

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-474

NAME AND ADDRESS: J R S RANCHES LLC  
JOHN SCHWENKFELDER  
5500 W OLD SCHOOL LN  
MERIDIAN ID 83646

~~HATTIE M NELSON~~  
~~PO BOX 244~~  
~~CAMBRIDGE ID 83610~~

SOURCE: LITTLE WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T14N R02W S1 SENW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 0.700 CFS       |

PLACE OF USE: IRRIGATION in WASHINGTON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T14N R02W S10 | NWNE | 10.00 | T14N R02W S10 | SWNE | 33.00 |
| T14N R02W S10 | NWSE | 13.00 |               |      |       |

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DESC. OF DIVERTING WORKS: HEADGATE IN RIVER WITH DIVERSION  
THROUGH THE MICKEY-WILKERSON DITCH WITH CULVERT PIPE UNDER  
ROAD AND DIVERSION INTO DITCHES FOR FLOOD IRRIGATION.

Overlaps with 67-4592 a flood water right

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 67-474, 67-4592

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following administrative proceeding:

Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 2007

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on February 9, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/>            | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

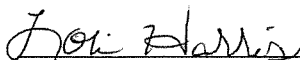
|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/>            | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/>            | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                       |                                     |                |
|-----------------------|-------------------------------------|----------------|
| J R S Ranches         | <input type="checkbox"/>            | overnight mail |
| John Schwenkfelder    | <input checked="" type="checkbox"/> | regular mail   |
| 5500 W Old School Ln. | <input type="checkbox"/>            | hand-delivered |
| Meridian ID 83646     | <input type="checkbox"/>            | facsimile      |

|                    |                                     |                |
|--------------------|-------------------------------------|----------------|
| Hattie M. Nelson   | <input type="checkbox"/>            | overnight mail |
| PO Box 244         | <input checked="" type="checkbox"/> | regular mail   |
| Cambridge ID 83610 | <input type="checkbox"/>            | hand-delivered |
|                    | <input type="checkbox"/>            | facsimile      |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

WESTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

February 9, 2007

J R S RANCHES LLC  
JOHN SCHWENKFELDER  
5500 W OLD SCHOOL LN  
MERIDIAN ID 83646

Re: Water Right Nos. 67-474, 67-4592

Dear Mr. Schwenkfelder:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist 1  
Adjudication Section  
Western Region Office

LH:l  
Enclosures

cc: Hattie Nelson

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JAN 23 2007**  
**WATER RESOURCES**  
**WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 67-4592                      | no    |                       |                              |       |
|                       | 67-474                       | no    |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

*okay to change MVB 12-22-06*

*okay to change MVB 12-22-06*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

HATTIE M. NELSON

P.O. Box 244 Cambridge IDAHO

4. New Owner/Claimant(s)

J.R.S. RAUCHES  
JOHN R. SCHWENKELDER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5500 W. OLD SCHOOL HW

City, State and ZIP Code

MERIDIAN, IDAHO 83646

New Telephone Number

208 887-3540 (cell 208-447-9395)

5. Date you acquired the property

AUG 13, 2004

**SCANNED**

**DEC 18 2006**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

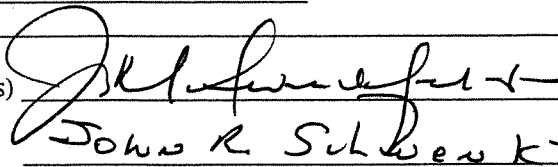
**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

  
John R. Schenkfelden

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                            |                    |                     |
|----------------------------|--------------------|---------------------|
| Received by _____          | Date _____         | Fee <u>N/A</u>      |
| Receipted by _____         | Date _____         | Receipt No. _____   |
| Processed by <u>JAD</u> AJ | Date <u>2-7-07</u> | WR _____ Date _____ |

