

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10674**  
Date Received: 5/19/1989  
Receipt No: S007209  
Received By: \_\_\_\_\_

*ownership change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NOLAN L PETERSON 208-678-4086  
Address: 1730 GRANDVIEW LN  
BURLEY ID 83318

AND

Name: WENDY PETERSON 208-678-4086  
Address: 1730 GRANDVIEW LN  
BURLEY ID 83318

2. Date of Priority: JUN 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 28      | NW     | NW     |     |     | CASSIA |

5. Description of diverting works:  
6" X 76' WELL WITH 2 H.P. PUMP SET AT 38'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD WITH GARDEN & LAWN, S/ MISC.

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 23E   | 28      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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# State of Idaho

## DEPARTMENT OF WATER

1301 North Orchard Street, Statehouse

Phone: (208) 327-7900 FAX: (208) 327-7901

*Nolan Peterson*  
*1730 Grandview*  
*Burley ID 83318*

POOR ORIGINAL

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10674*

Dear Claimant(s):

We are currently preparing referenced above for the Direct Basin Adjudication. Our research a change in either the ownership claim(s). IDWR records current address for the owner of the claim.

*Cecil & Pat Kuonen*  
*1730 Grandview*  
*Burley ID 83318*

If our current records, as please complete the enclosed Change of Address form, as appropriate,

Your response must be received by the Response Date indicated above. you, all further legal notices sent to the name and address shown other than those referenced here so we may assist you in updating claims. Should you have any questions assistance, please contact IDWR.

S:

D:

M:

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

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Department of Water Resources  
Southern Region Office

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 9/10/91

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 23 East Section 28 W 1/4 of N 1/4 of W 1/4, Govt. Lot       , BM. Southern Meridian  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A45-10674
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Oscar + Pat Keranen  
1730 Grandview Ln  
Burley Id 83318
- ☐ New Owner/Claimant (Purchaser): Nolan + Wendy Peterson
- ☐ New Mailing Address: 1730 Grandview Ln  
Burley Id 83318
- ☐ New Telephone Number: 208) 678 - 4086
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Nolan + Wendy Peterson Date 8/20/93  
W. Peterson Date 8/20/93
- ☐ Signature of Former Owner/Claimant(s):        Date         
       Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: 8/30/93 By: [Signature]  
Further Action Needed:       

Further Action Taken  
Date:        By:         
Final Review and Data-Entry  
Date:        By:         
Claim Numbers of Split, if any:       

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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Department of Water Resources  
Southern Region Office

[Space Above This Line For Recording Data]

## DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on SEPTEMBER 10, 1991. The grantor is

NOLAN L. PETERSON AND WENDY PETERSON, HUSBAND AND WIFE

("Borrower"). The trustee is LAND TITLE AND ESCROW, INC.

("Trustee"). The beneficiary is FIRST FINANCIAL CORPORATION

which is organized and existing under the laws of STATE OF IDAHO, and whose  
address is 1272 SOUTH WOODRUFF, IDAHO FALLS, IDAHO 83404

("Lender"). Borrower owes Lender the principal sum of

FORTY FOUR THOUSAND EIGHT HUNDRED AND NO/100 Dollars (U.S. \$ 44,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in CASSIA County, Idaho:

SEE EXHIBIT "A" ATTACHED

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which has the address of 1730 GRANDVIEW LANE  
Idaho 83318 ("Property Address");  
[Zip Code]

BURLEY [Street, City].

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Southern Region Office

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , more particularly described as follows:

Beginning at a point 458 feet North of the  
Southeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said  
Section 28;

Thence running West 255.24 feet;

Thence North 220 feet, more or less to the  
Southwest corner of that certain parcel conveyed  
by Quit Claim Deed recorded June 8, 1978 as  
Instrument No. 108436, records of Cassia County,  
Idaho.

