ES hereby grant, bargain, sell and convey unto

CHARLES RAY TURNBULL AND VICKIE FORD TURNBULL, HUSBAND AND WIFE
the grantee S, whose current address is Box 121, Cambridge, ID 83610

the following described premises, in WASHINGTON County Idaho, to-wit:

IN TOWNSHIP 14 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON COUNTY,
IDAHO:

SECTION 7: E1/2SW1/4.

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS
APPURTENANT THERETO AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND
MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever. And the said Grantor do ES hereby covenant to and
with the said Grantee S, that she IS the owner in fee simple of said premises; that they are free
from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 11, 1994

Alice M. Wiggins By Donald E. Wiggins
ALICE M. WIGGINS BY DONALD E. WIGGINS AS HER ATTORNEY IN FACT

STATE OF XXXX IDAHO } ss. COUNTY OF WASHINGTON } On this 11TH day of MARCH in the year 19 94 , before me, a Notary Public, personally appeared DONALD E. WIGGINS known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of ALICE M. WIGGINS and acknowledged to me that he subscribed the name of ALICE M. WIGGINS thereto as principal, and his (her) own name as attorney in fact. <i>[Signature]</i> Notary Public Weiser 3/27/97 Comm. Expires	STATE OF IDAHO, COUNTY OF WASHINGTON I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE at 28 minutes past FIFTEEN o'clock P.M., this 11TH day of MARCH 19 94, in my office, and duly recorded in BOOK XX Deeds XXXX BY #159557 MARY KAUTZ Ex-Officio Recorder By <u>Lisa McKnight</u> Deputy Fees \$ 3.00 Mail to: WEISER VALLEY TITLE Comp. Index Comp. Rel. Film Compare Card Rel. Ack. Rel. Up-date Return Envoy
---	--

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00490
Date Received: 10/17/1989
Receipt No: W006329
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALICE WIGGINS 208-253-4890
Address: C/O LINDA WALKER
BOX 244
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1887

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	17	NE	NE	NE		WASHINGTON

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	7	NE	SW		IRR	40.0
			SE	SW		IRR	40.0

MICROFILMED

AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

C BEN ROSS RESERVOIR STORAGE WATER, LITTLE WEISER IRRIG.

14. Remarks:

THIS WATER CARRIED IN THE MOREY-SMITH-CROUTER DITCH.

APPLICANT OWNS 80 ACRES AND HAS 46 INCHES OF WATER. THE C. BEN ROSS WATER SUPPLEMENTS THE DECREED WATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: **MICROFILMED**

AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 67-00490Date Received 10-17-89Receipt Number W000329

RECEIVED
OCT 17 1989

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JAN 06 1994

WATER RESOURCES
WESTERN REGION

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Alice Wiggins Phone (208) 253-4890
c/o Linda Walker
Mailing Address Box 244, Council, ID 83612 P.E.W. Zip 83612

2. Date of Priority (Only one (1) per claim) May 1, 1887

3. Source of water supply (a) Little Weiser River
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 14N Range 2W Section 17
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water is diverted from Little Weiser at Gladheart Lane in NE NE NE 1/4 of S 17 into the Omart Martin Cox ditch which is earthen. This ditch enters applicants property at NE SE SW 1/4 of S 7 and exits at NW SE SW 1/4 of S 7. The delivery ditch was initially the Mosey, Smith, Krowter Ditch which diverted from the Little Weiser at another location. The point of diversion changed in approximately the mid 1950's. A waste water ditch also runs through the place of use, entering in the NE NE SW 1/4 of S 7 and exiting in the NW NE SW 1/4 of S 7. Irrigation is by flood.

MICROFILMED

Copies: White State, Yellow Claimant

AUG 05 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .92 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .92 (46 inches) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 N	2 W	7									40			40					80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

C. Ben Ross Reservoir Storage Water - Little Weiser Irrigation District of which applicant owns 68 acre feet. or None ()

14. Remarks:

Applicant owns 80 acres and has 46 inches of water. The C. Ben Ross water supplements the decreed water.

