



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

APR 21 1998

Idaho Department of Water Resources  
Southern Region

March 11, 1998

RICHARD L. HALFORD  
PO BOX 1201  
BURLEY ID 83318

*Response  
4-17-98, R*

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 45-10717  
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

*S. Sherman*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-479

RIGHT NUMBER: 45-10717

NAME & ADDRESS: RICHARD L HALFORD  
RT 3 BOX 3511  
460 S 250 E  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1910

POINT OF DIVERSION: T11S R23E S14 SWSE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T11S R23E S14 SWSE

DOMESTIC Within CASSIA County  
T11S R23E S14 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S23E147200  
STOCKWATER, 2 HORSES

Claim proofread by: C. J.

Date: 9-9-96

10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10717  
Date Received: 5/23/1989  
Receipt No: S007247  
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. HALFORD 208-678-4187  
Address: RT. 3 BOX 3511  
460 S. 250 E.  
BURLEY, ID 83318

2. Date of Priority: MAR 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 14      | SW     | SE     |     |     | CASSIA |

5. Description of diverting works:  
50' WELL & 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 14      | SW     | SE  |     | DOMEST |       |

A45-10717

Page 1

Date: 05/23/89

MICROFILMED

MAR 08 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 11S      | 23E   | 14      | SW     | SE  |     | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
B.I.D. IRRIGATION WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10717

Date Received \_\_\_\_\_

Receipt Number 5007247 20

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Richard L. Halford Phone (208) 678-4187Mailing Address RT 3 Box 3511 5005 325E Burley Id Zip 833182. Date of Priority (Only one per claim) 3/1/910 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) Domestic Well

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 S Range 23Section 14 1/4 of SW 1/4 of NE 800 1/4, Govt. Lot \_\_\_\_\_, BM.,County of CASSIA

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 50' well with 1/2 HP pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)For Livestock purposes from 1/1 to 12/31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House 2 Horses

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 11 S Range 23

Section 14, SW 1/4 of 5E 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
if your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )  
USE B'D (Barley Lee Dist) for water

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) NO DOCKET

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Hafford Date May 19, 1989  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } ss. 518 42 2087

Subscribed and sworn (or affirmed) before me this 19 day of May 19 89

SEAL

Notary Public Bruce A. Schuld

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 08 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 19, 1989

Re: A45-10703  
A45-10717-

RICHARD L HALFORD  
RT 3 BOX 3511  
460 S 250 E  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR U 8 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83318

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1   | 2   | 3   | 4     | 5   | 6    | 7      | 8                  | 9                                     |

11S 23E 14 SW SE (31) CASSIA

[illegible]

|                 |       |       |       |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC   | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.060                   |                           |                             | 0.0                           |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

|     |     |    |       |    |            |              |
|-----|-----|----|-------|----|------------|--------------|
| 11S | 23E | 14 | SW SE | 04 | STOCKWATER | (31 ) CASSIA |
| 11S | 23E | 14 | SW SE | 43 | DOMESTIC   | (31 ) CASSIA |

+ - - DIVERSION MEANS - 50' WELL & = HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. IRRIGATION WATER

| + | REMARKS           |  |  |  |  |  |  |  |  |  | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
|   | NO REMARKS FOUND. |  |  |  |  |  |  |  |  |  |   |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +  
00/00/0000

- DECREE DATE - +  
/00/0000  
MICROFILMED  
OCT 28 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

```

+-----COMMENTS-----+
                        NO COMMENTS FOUND

```

```
+ - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

11523E147200

ENTERED 6-2-92 WHL  
CHECKED 2/7/95 AS

VERIFIED  
OCT 27 1991

PROOF  
SEP 10 1951

CERTIFIED  
NOV 13 1991  
WATER EXAMINER