**SCANNED**

DEC 18 2006

194639

## WARRANTY DEED

For Value Received

HATTIE MARIE NELSON aka HATTIE M. NELSON, a widow

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto**J.R.S. RANCHES, LLC**, an Idaho limited liability company

whose current address is 5500 WEST OLD SCHOOL LANE, MERIDIAN, ID 83642

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP FOURTEEN (14) NORTH, RANGE TWO (2) WEST OF THE BOISE MERIDIAN,  
WASHINGTON COUNTY, IDAHO:

Section 3: The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4);

Section 10: The West Half (W1/2) of the Northeast Quarter (NE1/4) and the Northwest Quarter (NW1/4) of  
the Southeast Quarter (SE1/4).

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases,  
mineral reservations and mineral conveyances of record.**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said grantee its heirs and  
assigns forever. And the said grantor does hereby covenant to and with the said grantee that she is the owner  
in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements,  
encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and  
defend the same from all lawful claims whatsoever.

Dated: August 13, 2004

Hattie M. Nelson  
HATTIE M. NELSON

STATE OF IDAHO, COUNTY OF WASHINGTON

Instrument # 194639

WEISER, WASHINGTON, IDAHO

2004-08-13

03:55:00 No. of Pages: 1

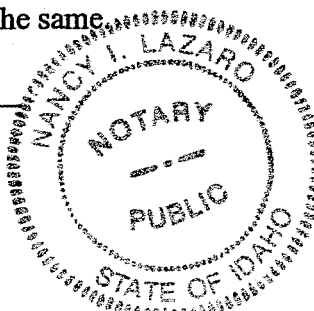
Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

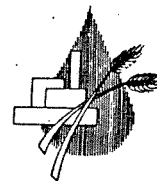
Fee: 3.00

On this 13 day of August, 2004, before me, a notary public in and for the said State, Personally appeared  
HATTIE M. NELSON known to me to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that she executed the same.Nancy I. Lazaro  
Notary Public  
Residing at Weiser, Idaho  
Comm. Expires 10/3/07

SCANNED

DEC 18 2006

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that Hattie m. Nelson  
(Name of Claimant)

(Name of Claimant)  
P.O. Box 244 Cambridge, Idaho 83610 Telephone No. 257-3464  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1881

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Flood water of Little Weiser River tributary to Weiser River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |               |
|-----------|----------------|-------------------------------------|-------------------|-------------------------------|---------------|
|           |                |                                     |                   | (Mo., Day)                    | (Mo., Day)    |
| Quantity  | <u>1.4 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>4-1</u> | To <u>7-1</u> |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____      |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____      |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____      |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____      |

(4) \_\_\_\_\_ TOTAL QUANTITY USED.  
(cfs, af)