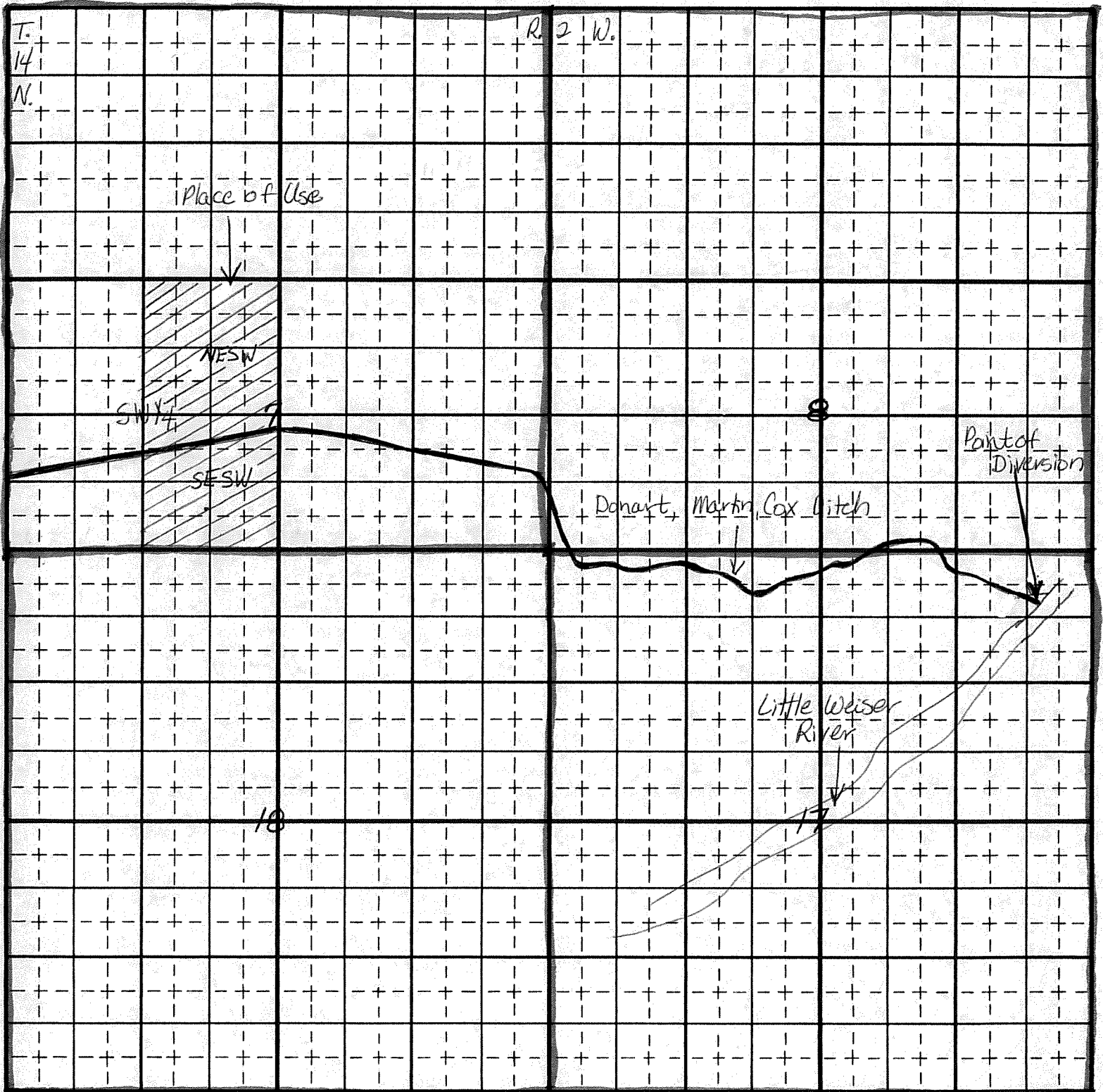
Last Name Wiggins Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 05 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Scale: 4 inches equal 1 mile



MICROFILMED

AUG 05 1994

Last Name

Wiggins

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 6700 490

Court Washington County Case Number 1370 Decree Date 6-20-1921

Plaintiff vs Defendant John T. Muir v. William Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Linda Alice Steger X Date _____

Witness Linda J. Walker Date 10-16-89
Box 244 Council Id 83612

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

X State of Idaho/or _____)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 16th day of October 19 89

SEAL

Notary Public Patricia Darath

X Residing at 133 St. Park Steiner Id 83622

My Commission Expires 9/7/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 05 1994

