

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-462

RIGHT NUMBER: 45-10697

NAME & ADDRESS: J J MC LAWS
SHARON MC LAWS
RT 3 BOX 3527
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1928

POINT OF DIVERSION: T10S R22E S28 NWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S28 NWNE

DOMESTIC Within CASSIA County
T10S R22E S28 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E282400
STOCKWATER, 50 DAIRY

KKC Claim proofread by: CJ

Date: 9-2-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/12/98 AM

IMPORTANT WATER RIGHT INFORMATION

553 South 350 East

45-10697
J J MC LAWS
SHARON MC LAWS
RT 3 BOX 3527
BURLEY ID 83318

PRESORTED
FIRST CLASS



RECEIVED

MAR 06 1998

Department of Water Resources

52315+3360



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10697
Date Received: 5/22/1989
Receipt No: S007252
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA B. OSTRANDER 208-678-7943
Address: RT. 4 BOX 4117
BURLEY, ID 83318

2. Date of Priority: MAR 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	28	NE	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/50 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	28	NE	NE		DOMEST	
			NE	NE		STOCK	

A45-10697

Page 1

Date: 05/22/89

MICROFILMED
MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10697

Date Received _____

Receipt Number 5007252 SC

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 22 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BARBARA B. OSTRANDER Phone () 678-1943

Mailing Address RT #4 Box 4117 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 1928 MAR Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 22E

Section 28 NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - Pump - 220 ft. deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN - 1 to DEC - 31 amount 0.04 (cfs)

For livestock purposes from Jan - 1 to Dec 31 amount 0.02 (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House - 50 milk cows

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10. Place of use is: Township: 10S Range 22E
Section 28 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Barbara Ostrander

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Barbara B. Ostrander Date May 17-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17 day of May 1989

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A45-10697

BARBARA B OSTRANDER
RT 4 BOX 4117
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10697**
Date Received: 5/22/1989
Receipt No: S007252
Received By: ownership change *R*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J J MC LAWS 208-678-2822
Address: RT 3 BOX 3527
BURLEY ID 83318

OR

Name: SHARON MC LAWS 208-678-2822
Address: RT 3 BOX 3527
BURLEY ID 83318

2. Date of Priority: MAR 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	28	NE	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/50 DAIRY

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OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	28	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires **OCT 28 1994**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. JJ & Sharon McLaurie
: Rt. 3 Box 3527
Burley ID 83318

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-10697

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Barbara B. Osterlander
: Rt. 4 Box 4117
: Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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OCT 28 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[X] Water Right Number (s): A45-10697

RECEIVED
AUG 20 1993

Department of Water Resources
Southern Region Office

[] Old Mailing Address: _____

[X] New Mailing Address: J. J. or Sharon McLaws

Rt. 3 Box 3527

Burley, Idaho 83318

New Telephone Number: (208) 678 - 2822

[X] Signature of Claimant: J. J. or Sharon McLaws

Date: August 18, 1993

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

PROFILMED
OCT 28 1994

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

Sharon McLaws
RR 3 Box 3527
Burley ID 83318-9560



IDWR SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

RECEIVED

R. KEITH HIGGINSON
Director

SEP 10 1993

Department of Water Resources
Southern Region Office

24-Aug-1993

SHARON MC LAWS
RT 3 BOX 3527
BURLEY ID 83318

RE: ADJUDICATION CLAIM NO. A45-10697

Dear Ms. McLaws:

Enclosed is a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it, attach proof of ownership - Warranty Deed or some other strong evidence of mutual intent - if necessary, and return them to me. I will then make the changes in our computer records and forward copies back to you.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 10 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 3-13-1993

LEGAL DESCRIPTION OF PROPERTY: Township T 10 Range R 22
Section 28, NE $\frac{1}{2}$ 1/4 of NW $\frac{1}{4}$ 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45=10697
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Barbara B. Ostrander
Rt. 4 Box 4117
Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): J. J. or SHARON McLAWS
- ☐ New Mailing Address: Rt. 3 Box 3527
Burley, Idaho 83318
- ☐ New Telephone Number: (208) 678 - 2822
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of our Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) J.J. McLaws Date 8-31-93
Sharon McLaws Date 8-31-93
- ☐ Signature of Former Owner/Claimant(s): Barbara Osterander is deceased. Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/23/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

218517

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED, GREGORY E. OSTRANDER, ^{SEP 10 1993} ^{Personal Representative of the Estate of Barbara Ann Ostrander, Cassia County Probate #SP-90-00263, Rt. 4, Box 322 Randlewood Drive, Burley, Idaho 83318, as GRANTOR, does hereby grant, convey, sell and convey unto J.J. McLAWS and SHARON K. McLAWS, husband and wife of Rt. 3, Box 3527, Burley, Idaho 83318, as GRANTEES, the following described premises, situate in CASSIA County, Idaho, to-wit:}

(For legal description, see Schedule A, attached hereto and made a part hereof.)

SUBJECT TO encumbrances and easements of record and the printed and the typed exceptions on a standard title policy.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the GRANTEES, their agents and assigns forever, and the GRANTOR does hereby covenant to and with the GRANTEES that the GRANTOR is the owner in fee simple of the premises; that the premises is free from all encumbrances, except as noted above, that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 10 day of April, 1992.

Gregory E. Ostrander
GREGORY E. OSTRANDER, as
Personal Representative
of the Estate of Barbara
Ann Ostrander

STATE OF IDAHO) ss.
County of Cassia)

On this 10th day of April, 1992, before me a Notary Public, in and for the said state, personally appeared GREGORY E. OSTRANDER, known or identified to me (or proved to me on oath of —) to be the Personal Representative of the Estate of Barbara Ann Ostrander, the Estate which executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Estate.

