

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-442

RIGHT NUMBER: 45-10672

NAME & ADDRESS: GARY WATERS
300 S 326 W
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/02/1954

POINT OF DIVERSION: T11S R22E S03 SESWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T11S R22E S03	SWSE
	DOMESTIC	Within CASSIA County
	T11S R22E S03	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E038999
STOCKWATER, 50 BEEF CATTLE

KILC

Claim proofread by: QJ

Date: 9-29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/12/98 dm

IMPORTANT WATER RIGHT INFORMATION

326 W. 300 So

GARY WATERS
300 S 326 W
BURLEY ID 83318

45-10672
dm

POSTAGE
PAID
6711993



RECEIVED

MAR 09 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10672
Date Received: 5/19/1989
Receipt No: M003647
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY WATERS
Address: 300 S 326 W
BURLEY ID

208-678-9700

83318

2. Date of Priority: JAN 2, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	22E	3	SE	SW	SE		CASSIA

5. Description of diverting works:
WELL 325' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSE; S/ 50 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	22E	3	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER FOR LAWN

14. Remarks:

THIS WELL ALSO SUPPLIES WATER TO JULIE GARRETT'S HOME

12/31/96 TF; ADDRESS CHANGED PER LETTER FROM CLAIMANT.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY WATERS
300 S 326 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-10672
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

Hi,

This is a change of
address for Gary + Linda Waters file claim
10672

300 So. 326 W.

Burley, Id. 83318

Thank you

Linda Waters

Basin 45

RECEIVED

DEC 31 1996

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)12/31/96 09:39:51
Page 1

Water Right Number - R45-10672

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WATERS

GARY

1 - 300 S 326 W

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-9700

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/02/1954 ERROR IN REGION J - BENEFICIAL USE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 22E 3 SE SW SE (31) CASSIA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County11S 22E 3 SW SE 04 STOCKWATER (31) CASSIA
11S 22E 3 SW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL 325' DEEP, 6" CASING, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 50 BEEF CATTLE

+ - - Other Rights for Same Use - CANAL WATER FOR LAWN

+ - - - - - - - - - - - - - Remarks - - - - - +

GEN PARCEL NO. 11S22E038999

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R45-10672

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 12/01/1992 User Id: SMITH Subject: COPIED FROM REMARKS

THIS WELL ALSO SUPPLIES WATER TO JULIE GARRETT'S HOME

Date: 12/31/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE

ADDRESS CHANGED PER LETTER FROM CLAIMANT.

+ - - Audit Fields - - +

12/31/96 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M003647 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Data Entry AB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10672
Date Received: 5/19/1989
Receipt No: M003647
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY WATERS
Address: RT. 2 BOX 2162
BURLEY, ID 83318
208-678-9700

2. Date of Priority: JAN 02, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 22E | 3 | SE | SW | SE | | CASSIA |

5. Description of diverting works:
WELL 325' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.030 | | |

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE; S/ 50 BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 22E | 3 | SW | SE | | DOMEST | |
| | | | SW | SE | | STOCK | |

A45-10672

Page 1

Date: 05/24/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER FOR LAWN

14. Remarks:
THIS WELL ALSO SUPPLIES WATER TO JULIE GARRETT'S HOME

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

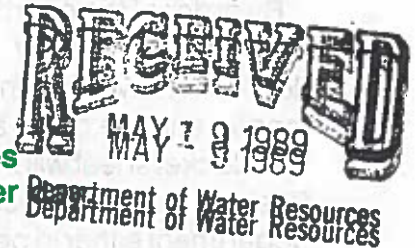
Identification No. A45-10672
Date Received 5-19-89
Receipt Number 7003647

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per



Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary Vaters Phone (678) 9700

Mailing Address RT #2 Box 2167 Burley Idaho Zip 83318

2. Date of Priority (Only one per claim) 1/2 1954 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) domestic
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 22 East Boise

Section 3 South East 1/4 of Southwest 1/4 of South East 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 325'; 6'; pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

| | | | | | | |
|----------------------------|---------------|------------------------|----|-------------------------|--------|-------------------|
| For <u>Dom</u> | purposes from | Month/Day <u>Jan 1</u> | to | Month/Day <u>Dec 31</u> | amount | (cfs) <u>0.04</u> |
| (Both dates are inclusive) | | | | | | |
| For <u>Stock</u> | purposes from | Month/Day <u>Jan 1</u> | to | Month/Day <u>Dec 31</u> | amount | (cfs) <u>0.03</u> |

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) No D/House; 5/50 Beef cattle

MICROFILMED

MAR 18 1993

10. Place of use is: Township: 11 South Range 22 East

Section 3 South West SW 1/4 of South East SE 1/4, Govt. Lot _____, B.M. _____

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Canal water for lawn

14. Remarks: also supplies water to Julie Garrett's home

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary Waters Date 5-15-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 1989

SEAL

Notary Public Anna Baumgardner

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

FILED
MAR 08 1993