Last Name Wiggins Ident. Number _____

Copies White-State, Yellow-Claimant

COPY
GENERAL POWER OF ATTORNEY

Instrument No. 149061
Page 1 of 2 Pages

Know All Men by These Presents: That ALICE M. WIGGINS

.....
of....., County of Washington....., State of Idaho.....,
ha.....S.....made, constituted and appointed, and by these presents do es.....make, constitute, and appoint
DONALD E. WIGGINS....., of Box 63, Midvale....., County of
Washington....., State of Idaho....., her true and lawful attorney for
and in her name....., place.....and stead, and for her use and benefit, to ask, demand,
sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,
interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,
payable, or belonging to.....her....., and have, use, and take all lawful ways and means in.....her.....
name.....or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-
promise and agree for the same, and acquittances, or other sufficient discharges for the same, for.....her.....
and in her name....., to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,
and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds
and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,
mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and
under such covenants as she shall think fit. Also, to bargain and agree for, buy, sell, mortgage,
hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,
choses in action, and other property in possession or in action, and to make, do, and transact all and every
kind of business of what nature or kind soever, and also for.....her.....and in.....her.....name.....
and as.....her.....act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and
assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-
parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-
gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as
may be necessary or proper in the premises.

Giving and granting unto.....her.....said attorney full power and authority to do and perform all
and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully
to all intents and purposes as.....she.....might or could do if personally present (with full power of sub-

No. 149061

POWER OF ATTORNEY
GENERAL

ALICE M. WIGGINS

TO

DONALD E. WIGGINS

Dated NOVEMBER 1, 19 89

STATE OF IDAHO,

County of WASHINGTON

ss.

I hereby certify that this instrument
was filed for record at the request of

DONALD E. WIGGINS

at 46 minutes past 10:00

o'clock A. M., this 5TH day

of APRIL, A.D. 19 90,

in my office, and duly recorded in XXXXX

POWER of ATTORNEY ~~XXXXXX~~

MARY KAUTZ

Ex-Officio Recorder.

By *Donald E. Wiggins*, Deputy.

Fees, \$ 6.00

STANFORD CO. PRINTERS & BINDERS, Boise

DONALD E. WIGGINS

P O BOX 63

MIDVALE, IDAHO 83645

Cmp. Index:

Cmp. fee.

Filing

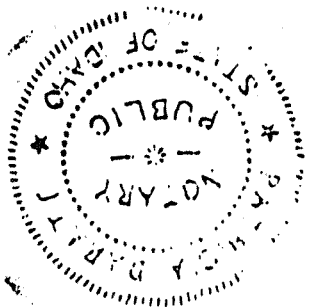
Compare

Card Rel.

Ex. Rel.

Up-date

Return



in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year

acknowledge to me that he executed the same.

known to me to be the person whose name is subscribed to the within instrument, and

Patricia Danath
133 St. Paul
Boise, Id 83672

Water Right Number - 67-00490 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SMITH
MARION
1 -
2 -
3 -
City-
Phone -
State-
Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1887 14 WESTERN D - DECREED
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
LITTLE WEISER RIVER WEISER RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To
01 - IRRIGATION 1.840

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
1.840

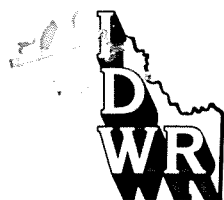
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	02W	7	NE SW			01	IRRIGATION	87 WASHINGTON
14N	02W	7	NW SW	3		01	IRRIGATION	87 WASHINGTON
14N	02W	7	SW SW	4		01	IRRIGATION	87 WASHINGTON
14N	02W	7	SE SW			01	IRRIGATION	87 WASHINGTON

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - - +
THIS WATER CARRIED IN THE MOREY-SMITH-CROUTER DITCH.
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - - Decree Date - - - - +
JOHN T. MUIR WILLIAM ALLISON 06/20/1921

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.o. Date	00/00/0000	Verified Date	- 04/16/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

MICROFILMED
AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 16, 1994

Re: Notices of Claim to a Water Right Nos. A67-00490, A67-10919

Charles Ray Turnbull
Vickie Ford Turnbull
Box 121
Cambridge, ID 83610

Mr. & Mrs. Turnbull:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

SCANNED
APR 06 2004

MICROFILMED
AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1993

Alice Wiggins
c/o Cathy Morris
Realty World-Horner West Real Estate
P.O. Box 271
Weiser, ID 83672

Dear Ms. Morris:

Enclosed are the original claims submitted for Alice Wiggins on a stockwater well and Little Weiser River water right. We are returning these claims to you in order to have them completed by either Mrs. Wiggins, or her son, per his power of attorney.

