

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-451

RIGHT NUMBER: 45-10683

NAME & ADDRESS: MARILYN J WHIPPLE
DALE E WHIPPLE
RT 3 BOX 3522
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1913

POINT OF DIVERSION: T11S R23E S23 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T11S R23E S23	SENE
	DOMESTIC	Within CASSIA County
	T11S R23E S23	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E232360
STOCKWATER, 50 DAIRY

Claim proofread by: CM

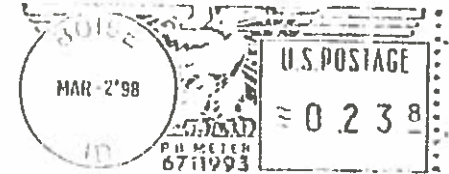
Date: 9-26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

PRESORTED
FIRST CLASS



3/12/98 dm
IMPORTANT WATER RIGHT INFORMATION

601 West 25th

45-10683
MARILYN J WHIPPLE
DALE E WHIPPLE
RT 3 BOX 3522
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

83318>9560 03



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10683
Date Received: 5/23/1989
Receipt No: M003654
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE E. WHIPPLE 208-678-4661
Address: RT. 3 BOX 3522
BURLEY, ID 83318

AND/OR

Name: MARILYN J. WHIPPLE 208-678-4661
Address: RT. 3 BOX 3522
BURLEY, ID 83318

2. Date of Priority: MAR 01, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	23	SE	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP, PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/50 DAIRY

A45-10683

Page 1

Date: 05/23/89

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	23	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED SHEET AS LISTING 'A' THROUGH 'G'.
B.I.D. WATER ALSO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-10683
Date Received 5-22-89
Receipt Number 1120354

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

MAY 23 1989

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dale E. ^{OR} and Marilyn J. Whipple Phone (208) 678-4661Mailing Address RT3 Box 3522 Burley, Id Zip 833182. Date of Priority (Only one per claim) March 1 1913 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 23Section 23, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia as shown as # B on attached sheet

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. One Well 200 ft Deep One Main Underground 2 inch Pipe with multiple Hydrants and faucets across and to feed water to all parts of the land. Satellite Feeder water Lines to House, yard, Correll and Orchard.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)For Livestock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) DI House 5-50 Dairy

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MAR 18 1989

10: Place of use is: Township: 11 Range 23

Section 23, SE 1/4 of SE 1/4, Govt. Lot NE, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Fire Water Line to # A, B, C, D, E, F, and G as Attached

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: See Attached Sket as Listing A through G.
Fire Water Line to A, B, C, D, E, F, and G. as Attached
Burley Irrig. Dist Water Shares

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Wab E. Whipple Date X May 23, 1989
Date

For Organizations: I do solemnly swear or affirm that I am

of Title
that I have signed the foregoing

document in the space below as Organization
of Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of May 1989

SEAL

Notary Public Robert V. Shattell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name Ident No.

Copies: White-State, Yellow-Claimant
MAR 08 1993

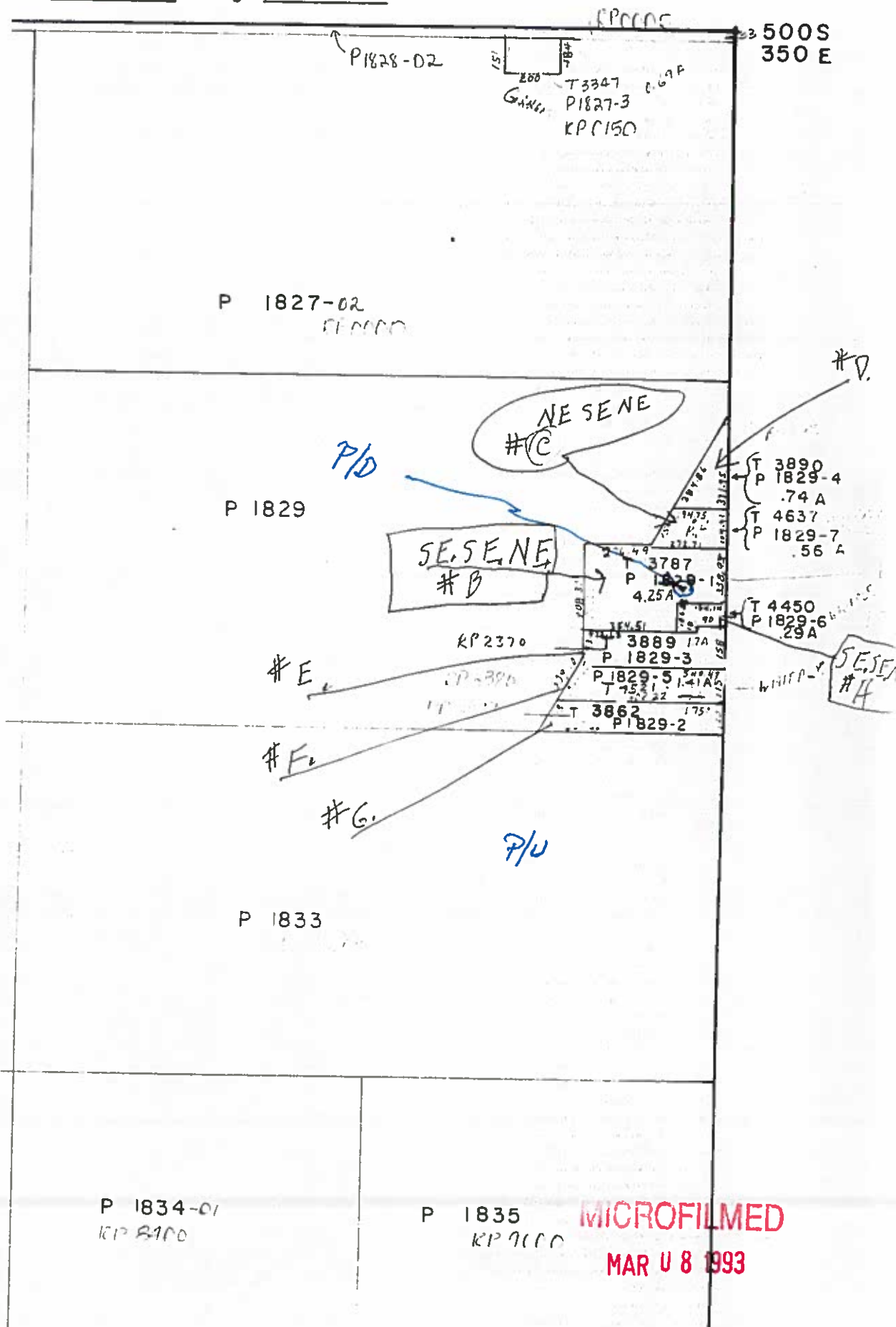
11 S

Range

23

Sect 23

NE SENE



MICROFILMED

MAR 08 1993

CERTIFIED
NOV 15 1991
WATER EXAMINER