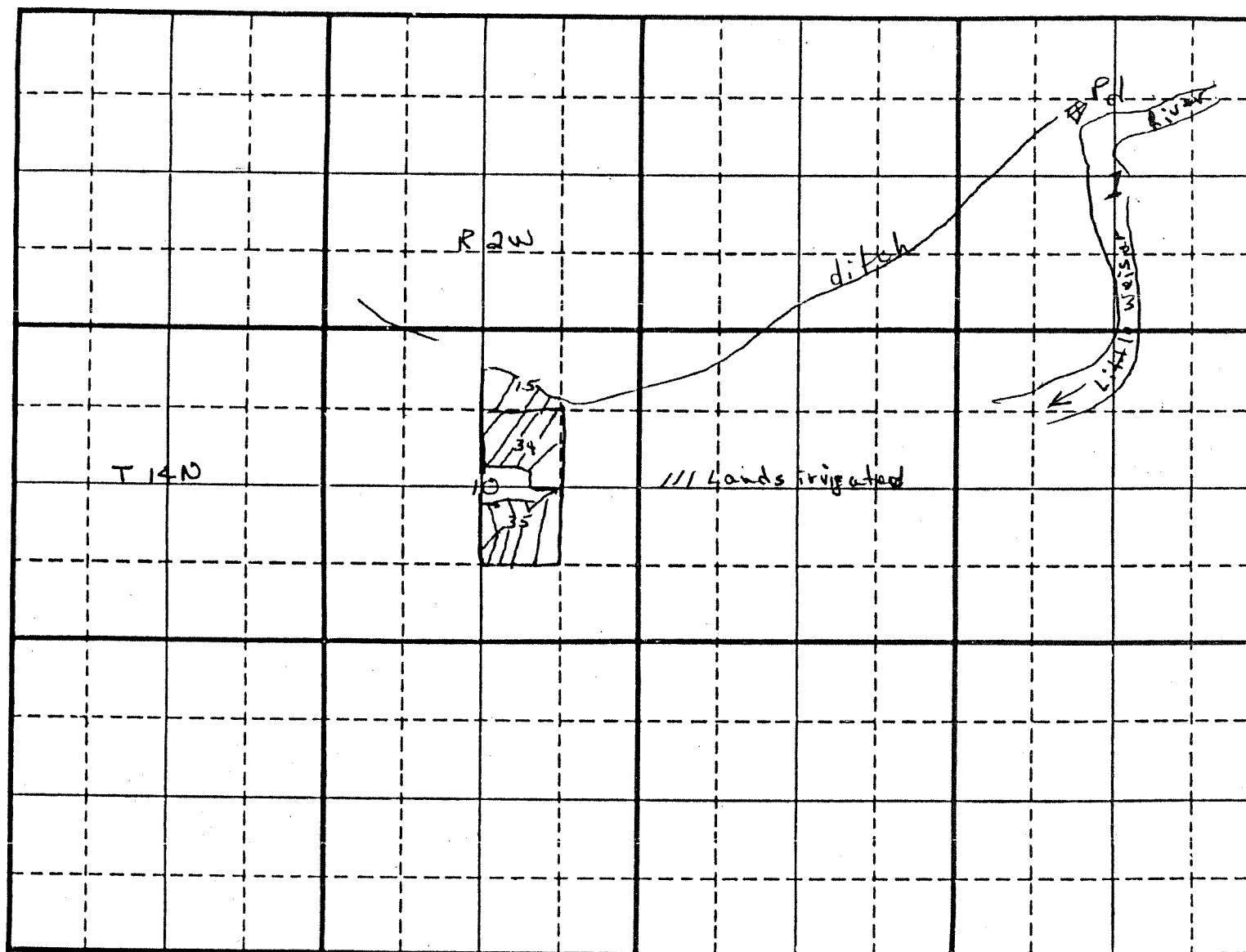
(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 1 Twp. 14N Rge. 2W B.M., County of Adams

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. diversion dam to gravity flow ditch to place of use

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-474

NAME AND ADDRESS: HATTIE M NELSON  
PO BOX 244  
CAMBRIDGE ID 83610

SOURCE: LITTLE WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T14N R02W S1 SENW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 0.700 CFS       |

PLACE OF USE: IRRIGATION in WASHINGTON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T14N R02W S10 | NWNE | 10.00 | T14N R02W S10 | SWNE | 33.00 |
| T14N R02W S10 | NWSE | 13.00 |               |      |       |

