

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-486

MINK LAND & LIVESTOCK CO
2920 HWY 95
CAMBRIDGE ID 83610
Telephone Number: (208)257-3776

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

11/29/06

SIGNATURE:

Russell Mink SEC. TREAS.

Please print your name:

Russell Mink

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-486 V1

WATER RIGHT NUMBER: 67-486 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MINK LAND & LIVESTOCK CO 2920 HWY 95 CAMBRIDGE, ID 83610 (208)257-3776
Original Owner	HENRY MOSSMAN , ID

Priority Date: 05/01/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WEISER RIVER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	1.700 CFS	
	<u>Total Diversion:</u>	1.700 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER	SE1/4NE1/4	Sec. 10, Twp 14N, Rge 02W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	02W	8													36.0	24.0	39.0	37.0	136.0

Total Acres: 136

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W01 Use of this right is combined with water from Little Weiser Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-486 V1

Comments:

1. mcase 7/29/2004 POD
Comment: Updated shape
2. Igraves 11/9/2006 Parcel No.
Comment: Irrigation is within Parcel No. RP14N02W081200.
3. Igraves 11/9/2006 Irrigation
Comment: Claimed acreage reduced to decreed acreage per Muir vs. Allison set duty of water.
4. Igraves 11/12/2006 P/D
Comment: Water right and claim indicates diversion via the Allison Ditch.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-486

NAME AND ADDRESS: MINK LAND & LIVESTOCK CO
2920 HWY 95
CAMBRIDGE ID 83610

SOURCE: LITTLE WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 1.700 CFS

PRIORITY DATE: 05/01/1891

POINT OF DIVERSION:

T14N R02W S10 SENE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	1.700 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R02W S08	NESE	36.00	T14N R02W S08	NWSE	24.00
T14N R02W S08	SWSE	39.00	T14N R02W S08	SESE	37.00

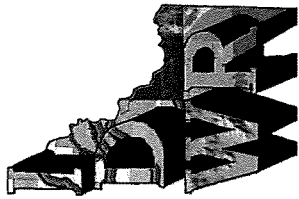
136 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Little Weiser Irrigation District.



Idaho Department of Water Resources

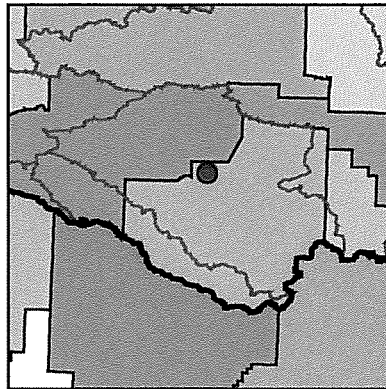
SRBA Recommendation:

67-486

(Irrigation)

Legend

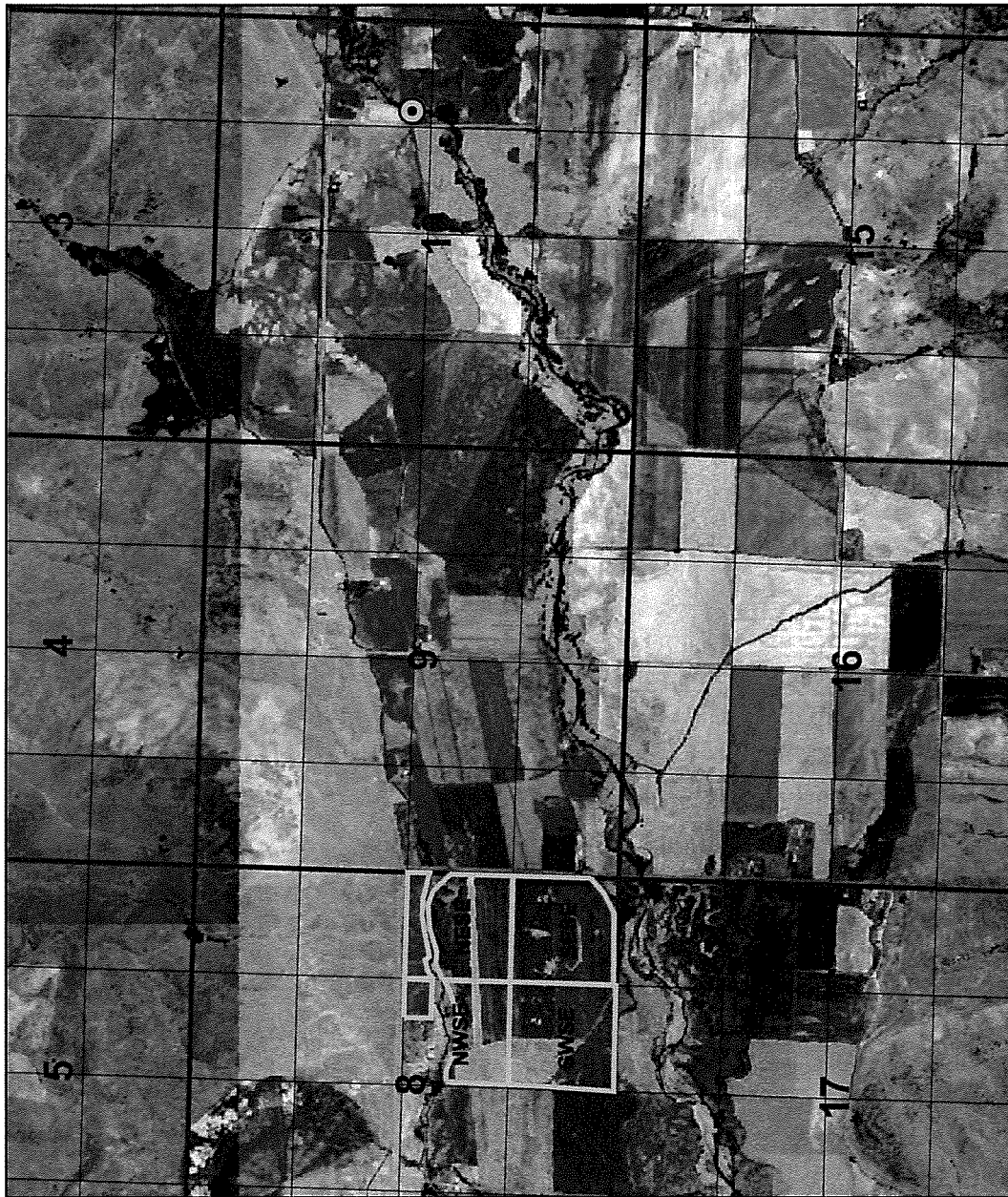
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