LARRY ROBERTS
(NOTARY PUBLIC)
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires

Larry Roberts
Notary Public, State of IDAHO,
Residing at Burley, therein.
My Commission expires: 6/30/97.

MICROFILMED
OCT 28 1994

WARRANTY DEED

Michael P. Wasko
Attorney at Law
Nezperce, Idaho

SCHEDULE A

RECEIVED

Order Number: 22847

SEP 10 1993

Department of Water Resources
Boise, Idaho

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: E1NW1, EXCEPT that portion deeded to the State of Idaho for highway purposes, and EXCEPT the following described parcel:

Beginning at the Northwest corner of the NE1NW1 of said Section 28, said point marked by a P.K. nail; thence South 0°06'09" West along the 1/16th section line for 38.75 feet to a 1/2 inch rebar on the South right-of-way line of State Highway 30, which shall be the Point of Beginning;
Thence South 89°30'46" East along said Highway right-of-way for 275.51 feet to a 1/2 inch rebar;
Thence South 0°07'39" West for 383.79 feet to a 1/2 inch rebar on the North bank of an existing irrigation canal;
Thence South 0°07'39" West for 12 feet to the centerline of said irrigation canal;
Thence North 80°14'51" West along said irrigation canal centerline for 279.28 feet to a point on the 1/16th section line;
Thence North 0°06'09" East along said 1/16th section line for 12 feet to a 1/2 inch rebar on the North bank of said irrigation canal;
Thence North 0°06'09" East along said 1/16th section line for 334.14 feet to the Point of Beginning.

600
CASSIA COUNTY, IDAHO
JIM B. KEARNS
CLERK

APR 13 P 2:23

RECORDED AT THE REQUEST OF
LAND TITLE & ESCHROW

234

2188471

MICROFILMED

OCT 28 1994

SD-0601-2 Last Name: OSTRANDER

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right	Date	Source	Diversion	Code
L		N	No.				Desc
	OSTRANDER						
	BARBARA B.	C	A45-10697	03/31/1928	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	GREG	C	R45-11874	10/28/1973	GROUNDWATER	0.040	43 DOMEST
	GREG	C	A45-11874	10/28/1973	GROUNDWATER	0.040	43 DOMEST
	BARBARA B	C	R45-10697	03/31/1928	GROUNDWATER	0.060	43 DOMEST
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

SD-0604-2 Township: 10S Range: 22E Section: 28 Tract: Lot:

S	L	STATE	O	S	Max # Records	44				
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
NENE	A45-10697	OSTRANDER, BARBARA B.	C	J	03/31/1928	43	DOMEST			
NENE	A45-10697	OSTRANDER, BARBARA B.	C	J	03/31/1928	43	DOMEST			
NENE	A45-10918	BROWN, ROBERT B.	C	J	05/31/1930	43	DOMEST			
NENE	A45-10918	BROWN, ROBERT B.	C	J	05/31/1930	43	DOMEST			
NENE	A45-11003	TAYLOR, BRIAN	C	J	12/31/1940	43	DOMEST			
NENE	R45-11003	TAYLOR, BRIAN	C	J	12/31/1940	43	DOMEST			
NENE	A01-00007Z0	BURLEY IRRIGATION DIST	C	39	D	04/01/1939	01	IRR		
		LING, ROGER D.	A							
		BID	K							
NENE	R45-10918	BROWN, ROBERT B	C	J	05/31/1930	43	DOMEST			
NENE	R45-10918	BROWN, ROBERT B	C	J	05/31/1930	43	DOMEST			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994

SD-0604-2 Township: 10S Range: 22E Section: 28 Tract:		Lot:				
S	L	STATE	O	S	Max # Records	44
E	O	Water	Name	W	T	Priority Use
L Tract	T	Right No.	Last, First	N	AC	G Date Code Desc
NENE		R45-10918				J 05/31/1930 04 STOCK
NWNE		A01-00007Z0	BURLEY IRRIGATION DIST	C	40	D 04/01/1939 01 IRR
			LING, ROGER D.	A		
			BID	K		
NWNE		R45-10697	OSTRANDER, BARBARA B	C		J 03/31/1928 43 DOMEST
						04 STOCK
NWNE		R45-10697	OSTRANDER, BARBARA B	C		J 03/31/1928 43 DOMEST
						04 STOCK
SWNE		A01-00007Z0	BURLEY IRRIGATION DIST	C	40	D 04/01/1939 01 IRR
			LING, ROGER D.	A		
			BID	K		
SENE		A01-00007Z0	BURLEY IRRIGATION DIST	C	39	D 04/01/1939 01 IRR
			LING, ROGER D.	A		
			BID	K		
NENW		A45-11487	CLAYTON, CARRIE L.	C		J 05/03/1983 43 DOMEST
			CLAYTON, DOUGLAS M.	C		04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

Water Right Number - R45-10697

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC LAWS

J J

1 - RT 3 BOX 3527

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-2822

MC LAWS

SHARON

1 - RT 3 BOX 3527

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-2822

*** O - ORIGINAL OWNER ***
OSTRANDER

BARBARA B

1 - RT 4 BOX 4117

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-7943

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/31/1928 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 22E 28 NW NE (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 22E 28 NW NE 04 STOCKWATER (31) CASSIA
10S 22E 28 NW NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 50 DAIRY

OCT 28 1994
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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007252	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Sep-1993

J J MC LAWS
SHARON MC LAWS
RT 3 BOX 3527
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-10697 -
OSTRANDER/MC LAWS

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OLD (D) NUMBER -

70000
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OCT 28 1994

"Verified By"
 Topo Map Ortho-PQ
 Aerial Map
 Vector Master Records
 NAD 83 Photos
 Field Exam
 Check Data Remarks
 Comments
 Version
 Date
 Initials