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

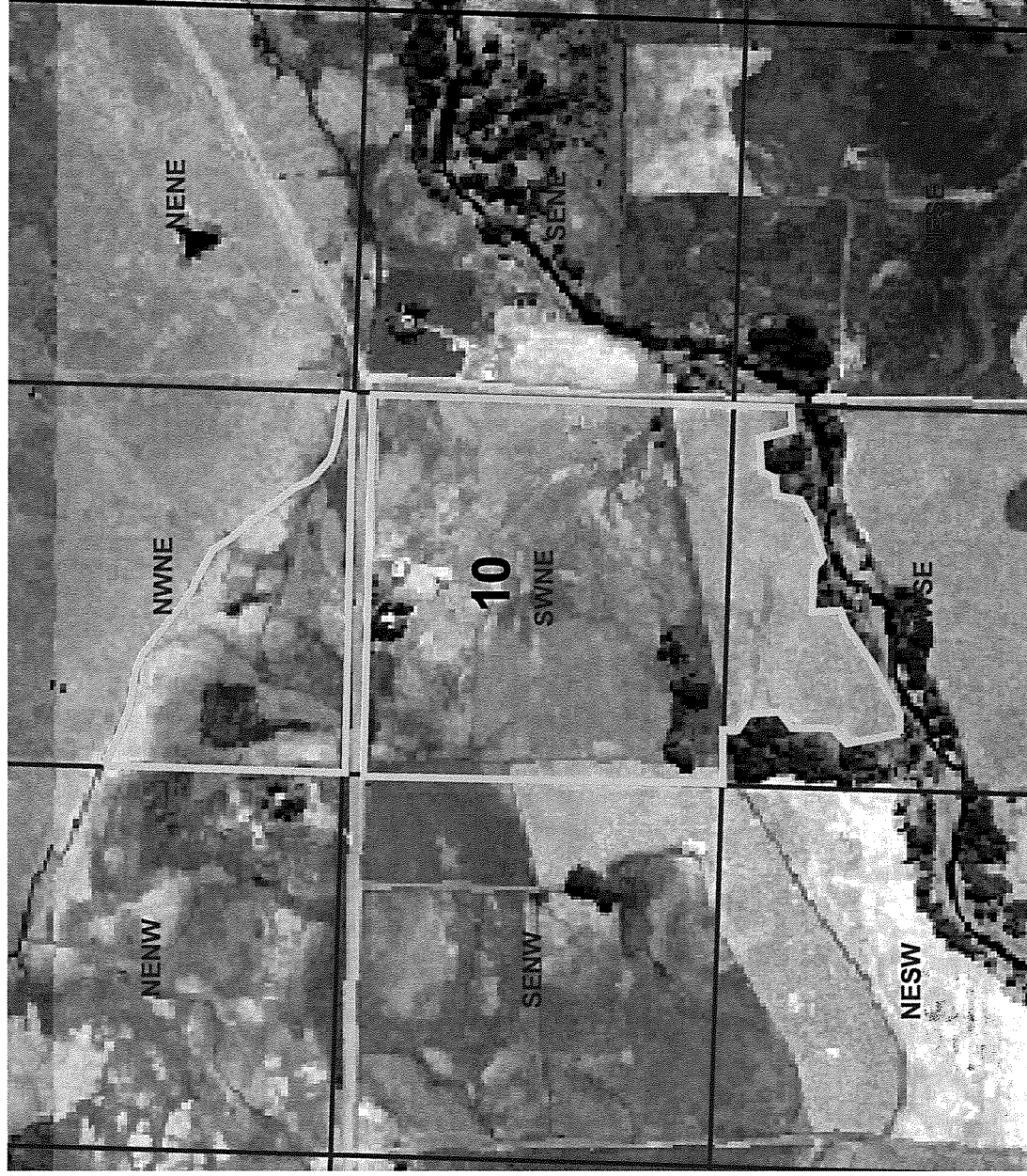
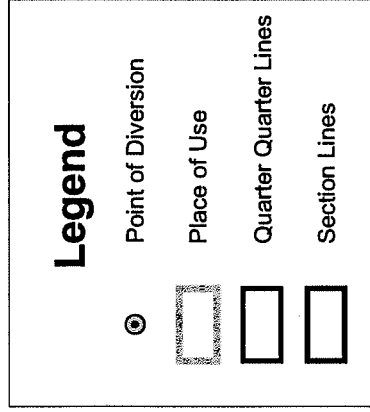
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DESC. OF DIVERTING WORKS: HEADGATE IN RIVER WITH DIVERSION THROUGH THE MICKEY-WILKERSON DITCH WITH CULVERT PIPE UNDER ROAD AND DIVERSION INTO DITCHES FOR FLOOD IRRIGATION.