R02W



2 Miles

1

0

Prepared by L. Graves
On Friday, November 17, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-486

WATER RIGHT NUMBER: 67-486

Owner Type Name and Address
 Current Owner MINK LAND & LIVESTOCK CO
 2920 HWY 95
 CAMBRIDGE, ID 83610
 (208)257-3776
 Original Owner HENRY MOSSMAN

 , ID
 Priority Date: 05/01/1891
 Basis: Decreed
 Status: Active

Source Tributary
 LITTLE WEISER RIVER WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 10/31	1.700 CFS	
	<u>Total Diversion:</u>	1.700 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER SE1/4NE1/4 Sec. 10, Twp 14N, Rge 02W, B.M.
 WASHINGTON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
14N	02W	8	39.0	30.0	37.0	37.0	143.0

Total Acres: 143

36 24 39 37 136 per
decreed
amt

Conditions of Approval:

1. WATER IS DELIVERED THROUGH ALLISON DITCH.
 ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS 4/30/99 SS.

Claim Received Date: 10/18/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:

add: w01 Little Weiser
 Irrig Dist
 Exp P/D AKA

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-486

WATER RIGHT NUMBER: 67-486

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HENRY MOSSMAN
	, ID

Priority Date: 05/01/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WEISER RIVER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.700 CFS	
	<u>Total Diversion:</u>	1.700 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	02W	8													X	X	X	X	

Conditions of Approval:

1. THIS WATER CARRIED IN THE ALLISON DITCH.

Licensed Date:

Decreed Date: 6/20/1921

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant: William Allison, et al

Decree Plaintiff: John T Muir, et al

Civil Case Number:

Judicial District: Seventh District

Idaho Department of Water Resources

Water Right Number:

67-486

Legend

-  Place of Use
-  Section Lines
-  Quarter Quarters



Prepared by Dan Narsavage
February 3, 2005
1987 True Color

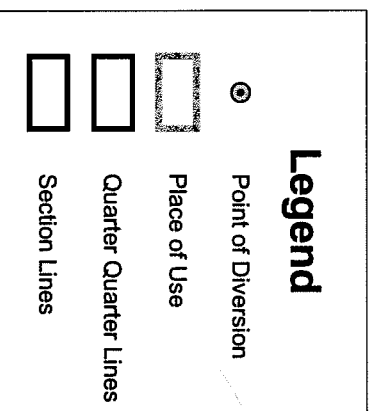


Note: Section lines and QQ lines are for reference only.
The POU has been digitized to fit the roads and other
PLSS markers visible in the aerial photo.

Idaho Department of Water Resources

T14N, R02W S10

Water Right No: 67-486



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00486**
Date Received: 10/18/1989
Receipt No: W006378
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MINK LAND & LIVESTOCK CO 208-257-3893
Address: 2920 HWY 95
CAMBRIDGE ID 83610
2. Date of Priority: MAY 1, 1891
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 02W | 10 | SE | NE | | | WASHINGTON |
5. Description of diverting works:
DAMS, HEADGATES AND DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 1.700 | | |
7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 429.0 Acre Feet Per Annum.
9. Non-irrigation uses:
INCIDENTAL STOCKWATERING
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0

SCANNED
APR 06 2004

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	143.0
					Total Acres	143.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER IS DELIVERED THROUGH ALLISON DITCH.

ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS 4/30/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

3 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-12305 / 67-12306 / 67-12307

- ☐ No account number on mail
☐ Account number illegible

Addressee's Name

MINK LAND & LIVESTOCK CO

Old Address (Include apartment or suite number)

City, State, and ZIP Code

HC 68 Box 2065

Cambridge, Md 83610

New Address (Include apartment or suite number)

City, State, and ZIP Code

2920 Hwy 95

Cambridge, Md 83610

This card is furnished ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1991

MINK LAND & LIVESTOCK CO

C A67-002170K	05/01/1900	PINE CREEK	0.550	01	IRR
C A67-04050✓	06/01/1888	PINE CREEK	4.000	01	IRR
C A67-10589	05/01/1940	SPRING	0.110	43	DOMEST
				04	STOCK
C A67-00030C✓	07/04/1882	WEISER RIVE	1.980	01	IRR
C A67-022430K	07/21/1954	LITTLE WEIS	1.200	01	IRR
C A67-02251K	09/28/1955	UNNAMED STR	0.600	01	IRR
C A67-10950	01/10/1940	GROUNDWATER	0.070	43	DOMEST
				04	STOCK
-C 67-10589K	05/01/1940	SPRING	0.110	43	DOMEST
				04	STOCK
-C A67-00085B✓	05/01/1891	WEISER RIVE	0.200	01	IRR
C A67-00486✓	05/01/1891	LITTLE WEIS	1.700	01	IRR
C A67-12305	05/01/1920	SPRING	0.050	04	STOCK
C A67-00026G✓	07/04/1882	WEISER RIVE	0.780	01	IRR

MINK LAND & LIVESTOCK CO

C A67-12306	06/01/1959	GROUNDWATER	0.090	04	STOCK
-C 67-10950K	01/10/1940	GROUNDWATER	0.070	43	DOMEST
				04	STOCK
C A67-14077	04/01/1930	BACON CREEK	0.050	04	STOCK
C A67-12307	06/01/1930	GROUNDWATER	0.070	04	STOCK
				43	DOMEST
-C 67-140770K	04/01/1930	BACON CREEK	0.020	04	STOCK
-C 67-12305✓	05/01/1920	SPRING	0.050	04	STOCK
-C 67-12306✓	06/01/1959	GROUNDWATER	0.090	04	STOCK
-C 67-12307✓	06/01/1930	GROUNDWATER	0.070	04	STOCK
				43	DOMEST

Changed all records w/ next to number. Rest are OK w/new address.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00486
Date Received: 10/18/1989
Receipt No: W006378
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MINK LAND & LIVESTOCK CO. 208-257-3893
Address: HC 68 BOX 2060
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 1, 1891

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	10	SE	NE			WASHINGTON

5. Description of diverting works:
DAMS, HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 429.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0

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OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	143.0
					Total Acres	143.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER IS DELIVERED THROUGH ALLISON DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

MICROFILMED
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-00486Date Received 10-18-89Receipt Number W006378

RECEIVED

OCT 18 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MINK LAND & LIVESTOCK CO. Phone (208) 357-3893Mailing Address HC 68 Box 2060 Cambridge, Id. Zip 836102. Date of Priority (Only one (1) per claim) MAY 1, 18913. Source of water supply (a) LITTLE WEISER RIVER
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 14 N Range 2 W Section 10,
SE 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAMS, HEADGATES, DITCHESAllison Ditch

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OCT 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 1.7 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.7 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 429 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) BEEF Cows 50 hd.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	2W	8													39	30	37	37	143

Total number of acres irrigated 143

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

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OCT 01 1992

Last Name Mink Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines are oriented horizontally and vertically, dividing each square into four quadrants. The grid is composed of 16 columns and 16 rows, totaling 256 squares.

OCT 01 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 67-00486
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR Title _____
of MINK LAND + LIVESTOCK CO. Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of MINK LAND + LIVESTOCK CO. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ernest Mink
Title and Organization DIRECTOR MINK LAND + LIVESTOCK CO. Date 10/17/89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public B. G. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mink Ident. Number _____

MICROFILMED

OCT 01 1992

Copies White-State, Yellow-Claimant

Water Right Number - 67-00486 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MOSSMAN
HENRY
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - - +
05/01/1891 14 WESTERN D - DECREED
+ - - - - Source - - - - + - - - - Tributary - - - - - +
LITTLE WEISER RIVER WEISER RIVER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - +
Code 01 - IRRIGATION 1.700 1.700

+ - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - +
1.700

Twn		Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	02W	8	NE SE	01	IRRIGATION	87	WASHINGTON		
14N	02W	8	NW SE	01	IRRIGATION	87	WASHINGTON		
14N	02W	8	SW SE	01	IRRIGATION	87	WASHINGTON		
14N	02W	8	SE SE	01	IRRIGATION	87	WASHINGTON		

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
THIS WATER CARRIED IN THE ALLISON DITCH.
+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +
JOHN T. MUJR WILLIAM ALLISON 06/20/1921

WATER RIGHT

No Comments Found

Later Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/16/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921	Presumption Flag	-		

MICROFILMED
OCT 01 1992