Thence East 255.24 feet to intersect the East line  
of the said NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Thence South 220 feet, more or less, to the Point  
of Beginning.

wp  
ND

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-444

RIGHT NUMBER: 45-10674

NAME & ADDRESS: WENDY PETERSON  
NOLAN L PETERSON  
1730 GRANDVIEW LN  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION: T10S R23E S28 NWNW Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------------------------|---------------|----------|
|                               | STOCKWATER                         | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME WITH GARDEN & LAWN | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T10S R23E S28 NWNW

DOMESTIC Within CASSIA County  
T10S R23E S28 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E283450  
STOCKWATER, MISC

KKC

Claim proofread by: CN

Date: 9-26

Nolan & Wendy Peterson  
1730 Grandview  
Burley, Idaho 83318



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Department of Water Resources  
Southern Region Office

IDWR Southern Region  
222 Shoshone St East  
Twin Falls, Id 83301

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SD-0604-2 Township: 10S Range: 23E Section: 28 Tract: Lot:

| S   | L     | STATE               | O   | S   | Max # Records | 206        |           |
|-----|-------|---------------------|-----|-----|---------------|------------|-----------|
| E   | O     | Water               | W   | T   | Priority      | Use        |           |
| L   | Tract | Right No.           | N   | AC  | G             | Date       | Code Desc |
| --- | ---   | -----               | --- | --- | ---           | ---        | ---       |
| --- | NWNW  | A36-04080           | C   |     | S             | 11/01/1962 | 40 MUNI   |
| --- | NWNW  | A45-10341           | C   |     | J             | 12/31/1915 | 43 DOMEST |
| --- |       |                     |     |     |               |            | 04 STOCK  |
| --- | NWNW  | A45-10341           | C   |     | J             | 12/31/1915 | 43 DOMEST |
| --- |       |                     |     |     |               |            | 04 STOCK  |
| --- | NWNW  | A45-10553           | C   |     | J             | 05/01/1979 | 43 DOMEST |
| --- |       | WILLES, ROLAND E.   | C   |     |               |            |           |
| --- |       | WILLES, JULIA       | C   |     |               |            |           |
| --- | NWNW  | A45-10586           | C   |     | J             | 03/15/1980 | 43 DOMEST |
| --- |       | FARWELL, WILLIAM A. | C   |     |               |            |           |
| --- |       | FARWELL, IRENE      | C   |     |               |            |           |
| --- | NWNW  | A45-10626           | C   |     | J             | 05/01/1980 | 43 DOMEST |
| --- | NWNW  | A45-10674           | C   |     | J             | 06/01/1910 | 43 DOMEST |
| --- |       | KERANEN, OSCAR M.   | C   |     |               |            |           |
| --- |       | KERANEN, PAT        | C   |     |               |            | 04 STOCK  |
| --- | NWNW  | A45-10674           | C   |     | J             | 06/01/1910 | 43 DOMEST |
| --- |       | KERANEN, OSCAR M.   | C   |     |               |            |           |
| --- |       | KERANEN, PAT        | C   |     |               |            | 04 STOCK  |
| --- | NWNW  | A45-10922           | C   |     | J             | 10/01/1950 | 43 DOMEST |
| --- |       | BELL, MAIDA         | C   |     |               |            | 04 STOCK  |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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SD-0604-2 Township: 10S Range: 23E Section: 28 Tract: Lot:

| S   | L     | STATE     | O                   | S    | Max # Records | 206  |                      |
|-----|-------|-----------|---------------------|------|---------------|------|----------------------|
| E   | O     | Water     | W                   | T    | Priority      | Use  |                      |
| L   | Tract | T         | Right No.           | Name | Date          | Code | Desc                 |
|     |       |           | Last, First         | N    | AC            | G    |                      |
| --- | ---   | -----     | -----               | ---  | ---           | ---  | -----                |
| --- | NWNW  | R45-11568 | TOKITA, GEORGE      | C    |               | J    | 06/01/1980 43 DOMEST |
| --- |       |           | TOKITA, AKI         | C    |               |      |                      |
| --- | NWNW  | R45-11500 | WILKIE, STEVEN C    | C    |               | J    | 04/10/1972 43 DOMEST |
| --- | NWNW  | R45-10586 | FARWELL, WILLIAM A  | C    |               | J    | 03/15/1980 43 DOMEST |
| --- |       |           | FARWELL, IRENE      | C    |               |      |                      |
| --- | NWNW  | R45-10626 | GEIGER, GORDON W    | C    |               | J    | 05/01/1980 43 DOMEST |
| --- | NWNW  | R45-10674 | KERANEN, OSCAR M    | C    |               | J    | 06/01/1910 43 DOMEST |
| --- |       |           | KERANEN, PAT        | C    |               |      | 04 STOCK             |
| --- | NWNW  | R45-10674 | KERANEN, OSCAR M    | C    |               | J    | 06/01/1910 43 DOMEST |
| --- |       |           | KERANEN, PAT        | C    |               |      | 04 STOCK             |
| --- | SWNW  | A45-10297 | DAVIDSON, EZRA      | C    |               | J    | 03/15/1970 43 DOMEST |
| --- |       |           | DAVIDSON, MARIE     | C    |               |      |                      |
| --- | SWNW  | A45-11539 | ROUGEOT, CHESTER C. | C    |               | J    | 06/01/1981 43 DOMEST |
| --- |       |           | ROUGEOT, LOUISE M.  | C    |               |      |                      |
| --- | SWNW  | A45-10673 | EGAN, GERALD E.     | C    |               | J    | 05/17/1970 43 DOMEST |
| --- | SWNW  | A45-10938 | BOWLIN, LINDA L.    | C    |               | J    | 02/20/1959 43 DOMEST |

(Enter=Continue)

(GOLD7=This Query)

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

30-Aug-1993

NOLAN L PETERSON  
WENDY PETERSON  
1730 GRANDVIEW LN  
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-10674 -  
KERANEN/PETERSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures

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Water Right Number - R45-10674

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PETERSON

NOLAN L

1 - 1730 GRANDVIEW LN  
2 -  
3 -

State- ID Zip- 83318

PETERSON

WENDY

City- BURLEY  
Phone - 208-678-4086

1 - 1730 GRANDVIEW LN  
2 -  
3 -

State- ID Zip- 83318

\*\*\* O - ORIGINAL OWNER \*\*\*  
KERANEN

OSCAR M

1 - 1730 GRANDVIEW  
2 -  
3 -

State- ID Zip- 83318

KERANEN

PAT

City- BURLEY  
Phone - 208-678-5474

1 - 1730 GRANDVIEW  
2 -  
3 -

State- ID Zip- 83318

City- BURLEY  
Phone - 208-678-5474

+ - - Priority Date - - +  
06/01/1910

+ - - - Region - - - +  
ERROR IN REGION

+ - - - Stage - - - +  
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

10S 23E 28 NW NW (31) CASSIA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

10S 23E 28 NW NW 04 STOCKWATER (31) CASSIA  
10S 23E 28 NW NW 43 DOMESTIC (31) CASSIA

OCT 28 1994

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Water right number - R45-10674

Prefix Translation: RESEARCH

| Place of Use |     |     |       |     |       |      |             |
|--------------|-----|-----|-------|-----|-------|------|-------------|
| Twn          | Rng | Sec | Tract | Lot | Acres | Code | Description |
|              |     |     |       |     |       |      | County      |

**Total Acres:**

+ - - Diversion Means - 6" X 76' WELL WITH 2 H.P. PUMP SET AT 38'

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME WITH GARDEN &amp; LAWN; STOCKWATER, MISC

+ - - Other Rights for Same Use - NONE

| + | -----                   | Remarks | ----- | + |
|---|-------------------------|---------|-------|---|
|   | PARCEL NO. 10S23E283450 |         |       |   |

```
+-----+----- Old Water Right Numbers -----+
```

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +<br>00/00/0000 |
|----------------------------------|----------------------------------|-----------------------------------|
|----------------------------------|----------------------------------|-----------------------------------|

|                                                                                                                                                                                                  | Comments |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Date: 08/30/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE                                                                                                                                     |          |
| Change of ownership form received 8/24/93, original owners Oscar & Pat Keranen - new owners Nolan & Wendy Peterson. Copy of Deed of Trust submitted with form. A45-10674 also changed this date. |          |