Overlaps with 67-4592 a flood water right

# Idaho Department of Water Resources

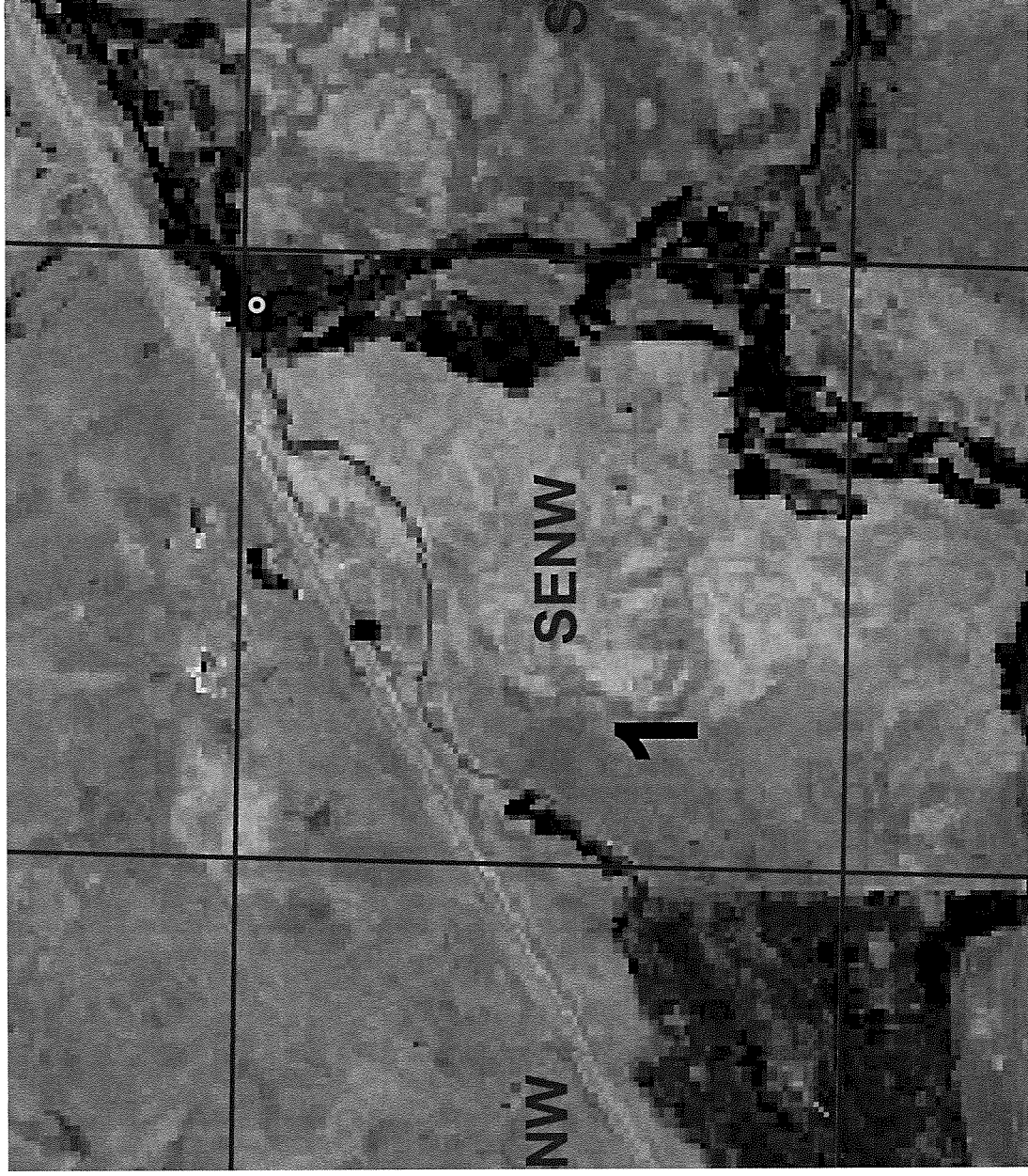
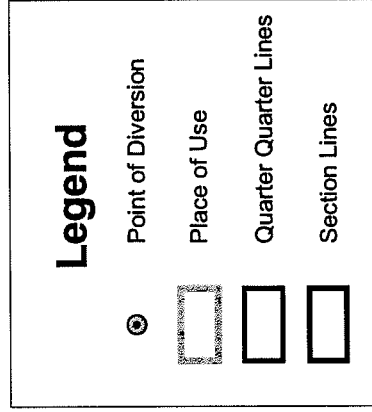
**T14N, R02W S10**  
**Water Right No: 67-474**



