

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10681
Date Received: 5/22/1989
Receipt No: S007221
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON C. PAYNE 208-654-2695
Address: RT. 3 BOX 3264
BURLEY, ID 83318

OR
Name: EMMA C. PAYNE 208-654-2695
Address: RT. 3 BOX 3264
BURLEY, ID 83318

2. Date of Priority: MAR 04, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	17	NW	NW			CASSIA

5. Description of diverting works:
6" X 50' WELL WITH 1 H.P. JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 180 DAIRY CATTLE WITH USE IN DAIRY BARN.

A45-10681

Page 1

Date: 05/22/89

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	17	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AA5-10681
Date Received 5/19/89 AD
Receipt Number 5007221RECEIVED
MAY 10 1989
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
Department of Water Resources
Southern Region Office

RECEIVED

MAY 19 1989

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Emmu C. PAYNE OR
MILTON C. PAYNE Phone (208) 654-2695Mailing Address Route 3 Box 3264 Burley, Idaho Zip 833182. Date of Priority (Only one per claim) MARCH, 4, 1946 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 24Section 17 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: The West Half of the Northwest Quarter of Sec. 175. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 50 ft. deep, Jet pump (1 h.p.)
pipe to house AND TO MILKING BARN AND LIVESTOCK

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount 0.187. Total quantity claimed 0.22 (cfs)8. Total consumptive use claimed is de minimus

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MAR 08 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Single-household, 1 DAIRY BARN 180 DAIRY CATTLE

10. Place of use is: Township: 11 South Range 24 East B.M.

Section 17 , NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) I do not want docket.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Milton C Payne Date X May 16 - 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) ss. 528 20 9736

Subscribed and sworn (or affirmed) before me this 16 day of May 19 89

SEAL

Notary Public Barry A. Kelly

Residing at Boise, Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 08 1993

Milton Payne
Rt 3 Box 3264
Burley, ID 83318



Southern Reg. Office
Idaho Dept. of Water Res.
2148 4th Ave. East
Twin Falls, ID 83201

MICROFILMED
MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. May 22, 1989

No. A45-10681

. Milton C. &/or Emma C. Payne
. Rt. 3 Box 3264
. Burley, ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/12/98 *sm*

IMPORTANT WATER RIGHT INFORMATION

427 South 550 East

45-10681
EMMA C PAYNE
MILTON C PAYNE
RT 3 BOX 3264
BURLEY ID 83318



RECEIVED

MAR 06 1998

Department of Water Resources

83318+326



AJ5809NP
No. R45-10681

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EMMA C PAYNE	03/04/1946	STOCKWATER	01-01 12-31	0.18 CFS	
C	MILTON C PAYNE		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 3 BOX 3264					
	BURLEY ID 83318					
	(208) 654-2695					
				TOTAL DIVERSION:	0.22 CFS	

Water Source: GROUNDWATER

Stage: BENEFICIAL USE

Point(s) of Diversion:

CASSIA County

Place of use Legal Description for:
NE

SE

NENE NWNE SWNE SE
T R S : Lt Ac Lt Ac Lt Ac Lt

SESW : NESE NWSE SWSE SESE :
Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

11S 24E 17 :

Place of use Legal Description
NE

SE

NENE NWNE SWNE SENE : NE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac

SWSW SESW : NESE NWSE SWSE SESE :
Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

11S 24E 17 :

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 180 DAIRY CATTLE

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 11S24E173005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 05/20/92 SMITH 05/21/92 SMITH 03/30/95 POST-STD

5007221
25.00

1/30/98
D.K.
12-97

AJ5809NP
No. R45-10681

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EMMA C PAYNE	03/04/1946	STOCKWATER	01-01 12-31	0.18 CFS	
C	MILTON C PAYNE		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 3 BOX 3264					
	BURLEY ID 83318					
	(208) 654-2695					
				TOTAL DIVERSION:	0.22 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S17 NWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
---	---	---	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----
11S	24E	17	:	:	S*	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
---	---	---	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----	: -----
11S	24E	17	:	:	D*	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 180 DAIRY CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. 11S24E173005

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/20/92 SMITH 05/21/92 SMITH 03/30/95 POST-STD

5007221
25.00

1/30/98

(N11 & N13)

2/2/98

WATER RIGHT NUMBER - A45-10681

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PAYNE

MILTON C.

1 - RT. 3 BOX 3264

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2695

PAYNE

EMMA C.

1 - RT. 3 BOX 3264

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2695

+ - - PRIORITY DATE - - +
03/04/1946

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

11S 24E 17 NW NW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.180	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.220						0.0			

TWN	RNG	SEC	TRACT	LDT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11S	24E	17	NW NW		~~10.560~~	04	STOCKWATER	(31) CASSIA
11S	24E	17	NW NW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - 6" X 50' WELL WITH 1 H.P. JET PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD, S/ 180 DAIRY CATTLE WITH USE IN DAIRY BARN.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10681

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/22/89 MERRITT

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

[illegible]

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/22/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S007221
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - DR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

11524E173005

DATA ENTRY

ENTERED 5-21-92
CHECKED 2/7/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 27 1991

PROOF
SEP 16 1991

CERTIFIED
NOV 15 1991
WATER EXAMINER