+ - - Audit Fields - - +  
09/08/93 ROBERTSO

+ . . . . . Adjudication Rights Dates and Flags Area . . . . . +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 05/19/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S007209    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10674  
Date Received: 5/19/1989  
Receipt No: S007209  
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: OSCAR M. KERANEN 208-678-5474  
Address: 1730 GRANDVIEW  
BURLEY, ID 83318

AND/OR

Name: PAT KERANEN 208-678-5474  
Address: 1730 GRANDVIEW  
BURLEY, ID 83318

2. Date of Priority: JUN 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 28      | NW     | NW     |     |     | CASSIA |

5. Description of diverting works:  
6" X 76' WELL WITH 2 H.P. PUMP SET AT 38'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD WITH GARDEN & LAWN, S/ MISC.

A45-10674

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Date: 05/19/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 23E   | 28      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10674Date Received 5/19/89 ADReceipt Number 5007209NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 19 1989

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) OSCAR M. & PAT KERANEN Phone (208) 678-5474Mailing Address 1730 GRANDVIEW, BURLEY, ID Zip 833182. Date of Priority (Only one per claim) about 1910 6/1/10 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) WELL  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 SOUTH Range 23 EASTSection 28, NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,County of CASSIA

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP 76" DEEP PUMP AT 38 FT. 2 H.P. PUMP  
6 INCH DIAMETER WELL PIPE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)  
LIVE STOCK  
For LIVE purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.02 (cfs)  
(Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single or multiple; Stockwater: Type and Number of livestock) 1 House - garden - LAWN

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MAR 8 1989

10. Place of use is: Township: 10 SOUTH Range 23 EAST

Section 28, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) NO DECETS

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Oscar M. Keranen Date 5-17-89

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_

County of Cassia } SS. 372-26-2307

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise ID

My Commission Expires 7/11/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 08 1993**

Oscar Keranen  
1730 Grandview  
Burley ID 83318



Southern Region  
Idaho Dept. of Water Resources  
2148 4<sup>th</sup> Ave. East  
Twin Falls, ID. 83301

MAR 08 1993  
MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

• May 22, 1989

No. A45-10674

- Oscar M. &/or Pat Keranen
- 1730 Grandview
- Burley, ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 08 1993

WATER RIGHT NUMBER - A45-10674

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KERANEN

OSCAR M.

1 - 1730 GRANDVIEW

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5474

KERANEN

PAT

1 - 1730 GRANDVIEW

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5474

+ - - PRIORITY DATE - - +  
06/01/1910

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

10S      23E      28      NW NW      (31) CASSIA

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.020          |                  |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.060                   |                           |                             | 0.0                           |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 10S | 23E | 28  | NW NW |     |       | 04                | STOCKWATER  | (31 ) CASSIA |
| 10S | 23E | 28  | NW NW |     |       | 43                | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - 6" X 76' WELL WITH 2 H.P. PUMP SET AT 38'

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD WITH GARDEN &amp; LAWN, S/ MISC.

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS           |  |  |  |  |  |  |  |  |  | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
|   | NO REMARKS FOUND. |  |  |  |  |  |  |  |  |  |   |

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

**MICROFILMED**  
**OCT 28 1994**

WATER RIGHT NUMBER - A45-10674

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 05/19/89 MERRITT

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 05/19/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - S007209  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

10S23E283450

Peterson, Nolan  
1730 Grandview  
Burien 83318

CHANGE OF OWNERSHIP  
LETTER SENT 8-3-93 JT

PROOF  
SEP 10 1991

DATA ENTRY

ENTERED 8-12-93 JT  
CHECKED 10/19/93 NUP

Verified By  
Topo Map  
Aerial Map  
Witness Records  
Map Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 14 1993

CERTIFIED  
FEB 23 1993  
WATER EXAMINER