Prepared by Morgan Case  
July 28, 2004  
1987 True Color

# Idaho Department of Water Resources

**T14N, R02W S1**  
**Water Right No: 67-474**



Prepared by Morgan Case  
July 28, 2004  
1987 True Color

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-474 V1

WATER RIGHT NUMBER: 67-474 V1

Owner Type

Current Owner

Name and Address

HATTIE M NELSON  
PO BOX 244  
CAMBRIDGE, ID 83610  
(208)257-3464  
GEORGE VORHEES

Original Owner

ID

Priority Date: 05/01/1881 ✓

Basis: Decreed ✓

Status:

Source

LITTLE WEISER RIVER ✓

Tributary

WEISER RIVER

Beneficial Use

IRRIGATION ✓

Annual Volume

Diversion Rate

0.700 CFS ✓

From To

03/15 to 10/31 ✓

Total Diversion:

0.700 CFS ✓

Location of Point(s) of Diversion

LITTLE WEISER RIVER

ADAMS County

SE1/4NW1/4

Sec. 1, Twp 14N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec

14N 02W 10

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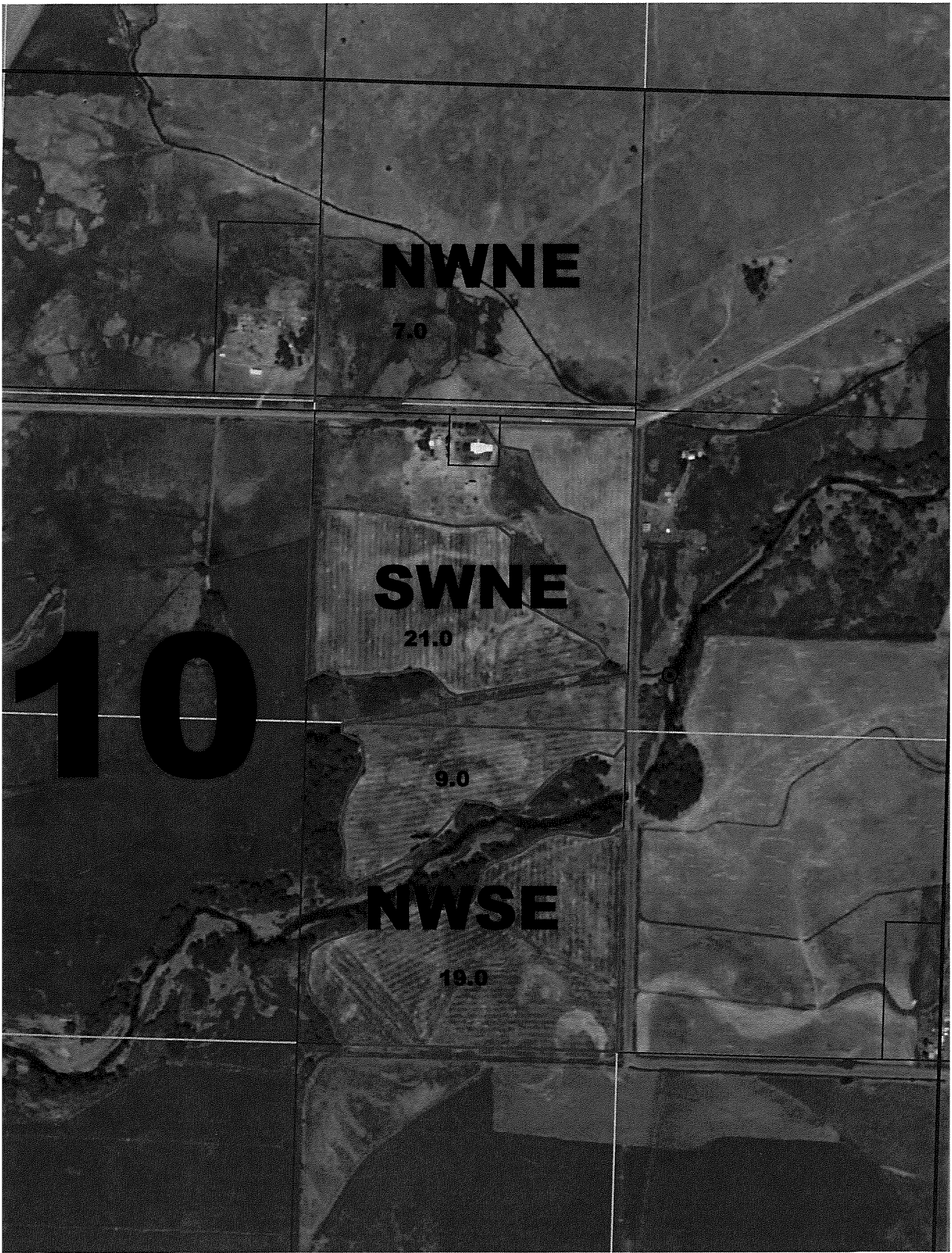
SW

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NW

SE

SW



**NWNE**

7.0

**SWNE**

21.0

9.0

**NWSE**

19.0

**10**

1-18-06: Decreed at 3.5" or 0.70 cfs

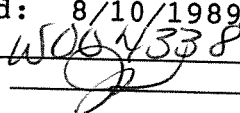
@ 5/8" per acre = 56 acres

i Needs c/o

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00474  
Date Received: 8/10/1989  
Receipt No: 45061338  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HATTIE M. NELSON  
Address: BOX 244  
CAMBRIDGE, ID

208-257-3464

83610

2. Date of Priority: MAY 01, 1881

3. Source: LITTLE WEISER RIVER

Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 02W   | 1       | SE     | NW     |     |     | ADAMS  |

5. Description of diverting works:  
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.700 |      |        |

7. Total Quantity Appropriated is:  
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 02W   | 10      | NW     | NE  |     | IRR | 14.0  |
|          |       |         | SW     | NE  |     | IRR | 33.0  |
|          |       |         | NW     | SE  |     | IRR | 13.0  |

Section Acres 60.0

SCANNED  
APR 06 2004

A67-00474

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Date: 08/10/89

MICROFILMED  
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10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-004592 - FLOOD WATER RIGHTS.

14. Remarks:

DESC. OF DIVERTING WORKS: HEADGATE IN RIVER WITH DIVERSION  
THROUGH THE MICKEY-WILKERSON DITCH WITH CULVERT PIPE UNDER ROAD  
AND DIVERSION INTO DITCHES FOR FLOOD IRRIGATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hattie M. Nelson Date: 8-10-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

