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OCT 22 2015

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CSRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
OCT 21 2015	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

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Water Right Claim: 92-11031

Case No. 49576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM and AMENDED
NOTICE OF CLAIM

On May 26, 2015, Marsha Retana filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on August 18, 2015. The *Motion* complied with all procedural requirements under **CSRBA Administrative Order 1**, and no objections were made to the late Notice of Claim. On August 27, 2015, the claimant filed an *Amended Notice of Claim to a Water Right*. Hearing was held on the amended claim on October 20, 2015, and no objections were made to the *Amended Notice of Claim*.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* and the *Amended Notice of Claim to a Water Right* for the above-captioned water right is **granted**.

The original Notice of Claim, the Amended Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report*. See **CSRBA Administrative Order 1, Rules of Procedure**, 4.d.(3)(g).

IT IS SO ORDERED.

Dated: October 21, 2015.



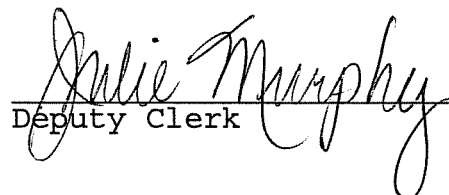
ERIC J. WILDMAN
Presiding Judge
Coeur d'Alene-Spokane River Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM AND AMENDED NOTICE OF CLAIM was mailed on October 21, 2015, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MARSHA RETANA
11 CHARLIE CREEK RD
SAINT MARIES, ID 83861
Phone: 208-245-3582

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".