

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10709
Date Received: 5/22/1989
Receipt No: S007243
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL S. BLEVINS 208-678-7415
Address: RT. 2 BOX 2624
BURLEY, ID 83318

OR
Name: ROSEMARY BLEVINS 208-678-7415
Address: RT. 2 BOX 2624
BURLEY, ID 83318

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	4	NE	NE	NW		CASSIA

5. Description of diverting works:
WELL AND 1½ HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/75

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	4	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10709

Date Received

Receipt Number 5007243 *see*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 22 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) EARL-S. ROSEMARY-BLEVINS Phone (208) 678-3415

Mailing Address RT 2-Box 2624-SURLEY-ID Zip 83318

2. Date of Priority (Only one per claim) JUNE 31st - 1966 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well - pump
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 23

Section 4, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 1/2 H.P. pump at 170 Ft. well is deeper 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOM purposes from JAN 1 to DEC-31 amount .04 (cfs)

For Stock purposes from JAN 1 to DEC-31 amount .05 (Both dates are inclusive)

7. Total quantity claimed .09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE 75

MICROFILMED

MAR 08 1993

10. Place of use is: Township: 11 Range 23

Section 4, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rosemary Blevins Date MAY-16-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 16th day of May 1989

SEAL

Notary Public Anna Blevins

Residing at Boise Idaho

My Commission Expires 12/7 1994

MAR 08 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10709

DENNIS F HENDRICKSON
RT 1 BOX 296
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

Mail this card to all the people, businesses and publications who send you mail.
For publications, tape an old address label over name and old address sections and
complete new address. **A+R 45-10709**

Your Name	Print or Type—Last Name, First Name, Middle Initial BLEVINS-ROSE-MARY A				
Old Address	No. and Street Rt-2-Box 2624	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State BURLEY ID	ZIP + 4 Code 83318			
New Address	No. and Street	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	 Rosemary A. Blevins 8552 Willowdale Dr. Boise, ID. 83714-1726		ZIP + 4 Code MICROFILMED OCT 28 1994		
Sign Here	Signature <i>Rosemary A Blevins</i>		Date new address in effect <i>July 1993</i>		

PS Form 3576, April 1989 RECEIVER: Be sure to record the above new address in your address book at home or office.

A+R records changed 4-11-94

Fold and Tear on Dotted Line Before Mailing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-472

RIGHT NUMBER: 45-10709

NAME & ADDRESS: EARL S BLEVINS
ROSEMARY BLEVINS
8552 WILLOWDALE DR
BOISE ID 83714-1726

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1966

POINT OF DIVERSION: T11S R23E S04 NENENW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R23E S04 NENW

DOMESTIC Within CASSIA County
T11S R23E S04 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E040600 (T1293)
STOCKWATER, 75 HEAD

Claim proofread by: CS

Date: 9-26

17



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

MR & MRS EARL BLEVINS
8552 WILLOWDALE DR
BOISE ID 83714-1726

RECEIVED

APR 13 1994

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-10709
Change of Address Notification

Department of Water Resources
Southern Region Office

Dear Claimants:

IDWR has received your notice of the change of address of the water right claim referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED
OCT 28 1994

Mail this card to all the people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **A45-10709**

Your Name	Print or Type—Last Name, First Name, Middle Initial BLEVINS-ROSEMARY A				
Old Address	No. and Street Rt-2-Box 2624	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State BURLEY ID	ZIP + 4 Code 83318			
New Address	No. and Street Rosemary A. Blevins 8552 Willowdale Dr. Boise, ID. 83714-1726	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	ZIP + 4 Code -				
Sign Here	Signature Rosemary A. Blevins	Date new address in effect 5/2/94	Keyline No. (if any)		

PS Form 3576, April 1989 RECEIVER: Be sure to record the above new address in your address book at home or office.

A45 Records changed 4-11-94

AJ0749NP
No. A45-10709

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL S BLEVINS	06/30/1966	STOCKWATER	01-01 12-31	0.05 CFS	
C	ROSEMARY BLEVINS		DOMESTIC	01-01 12-31	0.04 CFS	
	8552 WILLOWDALE DR					
	BOISE ID 837141726					
				TOTAL DIVERSION:	0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S04

NENENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	4	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	4	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE S/75

Other Rights: NONE

Remarks: ADDRESS CHANGE REC'D 04/05/1994 SF.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994

AJ0749NP
No. R45-10709

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL S BLEVINS	06/30/1966	STOCKWATER	01-01 12-31	0.05 CFS	
C	ROSEMARY BLEVINS		DOMESTIC	01-01 12-31	0.04 CFS	
	8552 WILLOWDALE DR					
	BOISE ID 837141726					
				TOTAL DIVERSION:	0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S04

NENENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	4	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	4	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 75 HEAD

Other Rights: NONE

Remarks: PARCEL NO. 11S23E040600 (T1293)

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/11/1994 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE REC'D 04/05/1994.

Audit: 04/11/94 SSHERMAN

OCT 28 1994
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10709

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BLEVINS

EARL S.

1 - RT. 2 BOX 2624

2 - 2005 110E

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7415

BLEVINS

ROSEMARY

1 - RT. 2 BOX 2624

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7415

+ - - PRIORITY DATE - - +
06/30/1966

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

11S 23E 4 NE NE NW (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.050 | |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.090 | | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 11S | 23E | 4 | NE NW | | | 04 | STOCKWATER | (31) CASSIA |
| 11S | 23E | 4 | NE NW | | | 43 | DOMESTIC | (31) CASSIA |

+ - - DIVERSION MEANS - WELL AND 1= HP PUMP.

+ - - NON-IRRIGATION USE - 0/1 HOUSE S/75

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1987

WATER RIGHT NUMBER - A45-10709

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/22/89 CLELLAND

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/22/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S007243
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - DR

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CIVIL CASE NUMBER      -      39576
OLD CASE NUMBER        -
OLD JUDICIAL DISTRICT  -
TEMPORARY RIGHT        - P
WATER DISTRICT         -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG       -
NOTICE OF ERROR FLAG   -

```

11523E040600 T 1293

DATA ENTRY

ENTERED 6/3/92 WWS
CHECKED 2/7/93 WWS

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 27 1991

PROOF
SEP 16 1991

CERTIFIED
NOV 15 1991
WATER EXAMINER