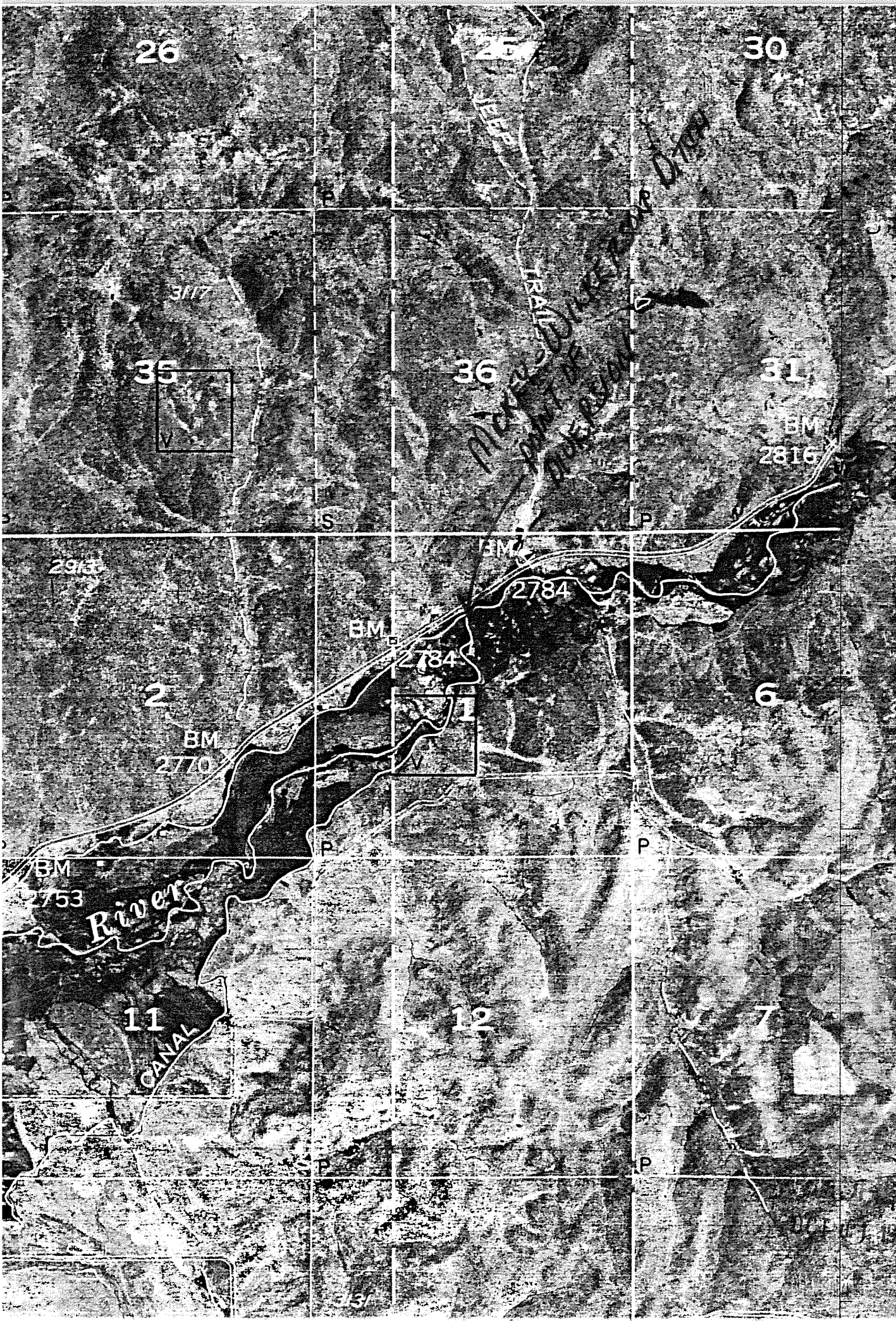
Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day

of August 19 89

Jan O. Hunt  
Notary Public

Seal

Residing at Meridian ID  
My Commission Expires 9-14-94



1 070 000  
FEET

T.15 N  
T.14 N

NOTED MED  
OCT 1 1992