The stockwater well claim needs Item No. 2, Date of Priority completed before this claim can be processed. The date of priority is the date the well was first used. Both claims need an address for Mrs. Wiggins completed. If Mrs. Wiggins son wishes to add his name to the claims, or any other names(new owner), then the enclosed Change of Ownership form needs to be completed and returned with a copy of the Power of Attorney form giving Mrs. Wiggin's son power of attorney. If Mrs. Wiggin's son completes the claims, then he must initial any changes or additions and resubmit the claims with a copy of the Power of Attorney form, regardless of whether the change of ownership form is completed or not.

The completed original claims must be returned to this office within 30 days in order for processing to be completed. If they are not returned within this time, we will assume they no longer wish to file the claims and the initial filing fee will be returned. If you have any questions concerning completion of the claims or change of ownership form, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jan Shurte'.

JAN SHURTE
Water Rights Supervisor
Adjudications Section

JS:j
Enclosures

MICROFILMED
AUG 05 1994



REALTY WORLD®—Horner West Real Estate, Inc.
P.O. Box 271, 618 East Main, Weiser, ID 83672
Telephone: (208) 549-1162 Fax: (208) 549-1175

RECEIVED

JAN 06 1994

WATER RESOURCES
WESTERN REGION

4. January, 1994

Ms. Jan Shurte
Water Rights Supervisor
Adjudications Section
State of Idaho, Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Dear Ms. Shurte:

Enclosed are the completed forms for Alice Wiggins water filing from 1989.

As per the instructions in your letter dated 15. December, 1993 Mr. Don Wiggins (Mrs. Alice Wiggins' son) completed the following:

- 1) the address for Mrs. Wiggins on both claims
- 2) the Date of Priority for the stock well
- 3) the number of cattle watered from the well.

He initialed the additions and also enclosed is a copy of his Power of Attorney.

Please let me know as soon as possible if there is anything else that's to be done with this.

Sincerely,

Kathy L. Morris
Sales Associate

Encl.

MICROFILMED

AUG 05 1994

LAW OFFICE
KNEELAND, KORB & COLLIER
KNEELAND PROFESSIONAL BUILDING
128 SADDLE ROAD, SUITE 103
P.O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311
FAX 208-726-4515

To: DWR
2735 Airport Way
Boise, Idaho
83705

Re: Water Claims - Alice Wiggins - Washington County

Date: 10-13-89

Enclosed please find X original and/or _____ copies of:

1. Claim Re decreed irrigation water; \$130.
2. Claim re stockwater; and, 25.
3. Check in the amount of \$155.

Thank you,

Anna Legg

- ☐ For Your Information
- ☒ File
- ☐ Return Copies
- ☐ Return Original
- ☐ Record
- ☐ Review
- ☐ Sign
- ☐ Notarize
- ☐ Reply
- ☐ Phone

The decreed water is 46"
and the acreage 80. If the fee
for that water should have
been \$96 instead of \$130,
please refund the balance.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 67-00490Date Received 10-17-89Receipt Number W2006329

RECEIVED

OCT 17 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Alice Wiggins Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) May 1, 18873. Source of water supply (a) Little Weiser River
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 14N Range 2W Section 17,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Water is diverted from Little Weiser at Gladheart Lane in NE NE NE 1/4 § 17 into the Conant Martin Cox ditch which is earthen. This ditch enters applicants property at NE SE SW 1/4 § 7 and exits at NW SE SW 1/4 § 7. The delivery ditch was initially the Mosey, Smith, Krouser Ditch which diverted from the Little Weiser at another location. The point of diversion changed in approximately the mid 1950's. A waste water ditch also runs through the place of use entering in the NE NE SW 1/4 § 7 and exiting in the NW NE SW 1/4 § 7. Irrigation is by flood.

MICROFILMED
Copies: White-State, Yellow-Claimant

AUG 05 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .92 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .92 (46 inches) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 N	2 W	7									40			40					80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
C. Ben Ross Reservoir Storage Water - Little Waiser Irrigation District of which applicant owns 68 acre feet. or None ()

14. Remarks:

Applicant owns 80 acres and has 46 inches of water. The C. Ben Ross water supplements the decreed water.

MICROFILMED

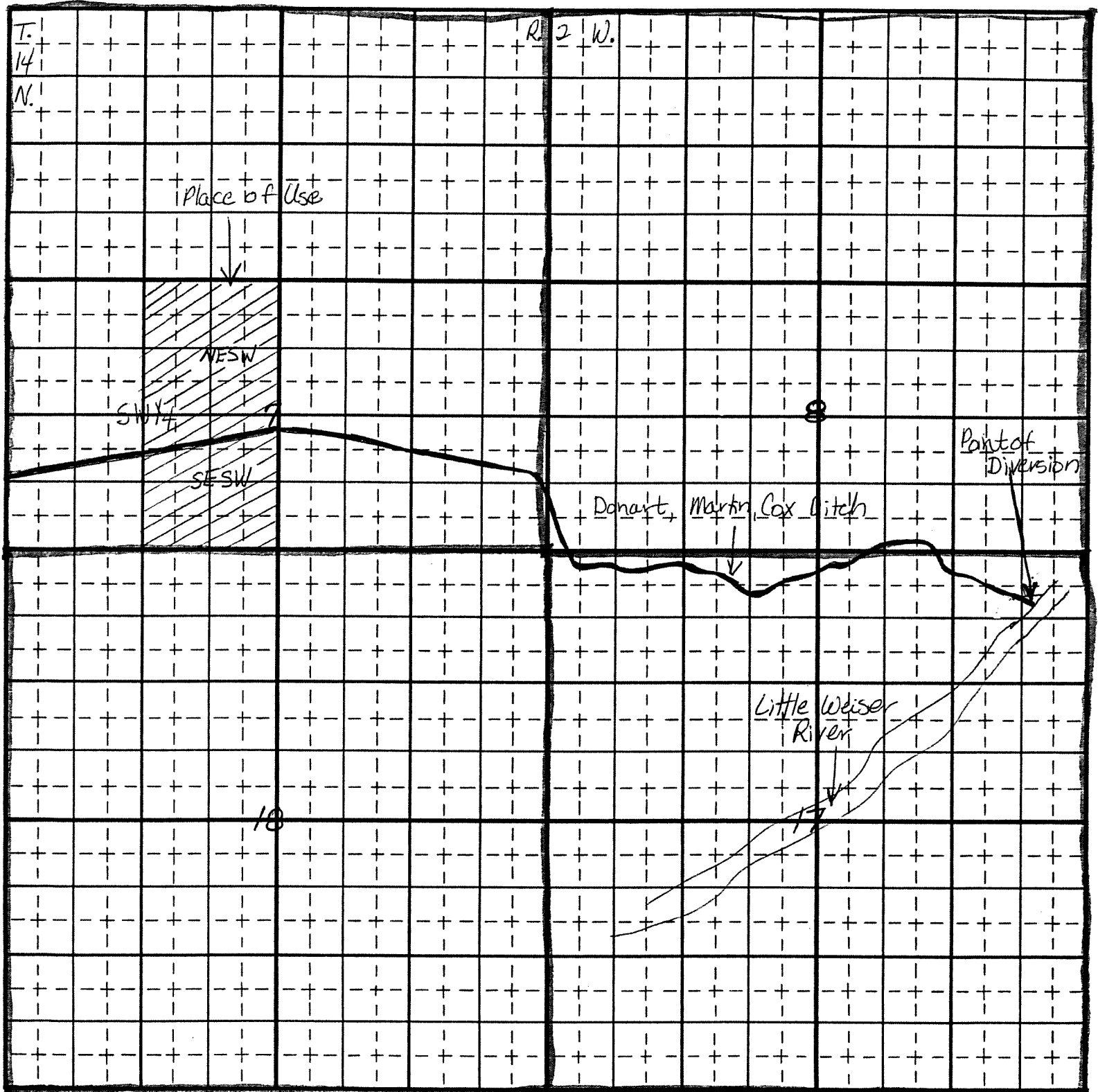
Last Name Wiggins Ident No. _____

AUG 05 1994
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Scale: 4 inches equal 1 mile



MICROFILMED

Last Name Wiggins Ident No. _____

AUG 05 1994
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 6700 490

Court Washington County Case Number 1370 Decree Date 6-20-1921

Plaintiff vs Defendant John T. Muir v. William Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Linda Alice Skye X Date _____

Witness Linda J. Walker Date 10-16-89
Box 244 Council Id 83612

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

X State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 16th day of October 19 89

SEAL

Notary Public Patricia Daratt

X Residing at 133 5th Park Weiser, ID 83672

My Commission Expires 9/7/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 05 1994

Last Name Wiggins Ident. Number _____

Copies White-State, Yellow-Claimant